

National Testing Agency

Question Paper Name: NyayasiddhantaMuktavalyah Shabdakhandah 10th November 2019 Shift 1
Subject Name: NyayasiddhantaMuktavalyah Shabdakhandah
Creation Date: 2019-11-10 13:22:34
Duration: 180
Total Marks: 100
Display Marks: Yes

NyayasiddhantaMuktavalyah Shabdakhandah

Group Number : 1
Group Id : 709597243
Group Maximum Duration : 0
Group Minimum Duration : 120
Revisit allowed for view? : No
Revisit allowed for edit? : No
Break time: 0
Group Marks: 100

NyayasiddhantaMuktavalyah Shabdakhandah-1

Section Id : 709597310
Section Number : 1
Section type : Online
Mandatory or Optional: Mandatory
Number of Questions: 20
Number of Questions to be attempted: 20
Section Marks: 20
Display Number Panel: Yes
Group All Questions: No

Sub-Section Number: 1
Sub-Section Id: 709597405
Question Shuffling Allowed : No

Question Number : 1 Question Id : 70959722188 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

मीमांसाद निप्रवर्तक आचार्यो वर्तते

(क) बादरायणः (ख) पतंजलिः

(ग) जैमिनिः (घ) कणादः

Question Number : 1 Question Id : 70959722188 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

मीमांसाद निप्रवर्तक आचार्यो वर्तते

(क) बादरायणः (ख) पतंजलिः

(ग) जैमिनिः (घ) कणादः

Question Number : 2 Question Id : 70959722189 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

स्व ाक्यसम्बन्धो लक्षणा इति मतम्

(क) वैयाकरणानाम् (ख) नैयायिकानाम्

(ग) मीमांसकानाम् (घ) सर्वेशाम्

Question Number : 2 Question Id : 70959722189 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

स्व ाक्यसम्बन्धो लक्षणा इति मतम्

(क) वैयाकरणानाम् (ख) नैयायिकानाम्

(ग) मीमांसकानाम् (घ) सर्वेशाम्

Question Number : 3 Question Id : 70959722190 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

इदं द णिम् अवैदिकं नास्ति

(क) सांख्यद णिम् (ख) चार्वाकद णिम्

(ग) बौद्धद णिम् (घ) जैनद णिम्

Question Number : 3 Question Id : 70959722190 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

इदं द णिम् अवैदिकं नास्ति

(क) सांख्यद णिम् (ख) चार्वाकद णिम्

(ग) बौद्धद णिम् (घ) जैनद णिम्

Question Number : 4 Question Id : 70959722191 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

शब्दबोधे सहकारिकारणानि सन्ति

- (क) त्रीणि (ख) चत्वारि
(ग) पंच (घ) षड्

Question Number : 4 Question Id : 70959722191 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

शब्दबोधे सहकारिकारणानि सन्ति

- (क) त्रीणि (ख) चत्वारि
(ग) पंच (घ) षड्

Question Number : 5 Question Id : 70959722192 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

इदं सहकारिकारणं नास्ति

- (क) पदार्थस्मरणम् (ख) तात्पर्यज्ञानम्
(ग) योग्यताज्ञानम् (घ) आसत्तिज्ञानम्

Question Number : 5 Question Id : 70959722192 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

इदं सहकारिकारणं नास्ति

- (क) पदार्थस्मरणम् (ख) तात्पर्यज्ञानम्
(ग) योग्यताज्ञानम् (घ) आसत्तिज्ञानम्

Question Number : 6 Question Id : 70959722193 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

नैयायिकानां मते आख्यातस्यार्थोऽस्ति

- (क) कर्ता (ख) कर्म
(ग) व्यापारः (घ) कृतिः

Question Number : 6 Question Id : 70959722193 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

नैयायिकानां मते आख्यातस्यार्थोऽस्ति

(क) कर्ता (ख) कर्म

(ग) व्यापारः (घ) कृतिः

Question Number : 7 Question Id : 70959722194 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

चित्रगु इत्यत्र कस्मिन् पदे लक्षणा

(क) पूर्वपदे (ख) उत्तरपदे

(ग) समुदाये (घ) न क्वापि

Question Number : 7 Question Id : 70959722194 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

चित्रगु इत्यत्र कस्मिन् पदे लक्षणा

(क) पूर्वपदे (ख) उत्तरपदे

(ग) समुदाये (घ) न क्वापि

Question Number : 8 Question Id : 70959722195 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

पदज्ञानं तु करणं द्वारं तत्र पदार्थधीः इत्यत्र द्वार इब्दस्य अर्थः?

(क) प्रवे द्वारम् (ख) करणम्

(ग) फलम् (घ) व्यापारः

Question Number : 8 Question Id : 70959722195 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

पदज्ञानं तु करणं द्वारं तत्र पदार्थधीः इत्यत्र द्वार इब्दस्य अर्थः?

(क) प्रवे द्वारम् (ख) करणम्

(ग) फलम् (घ) व्यापारः

Question Number : 9 Question Id : 70959722196 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

आस्तिकद नानि प्रसिद्धानि सन्ति

- (क) त्रीणि (ख) चत्वारि
(ग) पंच (घ) षड्

Question Number : 9 Question Id : 70959722196 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

आस्तिकद नानि प्रसिद्धानि सन्ति

- (क) त्रीणि (ख) चत्वारि
(ग) पंच (घ) षड्

Question Number : 10 Question Id : 70959722197 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

न्यायनये गभीरायां नद्यां घोशः इत्यत्र नदीपदस्य गभीरनदीतीरे लक्षणायां गभीरपदं भवति

- (क) लक्षकम् (ख) वाचकम्
(ग) तात्पर्यग्राहकम् (घ) न किमपि

Question Number : 10 Question Id : 70959722197 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

न्यायनये गभीरायां नद्यां घोशः इत्यत्र नदीपदस्य गभीरनदीतीरे लक्षणायां गभीरपदं भवति

- (क) लक्षकम् (ख) वाचकम्
(ग) तात्पर्यग्राहकम् (घ) न किमपि

Question Number : 11 Question Id : 70959722198 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

चैत्रः पचति इत्यादौ नैयायिकानां मते भाब्दबोधो भवति

- (क) कृतिमुख्यवि श्यकः (ख) व्यापारमुख्यवि श्यकः
(ग) फलमुख्यवि श्यकः (घ) प्रथमान्तार्थमुख्यवि श्यकः

Question Number : 11 Question Id : 70959722198 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

चैत्रः पचति इत्यादौ नैयायिकानां मते भाब्दबोधो भवति

(क) कृतिमुख्यवि श्यकः (ख) व्यापारमुख्यवि श्यकः

(ग) फलमुख्यवि श्यकः (घ) प्रथमान्तार्थमुख्यवि श्यकः

Question Number : 12 Question Id : 70959722199 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

महर्षिबादरायणप्रवर्तितं द निमस्ति

(क) न्यायद निम् (ख) सांख्यद निम्

(ग) वेदान्तद निम् (घ) मीमांसाद निम्

Question Number : 12 Question Id : 70959722199 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

महर्षिबादरायणप्रवर्तितं द निमस्ति

(क) न्यायद निम् (ख) सांख्यद निम्

(ग) वेदान्तद निम् (घ) मीमांसाद निम्

Question Number : 13 Question Id : 70959722200 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

भाक्यार्थस्य परम्परासम्बन्धरूपा लक्षणा

(क) भुद्धा लक्षणा (ख) निरुद्धा लक्षणा

(ग) प्रयोजनवती लक्षणा (घ) लक्षितलक्षणा

Question Number : 13 Question Id : 70959722200 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

भाक्यार्थस्य परम्परासम्बन्धरूपा लक्षणा

(क) भुद्धा लक्षणा (ख) निरुद्धा लक्षणा

(ग) प्रयोजनवती लक्षणा (घ) लक्षितलक्षणा

Question Number : 14 Question Id : 70959722201 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

अवैदिकद निानि प्रसिद्धानि सन्ति

(क) त्रीणि (ख) चत्वारि

(ग) पंच (घ) सप्त

Question Number : 14 Question Id : 70959722201 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

अवैदिकद नानि प्रसिद्धानि सन्ति

(क) त्रीणि (ख) चत्वारि

(ग) पंच (घ) सप्त

Question Number : 15 Question Id : 70959722202 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

न्यायनये न यति इत्यत्र लक्षणा कुत्र भवति

(क) व्यापारे (ख) आश्रयत्वे

(ग) प्रतियोगित्वे (घ) फले

Question Number : 15 Question Id : 70959722202 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

न्यायनये न यति इत्यत्र लक्षणा कुत्र भवति

(क) व्यापारे (ख) आश्रयत्वे

(ग) प्रतियोगित्वे (घ) फले

Question Number : 16 Question Id : 70959722203 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

न्यायसिद्धान्तमुक्तावलीकारः कः?

(क) गौतमः (ख) वि वनाथः

(ग) गंगे I: (घ) अन्नम्भट्टः

Question Number : 16 Question Id : 70959722203 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

न्यायसिद्धान्तमुक्तावलीकारः कः?

(क) गौतमः (ख) वि वनाथः

(ग) गंगे I: (घ) अन्नम्भट्टः

Question Number : 17 Question Id : 70959722204 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

अपभ्रं ष्वपि भाक्तिः वर्तते इति मतम्

- (क) वैयाकरणानाम् (ख) नैयायिकानाम्
(ग) मीमांसकानाम् (घ) सर्वशाम्

Question Number : 17 Question Id : 70959722204 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

अपभ्रं ष्वपि भाक्तिः वर्तते इति मतम्

- (क) वैयाकरणानाम् (ख) नैयायिकानाम्
(ग) मीमांसकानाम् (घ) सर्वशाम्

Question Number : 18 Question Id : 70959722205 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

चैत्रः पचति इत्यादौ तिडर्थकर्त्रा सह चैत्रादेरभेदान्वयः इति मतम्

- (क) वैयाकरणानाम् (ख) नैयायिकानाम्
(ग) मीमांसकानाम् (घ) सर्वशाम्

Question Number : 18 Question Id : 70959722205 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

चैत्रः पचति इत्यादौ तिडर्थकर्त्रा सह चैत्रादेरभेदान्वयः इति मतम्

- (क) वैयाकरणानाम् (ख) नैयायिकानाम्
(ग) मीमांसकानाम् (घ) सर्वशाम्

Question Number : 19 Question Id : 70959722206 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

न्यायद नि प्रमाणानि स्वीकृतानि सन्ति

- (क) त्रीणि (ख) चत्वारि
(ग) पंच (घ) ाड्

Question Number : 19 Question Id : 70959722206 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

न्यायद नि प्रमाणानि स्वीकृतानि सन्ति

(क) त्रीणि (ख) चत्वारि

(ग) पंच (घ) ाड्

Question Number : 20 Question Id : 70959722207 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

न्यायद नि प्रमा कतिविधा स्वीकृता

(क) द्विधा (ख) त्रिधा

(ग) चतुर्धा (घ) षोढा

Question Number : 20 Question Id : 70959722207 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

न्यायद नि प्रमा कतिविधा स्वीकृता

(क) द्विधा (ख) त्रिधा

(ग) चतुर्धा (घ) षोढा

NyayasiddhantaMuktavalyah Shabdakhandah-2

Section Id :	709597311
Section Number :	2
Section type :	Offline
Mandatory or Optional:	Mandatory
Number of Questions:	10
Number of Questions to be attempted:	10
Section Marks:	30
Display Number Panel:	Yes
Group All Questions:	No

Sub-Section Number:	1
Sub-Section Id:	709597406
Question Shuffling Allowed :	No

Question Number : 21 Question Id : 70959722208 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

पदज्ञानं कारणं भवति ज्ञायमानं पदं वा ?

Question Number : 21 Question Id : 70959722208 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

पदज्ञानं कारणं भवति ज्ञायमानं पदं वा ?

Question Number : 22 Question Id : 70959722209 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

का नाम वृत्तिः?

Question Number : 22 Question Id : 70959722209 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

का नाम वृत्तिः?

Question Number : 23 Question Id : 70959722210 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

द्वारं तत्र पदार्थधीः इत्यस्य कोऽर्थः?

Question Number : 23 Question Id : 70959722210 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

द्वारं तत्र पदार्थधीः इत्यस्य कोऽर्थः?

Question Number : 24 Question Id : 70959722211 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

चित्रगुपदेन चित्रगोस्वामिनो बोधः कथं भवति?

Question Number : 24 Question Id : 70959722211 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

चित्रगुपदेन चित्रगोस्वामिनो बोधः कथं भवति?

Question Number : 25 Question Id : 70959722212 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

भाक्तं पदमित्यस्य कोऽभिप्रायः?

Question Number : 25 Question Id : 70959722212 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

भाक्तं पदमित्यस्य कोऽभिप्रायः?

Question Number : 26 Question Id : 70959722213 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

आसत्ते स्वरूपं प्रस्तूयताम्?

Question Number : 26 Question Id : 70959722213 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

आसत्ते स्वरूपं प्रस्तूयताम्?

Question Number : 27 Question Id : 70959722214 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

रूढपदं किम्? सोदाहरणं प्रस्तूयताम्।

Question Number : 27 Question Id : 70959722214 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

रूढपदं किम्? सोदाहरणं प्रस्तूयताम्।

Question Number : 28 Question Id : 70959722215 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

यौगिकरूढपदं किम्? सादाहरणं प्रस्तूयताम्।

Question Number : 28 Question Id : 70959722215 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

यौगिकरूढपदं किम्? सादाहरणं प्रस्तूयताम्।

Question Number : 29 Question Id : 70959722216 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

रामः पचति इत्यस्य भाब्दबोधः प्रद र्यताम्?

Question Number : 29 Question Id : 70959722216 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

रामः पचति इत्यस्य भाब्दबोधः प्रद र्यताम्?

Question Number : 30 Question Id : 70959722217 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

एकसम्बन्धिज्ञानमपरसम्बन्धिस्मारकं भवति इत्यस्य किं तात्पर्यम्?

Question Number : 30 Question Id : 70959722217 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 3

एकसम्बन्धिज्ञानमपरसम्बन्धिस्मारकं भवति इत्यस्य किं तात्पर्यम्?

NyayasiddhantaMuktavalyah Shabdakhandah-3

Section Id :	709597312
Section Number :	3
Section type :	Offline
Mandatory or Optional:	Mandatory
Number of Questions:	7
Number of Questions to be attempted:	5
Section Marks:	50
Display Number Panel:	Yes
Group All Questions:	No

Sub-Section Number:	1
Sub-Section Id:	709597407
Question Shuffling Allowed :	No

Question Number : 31 Question Id : 70959722218 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

लक्षणाविशये न्यायमतम् उपस्थाप्यताम्।

Question Number : 31 Question Id : 70959722218 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

लक्षणाविशये न्यायमतम् उपस्थाप्यताम् ।

Question Number : 32 Question Id : 70959722219 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

सहकारिकारणानि प्रस्तोतव्यानि ।

Question Number : 32 Question Id : 70959722219 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

सहकारिकारणानि प्रस्तोतव्यानि ।

Question Number : 33 Question Id : 70959722220 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

वैदिकावैदिकद निपरिचय उपस्थापनीयः

Question Number : 33 Question Id : 70959722220 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

वैदिकावैदिकद निपरिचय उपस्थापनीयः

Question Number : 34 Question Id : 70959722221 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

सामान्यदृष्ट्या समासपरिचयः प्रस्तूयताम् ।

Question Number : 34 Question Id : 70959722221 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

सामान्यदृष्ट्या समासपरिचयः प्रस्तूयताम् ।

Question Number : 35 Question Id : 70959722222 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

कार्यकारणभावबोधिका भाब्दखण्डस्य प्रथमा कारिका व्याख्यायताम्

Question Number : 35 Question Id : 70959722222 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

कार्यकारणभावबोधिका भाब्दखण्डस्य प्रथमा कारिका व्याख्यायताम्

Question Number : 36 Question Id : 70959722223 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

भाक्तिग्रहोपायाः प्रस्तूयन्ताम् अर्थात्

शक्तिग्रहं व्याकरणोपमान-कोशाप्तवाक्याद् व्यवहारतश्च ।

वाक्यस्य शेषाद् विवृतेर्वदन्ति सान्निध्यतः सिद्धपदस्य वृद्धाः ।।

इति व्याख्यायताम्

Question Number : 36 Question Id : 70959722223 Question Type : SUBJECTIVE Display Question Number : Yes

Correct Marks : 10

भाक्तिग्रहोपायाः प्रस्तूयन्ताम् अर्थात्

शक्तिग्रहं व्याकरणोपमान—कोशाप्तवाक्याद् व्यवहारतश्च ।

वाक्यस्य शेषाद् विवृतेर्वदन्ति सान्निध्यतः सिद्धपदस्य वृद्धाः ।।

इति व्याख्यायताम्

Question Number : 37 Question Id : 70959722224 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

अन्वयानुपपत्तिर्लक्षणाबीजं तात्पर्यानुपपत्तिर्वा इति विविच्यताम् ।

Question Number : 37 Question Id : 70959722224 Question Type : SUBJECTIVE Display Question Number : Yes
Correct Marks : 10

अन्वयानुपपत्तिर्लक्षणाबीजं तात्पर्यानुपपत्तिर्वा इति विविच्यताम् ।