

# National Testing Agency

**Question Paper Name:** Foundation Course of Prachin Nyaya 09th November 2019 Shift 2  
**Subject Name:** Foundation Course of Prachin Nyaya  
**Creation Date:** 2019-11-09 18:01:10  
**Duration:** 180  
**Total Marks:** 100  
**Display Marks:** Yes

## Foundation Course of Prachin Nyaya

**Group Number :** 1  
**Group Id :** 709597290  
**Group Maximum Duration :** 0  
**Group Minimum Duration :** 120  
**Revisit allowed for view? :** No  
**Revisit allowed for edit? :** No  
**Break time:** 0  
**Group Marks:** 100

## Foundation Course of Prachin Nyaya-1

**Section Id :** 709597373  
**Section Number :** 1  
**Section type :** Online  
**Mandatory or Optional:** Mandatory  
**Number of Questions:** 20  
**Number of Questions to be attempted:** 20  
**Section Marks:** 20  
**Display Number Panel:** Yes  
**Group All Questions:** No

**Sub-Section Number:** 1  
**Sub-Section Id:** 709597472  
**Question Shuffling Allowed :** No

**Question Number : 1 Question Id : 70959726357 Question Type : MCQ Option Shuffling : No Display Question Number : Yes**  
**Single Line Question Option : No Option Orientation : Vertical**  
**Correct Marks : 1 Wrong Marks : 0**

1 न्याय सूत्रकारः कः?

(क) महर्षिकणादः (ख) अक्षपादगौतमः (ग) महर्षिजैमिनिः (घ) कपिलः

**Question Number : 1 Question Id : 70959726357 Question Type : MCQ Option Shuffling : No Display Question Number : Yes**  
**Single Line Question Option : No Option Orientation : Vertical**  
**Correct Marks : 1 Wrong Marks : 0**

1 न्याय सूत्रकारः कः?

(क) महर्षिकणादः (ख) अक्षपादगौतमः (ग) महर्षिजैमिनिः (घ) कपिलः

Question Number : 2 Question Id : 70959726358 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

2 कणादस्य कृतिः का?

(क)न्यायसूत्रम् (ख)वैशेषिकसूत्रम् (ग)शिवसूत्रम् (घ)तत्त्वार्थसूत्रम्

Question Number : 2 Question Id : 70959726358 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

2 कणादस्य कृतिः का?

(क)न्यायसूत्रम् (ख)वैशेषिकसूत्रम् (ग)शिवसूत्रम् (घ)तत्त्वार्थसूत्रम्

Question Number : 3 Question Id : 70959726359 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

3. तत्त्वबुभुत्सोः कथा किं भवति?

(क)वादः (ख) जल्पः (ग) वितण्डा (घ) न किमपि

Question Number : 3 Question Id : 70959726359 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

3. तत्त्वबुभुत्सोः कथा किं भवति?

(क)वादः (ख) जल्पः (ग) वितण्डा (घ) न किमपि

Question Number : 4 Question Id : 70959726360 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

4. का नाम पक्षधर्मता?

(क) सपक्षे हेतुसत्त्वम् (ख) पक्षे हेतुसत्त्वं (ग) विपक्षे हेतुसत्त्वं (घ) न किपपि

Question Number : 4 Question Id : 70959726360 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

4. का नाम पक्षधर्मता?

(क) सपक्षे हेतुसत्त्वम् (ख) पक्षे हेतुसत्त्वं (ग) विपक्षे हेतुसत्त्वं (घ) न किपपि

Question Number : 5 Question Id : 70959726361 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

5. अवयवेषु अयं नास्ति?

(क)हेतुः (ख)साध्यम् (ग)उपनयः (घ) निगमनम्

Question Number : 5 Question Id : 70959726361 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

5. अवयवेषु अयं नास्ति?

(क)हेतुः (ख)साध्यम् (ग)उपनयः (घ) निगमनम्

Question Number : 6 Question Id : 70959726362 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

6. शरीरमेव आत्मा इति कः वदति?

(क)वैशेषिकः (ख)नैयायिकः (ग)चार्वाकः (घ)जैनः

Question Number : 6 Question Id : 70959726362 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

6. शरीरमेव आत्मा इति कः वदति?

(क)वैशेषिकः (ख)नैयायिकः (ग)चार्वाकः (घ)जैनः

Question Number : 7 Question Id : 70959726363 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

7. अर्थपदेन कस्य ग्रहणं न भवति?

(क)रूपस्य (ख)रसस्य (ग)शब्दस्य (घ)मनसः

Question Number : 7 Question Id : 70959726363 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

7. अर्थपदेन कस्य ग्रहणं न भवति?

(क)रूपस्य (ख)रसस्य (ग)शब्दस्य (घ)मनसः

Question Number : 8 Question Id : 70959726364 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

8 यत्समवेतं कार्यमुत्पद्यते तत् किं कारणम्?

(क) निमित्तकारणम् (ख) समवायिकारणम् (ग) असमवायिकारणम् (घ) साधारणकारणम्

Question Number : 8 Question Id : 70959726364 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

8 यत्समवेतं कार्यमुत्पद्यते तत् किं कारणम्?

(क) निमित्तकारणम् (ख) समवायिकारणम् (ग) असमवायिकारणम् (घ) साधारणकारणम्

Question Number : 9 Question Id : 70959726365 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

9 तदत्यन्तविमोक्षः इति कस्य लक्षणम्?

(क)अपवर्गस्य (ख) जीवस्य (ग) परमात्मनः (घ) दुःखस्य

Question Number : 9 Question Id : 70959726365 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

9 तदत्यन्तविमोक्षः इति कस्य लक्षणम्?

(क)अपवर्गस्य (ख) जीवस्य (ग) परमात्मनः (घ) दुःखस्य

Question Number : 10 Question Id : 70959726366 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

10 मनसः परिमाणं किम्?

(क)महत (ख) ह्रस्वम् (ग) अणु (घ)दीर्घम्।

Question Number : 10 Question Id : 70959726366 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

10 मनसः परिमाणं किम्?

(क)महत (ख) ह्रस्वम् (ग) अणु (घ)दीर्घम्।

Question Number : 11 Question Id : 70959726367 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

11 प्रमेयमध्ये कस्य गणना नास्ति?

(क) शरीरस्य (ख) बुद्धेः (ग) मनसः (घ) तेजसः

Question Number : 11 Question Id : 70959726367 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

11 प्रमेयमध्ये कस्य गणना नास्ति?

(क) शरीरस्य (ख) बुद्धेः (ग) मनसः (घ) तेजसः

Question Number : 12 Question Id : 70959726368 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

12 द्रव्यगुणकर्मणां किं साधर्म्यम्?

(क)गुणत्वम् (ख) द्रव्यत्वम् (ग) सत्ता (घ) कर्मत्वम्

Question Number : 12 Question Id : 70959726368 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

12 द्रव्यगुणकर्मणां किं साधर्म्यम्?

(क)गुणत्वम् (ख) द्रव्यत्वम् (ग) सत्ता (घ) कर्मत्वम्

Question Number : 13 Question Id : 70959726369 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

13 वहिरिन्द्रियग्राह्यविशेषगुणत्वं नाम किम्?

(क)मूर्तत्वम् (ख)जलत्वं (ग) इन्द्रियत्वम् (घ)भूतत्वं

Question Number : 13 Question Id : 70959726369 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

13 वहिरिन्द्रियग्राह्यविशेषगुणत्वं नाम किम्?

(क)मूर्तत्वम् (ख)जलत्वं (ग) इन्द्रियत्वम् (घ)भूतत्वं

Question Number : 14 Question Id : 70959726370 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

14 पिशाचशरीरं कीदृशम्?

(क) वायवीयम् (ख) तैजसम् (ग) जलीयम् (घ) पार्थिवम्।

Question Number : 14 Question Id : 70959726370 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

14 पिशाचशरीरं कीदृशम्?

(क) वायवीयम् (ख) तैजसम् (ग) जलीयम् (घ) पार्थिवम्।

Question Number : 15 Question Id : 70959726371 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

15 कति कालोपाधयः?

(क) पञ्च (ख) चत्वारः (ग) त्रयः (घ) षट्

Question Number : 15 Question Id : 70959726371 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

15 कति कालोपाधयः?

(क) पञ्च (ख) चत्वारः (ग) त्रयः (घ) षट्

Question Number : 16 Question Id : 70959726372 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

16 कणादेन कण्ठतः कति गुणाः प्रोक्ताः?

(क) सप्तदश (ख) चतुर्विंशतिः (ग) नव (घ) सप्त

Question Number : 16 Question Id : 70959726372 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

16 कणादेन कण्ठतः कति गुणाः प्रोक्ताः?

(क) सप्तदश (ख) चतुर्विंशतिः (ग) नव (घ) सप्त

Question Number : 17 Question Id : 70959726373 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

17 भावना कस्य भेदः?

(क) गुणस्य (ख) आत्मनः (ग) संस्कारस्य (घ) द्वेषस्य

Question Number : 17 Question Id : 70959726373 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

17 भावना कस्य भेदः?

(क) गुणस्य (ख) आत्मनः (ग) संस्कारस्य (घ) द्वेषस्य

Question Number : 18 Question Id : 70959726374 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

18 कर्म कतिविधम्?

(क) नव (ख) एकादश (ग) सप्त (घ) पञ्च

Question Number : 18 Question Id : 70959726374 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

18 कर्म कतिविधम्?

(क) नव (ख) एकादश (ग) सप्त (घ) पञ्च

Question Number : 19 Question Id : 70959726375 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

19 जातिवाचकाः कति?

(क) षट् (ख) नव (ग) त्रयः (घ) सप्त

Question Number : 19 Question Id : 70959726375 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

19 जातिवाचकाः कति?

(क) षट् (ख) नव (ग) त्रयः (घ) सप्त

Question Number : 20 Question Id : 70959726376 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

20 नित्यद्रव्येषु कः तिष्ठति?

(क) परमाणुः (ख) आकाशम् (ग) विशेषः (घ) सत्ता

Question Number : 20 Question Id : 70959726376 Question Type : MCQ Option Shuffling : No Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

20 नित्यद्रव्येषु कः तिष्ठति?

(क) परमाणुः (ख) आकाशम् (ग) विशेषः (घ) सत्ता

Foundation Course of Prachin Nyaya-2

Section Id :	709597374
Section Number :	2
Section type :	Offline
Mandatory or Optional:	Mandatory

Number of Questions:	10
Number of Questions to be attempted:	10
Section Marks:	30
Display Number Panel:	Yes
Group All Questions:	No

Sub-Section Number:	1
Sub-Section Id:	709597473
Question Shuffling Allowed :	No

Question Number : 21 Question Id : 70959726377 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

के चतुर्विंशति गुणाः? नामानि लिखत

Question Number : 21 Question Id : 70959726377 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

के चतुर्विंशति गुणाः? नामानि लिखत

Question Number : 22 Question Id : 70959726378 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

सिद्धान्तभेदान् प्रतिपादयत।

Question Number : 22 Question Id : 70959726378 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

सिद्धान्तभेदान् प्रतिपादयत।

Question Number : 23 Question Id : 70959726379 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

सभेदान् हेत्वा भासानानामानि लिखत।

Question Number : 23 Question Id : 70959726379 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

सभेदान् हेत्वा भासानानामानि लिखत।

Question Number : 24 Question Id : 70959726380 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

द्रव्यादिपञ्चानां साधर्म्यमुपस्थापयत।

Question Number : 24 Question Id : 70959726380 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

द्रव्यादिपञ्चानां साधर्म्यमुपस्थापयत।

Question Number : 25 Question Id : 70959726381 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

पृथिव्याः भेदं निरूपयत।

Question Number : 25 Question Id : 70959726381 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

पृथिव्याः भेदं निरूपयत।

Question Number : 26 Question Id : 70959726382 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

आत्मनः लक्षणं विलिख्य तद्वृत्तिगुणानां नामानि लिखत

Question Number : 26 Question Id : 70959726382 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

आत्मनः लक्षणं विलिख्य तद्वृत्तिगुणानां नामानि लिखत

Question Number : 27 Question Id : 70959726383 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

रसलक्षणमुपस्थापयत।

Question Number : 27 Question Id : 70959726383 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

रसलक्षणमुपस्थापयत।

Question Number : 28 Question Id : 70959726384 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

कर्मणः लक्षणमुपस्थाप्य तस्य भेदान् प्रतिपादयत।

Question Number : 28 Question Id : 70959726384 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

कर्मणः लक्षणमुपस्थाप्य तस्य भेदान् प्रतिपादयत।

Question Number : 29 Question Id : 70959726385 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

विशेषलक्षणं विविच्य तस्य नित्यद्रव्यवृत्तित्वं साधयत।

Question Number : 29 Question Id : 70959726385 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

विशेषलक्षणं विविच्य तस्य नित्यद्रव्यवृत्तित्वं साधयत।

Question Number : 30 Question Id : 70959726386 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

अभावभेदान् सोदाहरणं प्रकाशयत।

Question Number : 30 Question Id : 70959726386 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 3

अभावभेदान् सोदाहरणं प्रकाशयत।



Foundation Course of Prachin Nyaya-3

Section Id :	709597375
Section Number :	3
Section type :	Offline
Mandatory or Optional:	Mandatory
Number of Questions:	7
Number of Questions to be attempted:	5
Section Marks:	50
Display Number Panel:	Yes
Group All Questions:	No

Sub-Section Number:	1
Sub-Section Id:	709597474
Question Shuffling Allowed :	No

Question Number : 31 Question Id : 70959726387 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

प्रमेयभेदान् प्रदर्श्य इन्द्रियप्रमेयं विवेचयत।

Question Number : 31 Question Id : 70959726387 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

प्रमेयभेदान् प्रदर्श्य इन्द्रियप्रमेयं विवेचयत।

Question Number : 32 Question Id : 70959726388 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

मनसः स्वरूपं यथाधीतदिशा स्फोटयत।

Question Number : 32 Question Id : 70959726388 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

मनसः स्वरूपं यथाधीतदिशा स्फोटयत।

Question Number : 33 Question Id : 70959726389 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

दुःखजन्मप्रवृत्तिदोषमिथ्याज्ञानानामुत्तरोत्तरापाये तदनन्तरापायादपवर्ग इति सूत्रस्य व्याख्या विधेया।

Question Number : 33 Question Id : 70959726389 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

दुःखजन्मप्रवृत्तिदोषमिथ्याज्ञानानामुत्तरोत्तरापाये तदनन्तरापायादपवर्ग इति सूत्रस्य व्याख्या विधेया।

Question Number : 34 Question Id : 70959726390 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

जल्पकथायाः स्वरूपमुपस्थापयत।

Question Number : 34 Question Id : 70959726390 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

जल्पकथायाः स्वरूपमुपस्थापयत।

Question Number : 35 Question Id : 70959726391 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

बुद्धेः स्वरूपं प्रकाशय तद्भेदान् वर्णयत।

Question Number : 35 Question Id : 70959726391 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

बुद्धेः स्वरूपं प्रकाशय तद्भेदान् वर्णयत।

Question Number : 36 Question Id : 70959726392 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

पृथिव्याः स्वरूपं विशदयत।

Question Number : 36 Question Id : 70959726392 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

पृथिव्याः स्वरूपं विशदयत।

Question Number : 37 Question Id : 70959726393 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

आत्मनः लक्षणं विलिख्य चार्वाकमत

Question Number : 37 Question Id : 70959726393 Question Type : SUBJECTIVE Display Question Number : Yes  
Correct Marks : 10

आत्मनः लक्षणं विलिख्य चार्वाकमत