

National Testing Agency

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Philosophy 149

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PART I

Section Id : 128206337
Section Number : 1
Section type : Online
Mandatory or Optional: Mandatory
Number of Questions: 50
Number of Questions to be attempted: 50
Section Marks: 100
Display Number Panel: Yes
Group All Questions: No

Sub-Section Number: 1
Sub-Section Id: 128206536
Question Shuffling Allowed : Yes

Question Number : 1 Question Id : 12820611666 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

Syadvada is the theory that states that _____ .

- (A) all knowledge is erroneous.
- (B) it is possible to attain universal knowledge.
- (C) every judgment is correct from a particular point of view.
- (D) every judgment has the potential to be absolutely true.

Options :

- 12820646111. A
- 12820646112. B
- 12820646113. C
- 12820646114. D

Question Number : 2 Question Id : 12820611667 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Preyas in the Upanishads means

- (A) spiritual and material well-being.
- (B) material well-being.
- (C) spiritual well-being.
- (D) cosmic well-being.

Options :

- 12820646115. A
- 12820646116. B
- 12820646117. C
- 12820646118. D

Question Number : 3 Question Id : 12820611668 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following substances are non-atomic according to the Vaisesikas?

- (A) Earth
- (B) Time
- (C) Fire
- (D) Air

Options :

- 12820646119. A
- 12820646120. B
- 12820646121. C
- 12820646122. D

Question Number : 4 Question Id : 12820611669 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Match the following:

- | | |
|-------------------|--------------------------|
| (a) Samkhya | (i) <i>Anirvachaniya</i> |
| (b) Yoga | (ii) <i>Pralaya</i> |
| (c) Visistadvaita | (iii) <i>Yama</i> |
| (d) Advaita | (iv) <i>Iswara</i> |

- (A) a-iii, b-iv, c-i, d-ii
(B) a-iv, b-ii, c-i, d-iii
(C) a-ii, b-iii, c-iv, d-i
(D) None of the above

Options :

12820646123. A
12820646124. B
12820646125. C
12820646126. D

Question Number : 5 Question Id : 12820611670 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The appearance of something in something other than itself according to Sankara is called as _____ .

- (A) *Avidya*
(B) *Maya*
(C) *Adhyasa*
(D) All of the above

Options :

12820646127. A
12820646128. B
12820646129. C
12820646130. D

Question Number : 6 Question Id : 12820611671 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following combination is incorrect?

- (A) Samkhya – *Asatkaryavada*
(B) Advaita Vedanta – *Adhyasa*
(C) Buddhism – *Paticcasamuppada*
(D) Jainism – *Anekantavada*

Options :

12820646131. A

12820646132. B
12820646133. C
12820646134. D

Question Number : 7 Question Id : 12820611672 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Anvisiki is the word for the first time extensively used by _____ .

- (A) Chanakya
- (B) Manu
- (C) Gautama
- (D) Maitreyi

Options :

12820646135. A
12820646136. B
12820646137. C
12820646138. D

Question Number : 8 Question Id : 12820611673 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Vyapti is defined as

- (A) causal relation.
- (B) sequential relation.
- (C) invariable concomitance.
- (D) consequential relation.

Options :

12820646139. A
12820646140. B
12820646141. C
12820646142. D

Question Number : 9 Question Id : 12820611674 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Sankara has utilized the theory of *adhyasa* to explain the

- (A) nature of Brahman.
- (B) nature of self.
- (C) nature of world.
- (D) nature of liberation.

Options :

12820646143. A
12820646144. B

12820646145. C

12820646146. D

Question Number : 10 Question Id : 12820611675 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

'Experience (*anubhuti*) alone is valid knowledge' is the view held by _____.

(A) Naiyayikas

(B) Prabhakaras

(C) Advaita Vedanta

(D) Jainas

Options :

12820646147. A

12820646148. B

12820646149. C

12820646150. D

Question Number : 11 Question Id : 12820611676 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which Buddhist theory accepts *Bahya-pratyaksha-vada*?

(A) Yogacara school of Buddhism

(B) Madhyamika school of Buddhism

(C) Vaibhasika school of Buddhism

(D) Sautrantika school of Buddhism

Options :

12820646151. A

12820646152. B

12820646153. C

12820646154. D

Question Number : 12 Question Id : 12820611677 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which school of thought propounds the idea of *Ajiva*?

(A) Buddhism

(B) Mimansaka

(C) Saivism

(D) Jainism

Options :

12820646155. A

12820646156. B

12820646157. C

12820646158. D

Question Number : 13 Question Id : 12820611678 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Swaraj in Ideas is the work of _____ .

- (A) Kalidas Bhattacharya
- (B) Krishna Chandra Bhattacharya
- (C) Bankim Chandra Chattopadhyaya
- (D) Mohandas Karamchand Gandhi

Options :

12820646159. A

12820646160. B

12820646161. C

12820646162. D

Question Number : 14 Question Id : 12820611679 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Tagore strongly propounded the value of _____ .

- (A) Nationalism
- (B) Communism
- (C) Communitarianism
- (D) Humanism

Options :

12820646163. A

12820646164. B

12820646165. C

12820646166. D

Question Number : 15 Question Id : 12820611680 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

B. R. Ambedkar's idea of Navayana Buddhism is the culmination of a synthesis between the following worldviews:

- (A) Buddhism and Marxism
- (B) Buddhism, Marxism and Communitarianism
- (C) Buddhism and Pragmatism
- (D) Communitarianism and Enlightened rationality

Options :

12820646167. A

12820646168. B

12820646169. C

12820646170. D

Question Number : 16 Question Id : 12820611681 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following Indian philosophers disagreed with Kant in his distinction between phenomena and noumena?

- (A) Kalidas Bhattacharya
- (B) R. N. Tagore
- (C) S. Radhakrishnan
- (D) Swami Vivekananda

Options :

12820646171. A

12820646172. B

12820646173. C

12820646174. D

Question Number : 17 Question Id : 12820611682 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Gandhi, main cause of India's slavery was due to

- (A) military strength of the British.
- (B) internal weaknesses of the Indians.
- (C) embracing of English education.
- (D) influence of Christianity.

Options :

12820646175. A

12820646176. B

12820646177. C

12820646178. D

Question Number : 18 Question Id : 12820611683 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

A question-and-answer dialogue in which propositions are methodically analyzed to reveal the truth is known as:

- (A) a logical argument
- (B) a counter-argument
- (C) a rational debate
- (D) the Socratic method

Options :

12820646179. A

12820646180. B

12820646181. C

12820646182. D

Question Number : 19 Question Id : 12820611684 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

A good deductive argument is said to be sound.

(A) True

(B) False

(C) Undecided

(D) None of the above

Options :

12820646183. A

12820646184. B

12820646185. C

12820646186. D

Question Number : 20 Question Id : 12820611685 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

If you assume that a set of statements is true, and then go on to deduce a false or absurd statement from the given set, then the original set of statements as a whole must be false. This form of argument is:

(A) Reductio ad absurdum

(B) Modus tollens

(C) Destructive dilemma

(D) Absorption

Options :

12820646187. A

12820646188. B

12820646189. C

12820646190. D

Question Number : 21 Question Id : 12820611686 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

When we seek out and use only evidence that confirms our views, we are guilty of:

(A) Ignorance

(B) Confirmation bias

(C) Overconfidence

(D) Affirming the consequence

Options :

12820646191. A

- 12820646192. B
- 12820646193. C
- 12820646194. D

Question Number : 22 Question Id : 12820611687 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

What is the purpose of a derived rule of inference in an axiomatic system?

- (A) To shorten the length of the proofs of theorems.
- (B) To bring in novel ways of proving theorems.
- (C) To show that the primitive rules accepted in the system are inadequate.
- (D) To connect the axiomatic system with some other axiomatic system.

Options :

- 12820646195. A
- 12820646196. B
- 12820646197. C
- 12820646198. D

Question Number : 23 Question Id : 12820611688 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

For Socrates, virtue is knowledge; the two are equated. Virtue and knowledge are identified as one, in a sense, actually virtue is the *result* of knowledge and dependent upon it. Genuine knowledge as Socrates understood it was _____.

- (A) moral understanding.
- (B) moral thought.
- (C) moral insight.
- (D) moral good.

Options :

- 12820646199. A
- 12820646200. B
- 12820646201. C
- 12820646202. D

Question Number : 24 Question Id : 12820611689 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which one of the following propositions is Aristotelian?

- (A) Dyadic, triadic and tetradic.
- (B) Disjunctive, categorical and hypothetical.
- (C) Simple and compound.
- (D) Truth-functionally compound and non-truth-functionally compound.

Options :

- 12820646203. A
- 12820646204. B
- 12820646205. C
- 12820646206. D

**Question Number : 25 Question Id : 12820611690 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical**

Correct Marks : 2 Wrong Marks : 0

'Man is the measure of all things' is the statement made by _____ .

- (A) Protagoras
- (B) Aristotle
- (C) Anaximander
- (D) Democritus

Options :

- 12820646207. A
- 12820646208. B
- 12820646209. C
- 12820646210. D

**Question Number : 26 Question Id : 12820611691 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical**

Correct Marks : 2 Wrong Marks : 0

Who among these philosophers articulated that 'knowledge is recollection'?

- (A) Plato
- (B) Aristotle
- (C) Heraclitus
- (D) Xenophanes

Options :

- 12820646211. A
- 12820646212. B
- 12820646213. C
- 12820646214. D

**Question Number : 27 Question Id : 12820611692 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical**

Correct Marks : 2 Wrong Marks : 0

Match the following:

- | | |
|-------------------|-----------------------|
| (a) Plato | (i) Politics |
| (b) Aristotle | (ii) Confession |
| (c) St. Augustine | (iii) Treatise on Law |
| (d) St. Aquinas | (iv) Meno |

- (A) a-i, b-ii, c-iii, d-iv
(B) a-iv, b-i, c-ii, d-iii
(C) a-iv, b-iii, c-ii, d-i
(D) a-ii, b-i, c-iii, d-iv

Options :

12820646215. A
12820646216. B
12820646217. C
12820646218. D

Question Number : 28 Question Id : 12820611693 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Descartes an evil demon

- (A) is a certainty.
(B) could possibly be deceiving him.
(C) proof for the existence of Self.
(D) must exist if God exists.

Options :

12820646219. A
12820646220. B
12820646221. C
12820646222. D

Question Number : 29 Question Id : 12820611694 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Hume thinks that each mind perceives:

- (A) the same beauty
(B) a different beauty
(C) a warped sense of beauty
(D) objective beauty

Options :

12820646223. A

- 12820646224. B
- 12820646225. C
- 12820646226. D

Question Number : 30 Question Id : 12820611695 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Spinoza defined God as:

- (A) Substance consisting of infinite attributes.
- (B) The modification of substance.
- (C) Essence that involves existence.
- (D) A being absolutely finite.

Options :

- 12820646227. A
- 12820646228. B
- 12820646229. C
- 12820646230. D

Question Number : 31 Question Id : 12820611696 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Kant, the forms of sensibility are:

- (A) Reason and knowledge
- (B) Space and time
- (C) Perception and sensation
- (D) Reason and sensation

Options :

- 12820646231. A
- 12820646232. B
- 12820646233. C
- 12820646234. D

Question Number : 32 Question Id : 12820611697 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Leibnitz,

- (A) Each monad is not different from every other.
- (B) Each monad differs from every other.
- (C) Each monad is identical.
- (D) None of the above.

Options :

- 12820646235. A
- 12820646236. B

12820646237. C

12820646238. D

**Question Number : 33 Question Id : 12820611698 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical**

Correct Marks : 2 Wrong Marks : 0

The categorical imperative declares that an act is

- (A) Subjectively valid with reference to oneself.
- (B) Objectively necessary without any reference to another end.
- (C) Subjectively good.
- (D) None of the above.

Options :

12820646239. A

12820646240. B

12820646241. C

12820646242. D

**Question Number : 34 Question Id : 12820611699 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical**

Correct Marks : 2 Wrong Marks : 0

The view that mental states are causally inert is known as:

- (A) Identity Theory
- (B) Eliminative Materialism
- (C) Parallelism
- (D) Epiphenomenalism

Options :

12820646243. A

12820646244. B

12820646245. C

12820646246. D

**Question Number : 35 Question Id : 12820611700 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical**

Correct Marks : 2 Wrong Marks : 0

Noesis may be characterized as:

- (A) The objective pole of consciousness.
- (B) The intentional character of consciousness.
- (C) The subjective pole of consciousness.
- (D) None of the above.

Options :

12820646247. A

12820646248. B

12820646249. C

12820646250. D

Question Number : 36 Question Id : 12820611701 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Gricean theory of meaning can be called as:

- (A) Semantic theory
- (B) Combination of pragmatic and semantic
- (C) Combination of semantic and syntactic
- (D) Pragmatic theory

Options :

- 12820646251. A
- 12820646252. B
- 12820646253. C
- 12820646254. D

Question Number : 37 Question Id : 12820611702 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Realism is the theory that advocates:

- (A) Objects of knowledge exist independent of knowledge.
- (B) Objects of knowledge create knowledge.
- (C) Reality is known through experience.
- (D) Reality is understood through reason.

Options :

- 12820646255. A
- 12820646256. B
- 12820646257. C
- 12820646258. D

Question Number : 38 Question Id : 12820611703 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Austin, constatives are used only in:

- (A) Descriptions
- (B) Assertions
- (C) Both in descriptions and assertions
- (D) None of the above

Options :

- 12820646259. A
- 12820646260. B

12820646261. C

12820646262. D

Question Number : 39 Question Id : 12820611704 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following does not represent Nietzsche's view?

(A) In the Dionysian state, man gives up his individuality and submerges into a greater whole.

(B) Passion of Dionysian is manifested in drunkenness and madness.

(C) Dionysian represents the Will that is the source of creativity.

(D) It is in the true synthesis between Apollonian and Dionysian spirits that human species flourish.

Options :

12820646263. A

12820646264. B

12820646265. C

12820646266. D

Question Number : 40 Question Id : 12820611705 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Kant, nothing can be called 'good' without qualification except:

(A) right action

(B) good consequences

(C) happiness

(D) a good will

Options :

12820646267. A

12820646268. B

12820646269. C

12820646270. D

Question Number : 41 Question Id : 12820611706 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Traditionally art has been defined as _____ .

(A) wealth

(B) utility

(C) representation

(D) well being

Options :

12820646271. A

- 12820646272. B
- 12820646273. C
- 12820646274. D

Question Number : 42 Question Id : 12820611707 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Philosophers do evaluate and pass moral judgment on the work of scientists and its applications, since philosophers make it their business to evaluate all aspects of human _____ .

- (A) character
- (B) conduct
- (C) experience
- (D) All of the above

Options :

- 12820646275. A
- 12820646276. B
- 12820646277. C
- 12820646278. D

Question Number : 43 Question Id : 12820611708 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The term 'indefinability of good' was coined by

- (A) A. J. Ayer
- (B) T. H. Green
- (C) William James
- (D) G. E. Moore

Options :

- 12820646279. A
- 12820646280. B
- 12820646281. C
- 12820646282. D

Question Number : 44 Question Id : 12820611709 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The science of the human good is _____ .

- (A) Politics
- (B) Political Science
- (C) Sociology
- (D) Economics

Options :

- 12820646283. A
- 12820646284. B
- 12820646285. C
- 12820646286. D

Question Number : 45 Question Id : 12820611710 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following philosophers characterized religious experience as *Mysterium Tremendum et Fascinans*:

- (A) William James
- (B) Rudolf Otto
- (C) Paul Tillich
- (D) Rene Descartes

Options :

- 12820646287. A
- 12820646288. B
- 12820646289. C
- 12820646290. D

Question Number : 46 Question Id : 12820611711 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Within a system of culture, good and evil develop as necessarily related expressions of human thinking and behaviour. The close connection between good and evil is fully experienced by _____.

- (A) Cultural consciousness
- (B) Psychological consciousness
- (C) Religious consciousness
- (D) Collective consciousness

Options :

- 12820646291. A
- 12820646292. B
- 12820646293. C
- 12820646294. D

Question Number : 47 Question Id : 12820611712 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

God as *Causa sui* implies that

- (A) God is the final cause.
- (B) God is the self-caused cause.
- (C) God is the cause of the world.
- (D) None of the above

Options :

- 12820646295. A
- 12820646296. B
- 12820646297. C
- 12820646298. D

Question Number : 48 Question Id : 12820611713 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The main function of Government according to Locke is

- (A) the preservation of human dignity.
- (B) the preservation of democracy.
- (C) the preservation of property.
- (D) None of the above.

Options :

- 12820646299. A
- 12820646300. B
- 12820646301. C
- 12820646302. D

Question Number : 49 Question Id : 12820611714 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Rawls, behind the veil of ignorance, the principles of justice are

- (A) the result of a fair agreement or bargain.
- (B) the result of coercion.
- (C) impractical.
- (D) chosen arbitrarily.

Options :

- 12820646303. A
- 12820646304. B
- 12820646305. C
- 12820646306. D

Question Number : 50 Question Id : 12820611715 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The idea that justice can be achieved by eradicating the injustices is the view of

_____.

(A) Immanuel Kant

(B) John Rawls

(C) Robert Nozick

(D) Amartya Sen

Options :

12820646307. A

12820646308. B

12820646309. C

12820646310. D