

National Testing Agency

Question Paper Name :	Online Refresher Course in Methodology of Teaching Sanskrit 15th Sep 2020 Shift 2
Subject Name :	Online Refresher Course in Methodology of Teaching Sanskrit
Creation Date :	2020-09-15 21:02:53
Duration :	180
Total Marks :	100
Display Marks:	Yes
Share Answer Key With Delivery Engine :	Yes
Actual Answer Key :	Yes

Online Refresher Course in Methodology of Teaching Sanskrit

Group Number :	1
Group Id :	89951433
Group Maximum Duration :	0
Group Minimum Duration :	120
Show Attended Group? :	No
Edit Attended Group? :	No
Break time :	0
Group Marks :	100
Is this Group for Examiner? :	No

Online Refresher Course in Methodology of Teaching Sanskrit

Section Id :	89951435
Section Number :	1
Section type :	Online
Mandatory or Optional :	Mandatory

Number of Questions :	100
Number of Questions to be attempted :	100
Section Marks :	100
Display Number Panel :	Yes
Group All Questions :	Yes
Mark As Answered Required? :	Yes
Sub-Section Number :	1
Sub-Section Id :	89951448
Question Shuffling Allowed :	Yes

Question Number : 1 Question Id : 8995142850 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

नलचम्पूग्रन्थस्य कः रचनाकारः ?

क. त्रिविक्रमभट्टः

ख. जगद्धरभट्टः

ग. भवभूतिः

घ. जयदेवः

Options :

89951411355. 1

89951411356. 2

89951411357. 3

89951411358. 4

Question Number : 2 Question Id : 8995142851 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

एतेषु खण्डकाव्यं किमस्ति ?

- क. कुमारसंभवम्
- ख. हर्षचरितम्
- ग. रघुवंशम्
- घ. मेघदूतम्

Options :

- 89951411359. 1
- 89951411360. 2
- 89951411361. 3
- 89951411362. 4

Question Number : 3 Question Id : 8995142852 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

गीतगोविन्दं कस्य रचना अस्ति?

- क. क्षेमेन्द्रस्य
- ख. बिल्हणस्य
- ग. शूद्रकस्य
- घ. जयदेवस्य

Options :

- 89951411363. 1
- 89951411364. 2
- 89951411365. 3
- 89951411366. 4

Question Number : 4 Question Id : 8995142853 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

हस्तभ्रष्टः स्वरभ्रष्टो नाश्रुते-

क. शान्तिम्

ख. व्यञ्जनम्

ग. वेदफलम्

घ. आभूषणम्

Options :

89951411367. 1

89951411368. 2

89951411369. 3

89951411370. 4

Question Number : 5 Question Id : 8995142854 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

उच्चारणविधिः कतिविधः?

क. त्रिविधः

ख. द्विविधः

ग. चतुर्विधः

घ. पञ्चविधः

Options :

89951411371. 1

89951411372. 2

89951411373. 3

89951411374. 4

Question Number : 6 Question Id : 8995142855 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

अभ्यासार्थं का वृत्तिः विहिता?

- क. मध्यमा
- ख. विलम्बिता
- ग. स्थिरा
- घ. द्रुता

Options :

- 89951411375. 1
- 89951411376. 2
- 89951411377. 3
- 89951411378. 4

Question Number : 7 Question Id : 8995142856 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

वेदसदृशाः महनीयाः ग्रन्थाः के मन्यन्ते?

- क. शब्दकोषाः
- ख. अर्थकोषाः
- ग. विश्वकोषाः
- घ. देशकोषाः

Options :

- 89951411379. 1
- 89951411380. 2
- 89951411381. 3
- 89951411382. 4

Question Number : 8 Question Id : 8995142857 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

संस्कृतशिक्षणस्य नूतनशिक्षणविधिः नास्ति-
क. अभिक्रमित-अनुदेशनम्
ख. संज्ञानात्मकविकासः (काग्नेटिव डेवलप्मेन्ट)
ग. प्रत्यय-अर्जनम् (कान्सेप्ट डेवलप्मेन्ट)
घ. व्याख्याविधिः

Options :

- 89951411383. 1
- 89951411384. 2
- 89951411385. 3
- 89951411386. 4

Question Number : 9 Question Id : 8995142858 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

संस्कृतेः संरक्षकं मूल्यप्रेरकम् अभिव्यक्तेः सशक्तमाध्यमं च अस्ति।
क. साहित्यम्
ख. दर्शनम्
ग. व्याकरणम्
घ. गणितम्

Options :

- 89951411387. 1
- 89951411388. 2
- 89951411389. 3
- 89951411390. 4

Question Number : 10 Question Id : 8995142859 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

उच्चस्तरभाषायाः तत्त्वज्ञानं केन प्राप्यते?

- क. गद्यसाहित्येन
- ख. पद्यसाहित्येन
- ग. नाट्यसाहित्येन
- घ. चम्पूसाहित्येन

Options :

- 89951411391. 1
- 89951411392. 2
- 89951411393. 3
- 89951411394. 4

Question Number : 11 Question Id : 8995142860 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

‘विचारविनिमयसिद्धान्तयोः वर्णनस्य उचितमाध्यममस्ति’ । इत्येतत् कस्य विशेषता वर्तते?

- क. नाटकस्य
- ख. गद्यस्य
- ग. पद्यस्य
- घ. कस्यापि न

Options :

- 89951411395. 1
- 89951411396. 2
- 89951411397. 3
- 89951411398. 4

Question Number : 12 Question Id : 8995142861 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

बाणभट्टः कस्य सभापण्डितः आसीत्?

क. हर्षस्य

ख. शिशुपालस्य

ग. अशोकस्य

घ. राजवर्धनस्य

Options :

89951411399. 1

89951411400. 2

89951411401. 3

89951411402. 4

Question Number : 13 Question Id : 8995142862 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

भावतत्त्व-कल्पनातत्त्व-बुद्धितत्त्वानां सम्मिश्रणं कुत्र भवति?

क. गद्ये

ख. नाट्ये

ग. पद्ये

घ. रसे

Options :

89951411403. 1

89951411404. 2

89951411405. 3

89951411406. 4

Question Number : 14 Question Id : 8995142863 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

‘कवेरिदं कर्मभावो वा काव्यम्’ कुत्र लिखितमस्ति?

- क. अमरकोशे
- ख. मेदिनीकोशे
- ग. हलायुधकोशे
- घ. कुत्रापि न

Options :

- 89951411407. 1
- 89951411408. 2
- 89951411409. 3
- 89951411410. 4

Question Number : 15 Question Id : 8995142864 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

‘पातालविजयम्’ महाकाव्यं केन लिखितम्?

- क. पतञ्जलिना
- ख. वाल्मीकिना
- ग. व्यासेन
- घ. पाणिनिना

Options :

- 89951411411. 1
- 89951411412. 2
- 89951411413. 3
- 89951411414. 4

Question Number : 16 Question Id : 8995142865 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

पुत्तलिकानां क्रीडया नृत्येन च नाट्यस्य उद्भवं कः मन्यते?

क. भरतमुनिः

ख. कालिदासः

ग. पिशेलः

घ. अश्वघोषः

Options :

89951411415. 1

89951411416. 2

89951411417. 3

89951411418. 4

Question Number : 17 Question Id : 8995142866 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

भवभूतिरचनासू किं नाटकं नास्ति?

क. महावीरचरितम्

ख. मालतीमाधवम्

ग. उत्तररामचरितम्

घ. बालचरितम्

Options :

89951411419. 1

89951411420. 2

89951411421. 3

89951411422. 4

Question Number : 18 Question Id : 8995142867 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

‘प्रियदर्शिका’ इति कस्य रूपकमस्ति?

- क. शूद्रकस्य
- ख. हर्षवर्धनस्य
- ग. अश्वघोषस्य
- घ. भासस्य

Options :

- 89951411423. 1
- 89951411424. 2
- 89951411425. 3
- 89951411426. 4

Question Number : 19 Question Id : 8995142868 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

“लघुशब्देन्दुशेखरम्” इत्यस्य कर्ता -

- क. नागेशभट्टः
- ख. कौण्डभट्टः
- ग. भट्टोजिदीक्षितः
- घ. वरदराजः

Options :

- 89951411427. 1
- 89951411428. 2
- 89951411429. 3
- 89951411430. 4

Question Number : 20 Question Id : 8995142869 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

उक्तानुक्तदुरुक्तानां चिन्ता कुत्र प्रवर्तते?

क. वार्तिके

ख. सूत्रे

ग. भाष्ये

घ. वृत्तौ

Options :

89951411431. 1

89951411432. 2

89951411433. 3

89951411434. 4

Question Number : 21 Question Id : 8995142870 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

“इयं सा मोक्षमाणानामजिह्वा राजपद्धतिः” इति कस्य उक्तिः?

क. भर्तृहरेः

ख. व्याडेः

ग. महाभाष्यकारस्य

घ. भोजराजस्य

Options :

89951411435. 1

89951411436. 2

89951411437. 3

89951411438. 4

Question Number : 22 Question Id : 8995142871 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

कतिप्रकारैः विद्योपयुक्ता भवति?

- क. त्रिभिः
- ख. चतुर्भिः
- ग. पञ्चभिः
- घ. षड्भिः

Options :

- 89951411439. 1
- 89951411440. 2
- 89951411441. 3
- 89951411442. 4

Question Number : 23 Question Id : 8995142872 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

विग्रहो भवति?

- क. द्विविधः
- ख. त्रिविधः
- ग. चतुर्विधः
- घ. पञ्चविधः

Options :

- 89951411443. 1
- 89951411444. 2
- 89951411445. 3
- 89951411446. 4

Question Number : 24 Question Id : 8995142873 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

भूयते इति कस्मिन्नर्थे लकारः?

- क. कर्तरि
- ख. करणे
- ग. कर्मणि
- घ. भावे

Options :

- 89951411447. 1
- 89951411448. 2
- 89951411449. 3
- 89951411450. 4

Question Number : 25 Question Id : 8995142874 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

वाक्यघटनात्मकोपागमः कस्योपागमस्य अपरा संज्ञा विद्यते ?

- क. प्रायोजनोपागमस्य
- ख. संग्रथनोपागमस्य
- ग. समस्यासमाधानोपागमस्य
- घ. सङ्गणकाधारितशिक्षणप्रतिमानस्य

Options :

- 89951411451. 1
- 89951411452. 2
- 89951411453. 3
- 89951411454. 4

Question Number : 26 Question Id : 8995142875 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

शास्त्राणां श्रवणं मननं निदिध्यासनञ्च कस्यां पद्धतौ स्वीक्रियते ?

क. पाठशालापद्धतौ

ख. कक्ष्यानायकीयपद्धतौ

ग. आगमननिगमनपद्धतौ

घ. दण्डान्वय-खण्डान्वयपद्धतौ

Options :

89951411455. 1

89951411456. 2

89951411457. 3

89951411458. 4

Question Number : 27 Question Id : 8995142876 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

सहकारिताशिक्षणं कस्योपागमस्य अपरं नाम विद्यते ?

क. दलशिक्षणस्य

ख. सङ्गणकाधारितशिक्षणप्रतिमानस्य

ग. पर्यवेक्षणाध्ययनोपागमस्य

घ. सूक्ष्मशिक्षणोपागमस्य

Options :

89951411459. 1

89951411460. 2

89951411461. 3

89951411462. 4

Question Number : 28 Question Id : 8995142877 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

श्रीभाष्यकारः अस्ति ।

क. कपिलः

ख. व्यासः

ग. श्रीरामानुजाचार्यः

घ. जैमिनिः

Options :

89951411463. 1

89951411464. 2

89951411465. 3

89951411466. 4

Question Number : 29 Question Id : 8995142878 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

आशिषि गम्यमानायां मद्र, भद्र, कुशलयोगे भवति?

क. पञ्चमी

ख. षष्ठी

ग. चतुर्थी

घ. सप्तमी

Options :

89951411467. 1

89951411468. 2

89951411469. 3

89951411470. 4

Question Number : 30 Question Id : 8995142879 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

हृदयस्य हृल्लेखयदणलासेषु इत्येनन भवति?

क. हृदयादेशः

ख. लोपः

ग. संज्ञा

घ. हृदादेशः

Options :

89951411471. 1

89951411472. 2

89951411473. 3

89951411474. 4

Question Number : 31 Question Id : 8995142880 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

सांख्यमते मोक्षस्य प्राप्तिर्भवति ?

क. त्रिगुणानां ज्ञानेन

ख. पञ्चज्ञानेन्द्रियाणां ज्ञानेन

ग. प्रकृतिपुरुषयोः विवेकज्ञानेन

घ. पञ्चकर्मेन्द्रियाणां ज्ञानेन

Options :

89951411475. 1

89951411476. 2

89951411477. 3

89951411478. 4

Question Number : 32 Question Id : 8995142881 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

माध्वमते द्रव्यं कतिविधम् ?

क. विंशतिविधम्

ख. पञ्चविधम्

ग. दशविधम्

घ. एकादशविधम्

Options :

89951411479. 1

89951411480. 2

89951411481. 3

89951411482. 4

Question Number : 33 Question Id : 8995142882 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

अन्तः करणावच्छिन्नचैतन्यं किम् ?

क. ब्रह्म

ख. जीवः

ग. प्रकृतिः

घ पुरुषः

Options :

89951411483. 1

89951411484. 2

89951411485. 3

89951411486. 4

Question Number : 34 Question Id : 8995142883 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

‘अर्थपर्यालोचना’ इत्यस्मिन् अर्थे प्रयुज्यमानं पदं भवति-

क. Hermeneutics

ख. Deduction

ग. Induction

घ. Dialectics

Options :

89951411487. 1

89951411488. 2

89951411489. 3

89951411490. 4

Question Number : 35 Question Id : 8995142884 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

फूको-देरिदावर्ययोः सम्बन्धः वर्तते-

क. प्रयोजनवादेन सह

ख. अस्तित्ववादेन सह

ग. शिक्षाप्रौद्योगिक्या सह

घ. उत्तरसंरचनावादेन सह

Options :

89951411491. 1

89951411492. 2

89951411493. 3

89951411494. 4

Question Number : 36 Question Id : 8995142885 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

घटत्रयस्य दृष्टान्तः आगच्छति-
क. वैदिकविद्यासन्दर्भे
ख. मुस्लिम् शिक्षायाम्
ग. यहूदि धर्म सन्दर्भे
घ. बौद्धविद्यायाः सन्दर्भे

Options :

- 89951411495. 1
- 89951411496. 2
- 89951411497. 3
- 89951411498. 4

Question Number : 37 Question Id : 8995142886 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

वेदस्य पूर्वभागस्य विचारणात् इति नाम ।
क. व्याकरणम्
ख. पूर्वमीमांसा
ग. वेदान्तः
घ. योगः

Options :

- 89951411499. 1
- 89951411500. 2
- 89951411501. 3
- 89951411502. 4

Question Number : 38 Question Id : 8995142887 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

पुरुषः कीदृशः ?

क. न प्रकृतिः न विकृतिः

ख. विकृतिः

ग. प्रकृतिः

घ. प्रकृतिविकृतिः

Options :

89951411503. 1

89951411504. 2

89951411505. 3

89951411506. 4

Question Number : 39 Question Id : 8995142888 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

अभ्यासवैराग्याभ्यां किं भवति ?

क. क्रोधः

ख. बोधः

ग. चित्तवृत्तिनिरोधः

घ. शोधः

Options :

89951411507. 1

89951411508. 2

89951411509. 3

89951411510. 4

Question Number : 40 Question Id : 8995142889 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

षोडशकः कः ?
क. विकारः
ख. प्रकारः
ग. आकारः
घ. न किमपि

Options :

- 89951411511. 1
- 89951411512. 2
- 89951411513. 3
- 89951411514. 4

Question Number : 41 Question Id : 8995142890 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

आचार्यसमन्तभद्रस्य रचना वर्तते -
क. समयसारः
ख. आप्तपरीक्षा
ग. आप्तमीमांसा
घ. सर्वार्थसिद्धिः

Options :

- 89951411515. 1
- 89951411516. 2
- 89951411517. 3
- 89951411518. 4

Question Number : 42 Question Id : 8995142891 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

'सम्यग्दर्शनज्ञानचारित्राणि मोक्षमार्गः' इति कः वदति ?

क. बुद्धः

ख. चार्वाकः

ग. कोऽपि न

घ. जैनः

Options :

89951411519. 1

89951411520. 2

89951411521. 3

89951411522. 4

Question Number : 43 Question Id : 8995142892 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

जैनदर्शने हिंसायाः कति विभागाः सन्ति ?

क. त्रीणि

ख. पञ्च

ग. चत्वारः

घ. सप्त

Options :

89951411523. 1

89951411524. 2

89951411525. 3

89951411526. 4

Question Number : 44 Question Id : 8995142893 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

निवासात् सर्वदेवानां वास्तुरित्यभिधीयते इति वचनमस्ति –

- क. कौटिल्यस्यार्थशास्त्रस्य
- ख. मत्स्यपुराणस्य
- ग. कात्यायनशुल्बसूत्रस्य
- घ. आपस्तम्बशुल्बसूत्रस्य

Options :

- 89951411527. 1
- 89951411528. 2
- 89951411529. 3
- 89951411530. 4

Question Number : 45 Question Id : 8995142894 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

नग्नजितविरचितः ग्रन्थः-

- क. शिल्पलक्षणम्
- ख. मानसारः
- ग. चित्रलक्षणम्
- घ. भावलक्षणम्

Options :

- 89951411531. 1
- 89951411532. 2
- 89951411533. 3
- 89951411534. 4

Question Number : 46 Question Id : 8995142895 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

मिथुनराशिमान् नरः न निवसेत्-
क. पूर्वदिशि
ख. पश्चिमदिशि
ग. ईशाने
घ. ग्राममध्ये

Options :

- 89951411535. 1
- 89951411536. 2
- 89951411537. 3
- 89951411538. 4

Question Number : 47 Question Id : 8995142896 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

कणरिखाया अपरन्नामास्ति-
क. पार्श्वमानी
ख. तिर्यङ्गानी
ग. करणी
घ. अक्षण्या

Options :

- 89951411539. 1
- 89951411540. 2
- 89951411541. 3
- 89951411542. 4

Question Number : 48 Question Id : 8995142897 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

वैदिकगणितस्य प्रणेतुर्नामास्ति-

क. भास्कराचार्यः

ख. महीधराचार्यः

ग. स्वामिभारतीकृष्णतीर्थः

घ. लल्लः

Options :

89951411543. 1

89951411544. 2

89951411545. 3

89951411546. 4

Question Number : 49 Question Id : 8995142898 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

वैदिकगणितस्य प्रथमं सूत्रमस्ति-

क. ऊर्ध्वतिर्यग्भ्याम्

ख. शून्यं साम्यसमुच्चये

ग. एकाधिकेन पूर्वेण

घ. पूरणापूरणाभ्याम्

Options :

89951411547. 1

89951411548. 2

89951411549. 3

89951411550. 4

Question Number : 50 Question Id : 8995142899 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

‘‘सर्वा आशा मम मित्रं भवन्तु’’ इति कस्योक्तिः?

- क. महाभारतस्य
- ख. रामायणस्य
- ग. मेघदूतस्य
- घ. अथर्ववेदस्य

Options :

- 89951411551. 1
- 89951411552. 2
- 89951411553. 3
- 89951411554. 4

Question Number : 51 Question Id : 8995142900 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

एतेषु किं जीवनमूल्यं नास्ति?

- क. अस्तेयम्
- ख. स्तेयः
- ग. अहिंसा
- घ. सत्यम्

Options :

- 89951411555. 1
- 89951411556. 2
- 89951411557. 3
- 89951411558. 4

Question Number : 52 Question Id : 8995142901 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

अधीयानः इत्यत्र कः प्रत्ययः?

- क. शानच्
- ख. ल्यप्
- ग. क्त्वत्
- घ. शत्

Options :

- 89951411559. 1
- 89951411560. 2
- 89951411561. 3
- 89951411562. 4

Question Number : 53 Question Id : 8995142902 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

"प्राणो ब्रह्मेति" कस्याम् उपनिषदि उक्तम् ?

- क. ऐतरेये
- ख. कौषीतक्याम्
- ग. तैत्तिरीये
- घ. माण्डूक्ये

Options :

- 89951411563. 1
- 89951411564. 2
- 89951411565. 3
- 89951411566. 4

Question Number : 54 Question Id : 8995142903 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

मैत्रायण्यां ब्रह्मणः कतिविधं स्वरूपमुक्तम् ?

- क. द्विविधम्
- ख. त्रिविधम्
- ग. चतुर्विधम्
- घ. पञ्चविधम्

Options :

- 89951411567. 1
- 89951411568. 2
- 89951411569. 3
- 89951411570. 4

Question Number : 55 Question Id : 8995142904 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

शोपेनहावरमहोदयेन उपनिषद्वाङ्मयं कथं सेवितम्?

- क. धनवत्
- ख. गुरुवत्
- ग. सामग्रीवत्
- घ. ग्रन्थवत्

Options :

- 89951411571. 1
- 89951411572. 2
- 89951411573. 3
- 89951411574. 4

Question Number : 56 Question Id : 8995142905 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

भक्तः जागत्कानि वस्तूनि कीदृशानि मन्यते ?

- क. सत्यानि
- ख. वास्तविकानि
- ग. मूल्यवन्ति
- घ. तुच्छानि

Options :

- 89951411575. 1
- 89951411576. 2
- 89951411577. 3
- 89951411578. 4

Question Number : 57 Question Id : 8995142906 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

जनसामान्यस्य उदात्तभावना एव मानवमूल्यानीति को वदति ?

- क. हाफडिंग्
- ख. धर्मपालः
- ग. हैण्डरसः
- घ. लक्ष्मीसागरवाष्णेयः

Options :

- 89951411579. 1
- 89951411580. 2
- 89951411581. 3
- 89951411582. 4

Question Number : 58 Question Id : 8995142907 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

दानवत्त्वेऽपि कः गुणः समाश्रयणीयः?

- क. मौनम्
- ख. निरभिमानित्वम्
- ग. क्षमा
- घ. अनैष्ठुर्यम्

Options :

- 89951411583. 1
- 89951411584. 2
- 89951411585. 3
- 89951411586. 4

Question Number : 59 Question Id : 8995142908 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

विशुद्धस्य मृत्युः कीदृशः?

- क. पुत्रजन्मसमः
- ख. अकीर्तिकरः
- ग. लज्जाकरः
- घ. कालरात्रिरिव

Options :

- 89951411587. 1
- 89951411588. 2
- 89951411589. 3
- 89951411590. 4

Question Number : 60 Question Id : 8995142909 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

कस्यां विधौ पर्यावरणीयपरिस्थितिं कल्पनाद्वारा संघटयितुं शक्यते ?

- क. भूमिकानिर्वाहः
- ख. परिचर्चा
- ग. व्याख्यानम्
- घ. परियोजना

Options :

- 89951411591. 1
- 89951411592. 2
- 89951411593. 3
- 89951411594. 4

Question Number : 61 Question Id : 8995142910 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

लज्जा नारीणां भूषणमिति कस्मिन् मूल्ये अन्तर्भवेत्?

- क. वैश्विकमूल्ये
- ख. पर्यावरणमूल्ये
- ग. सांस्कृतिकमूल्ये
- घ. वैज्ञानिकमूल्ये

Options :

- 89951411595. 1
- 89951411596. 2
- 89951411597. 3
- 89951411598. 4

Question Number : 62 Question Id : 8995142911 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is
 Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical
 Correct Marks : 1 Wrong Marks : 0

"शुचौ देशे प्रतिष्ठाप्य स्थिरमासनमात्मनः ।
 नात्युच्छ्रितं नीतिनीचं चैलाजिनकुशोत्तरम् ॥"
 एतत् उदाहरणं श्रीमद्भगवद्गीतायाःकस्मिन् अध्याये अस्ति ?
 क. षष्ठं
 ख. अष्टमे
 ग. एकादशे
 घ. अष्टादशे

Options :

- 89951411599. 1
- 89951411600. 2
- 89951411601. 3
- 89951411602. 4

Question Number : 63 Question Id : 8995142912 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is
 Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical
 Correct Marks : 1 Wrong Marks : 0

"नष्टो मोहः स्मृतिर्लब्धा त्वत्प्रसादान्मयाच्युत ।
 स्थितोऽस्मि गतसन्देहः करिष्ये वचनं तव ॥"
 अत्र वक्ता कः?

- क. कृष्णः
- ख. पार्थः
- ग. भीष्मः
- घ. युधिष्ठिरः

Options :

- 89951411603. 1
- 89951411604. 2
- 89951411605. 3
- 89951411606. 4

Question Number : 64 Question Id : 8995142913 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

कस्यां परियोजनायां बौद्धिकस्तरे उपस्थिता अनुभूता समस्या वा समाधानं प्राप्तुं शक्यते ?

- क. रचनात्मकम्
- ख. कलात्मकम्
- ग. कौशलात्मकम्
- घ. समस्यात्मकम्

Options :

- 89951411607. 1
- 89951411608. 2
- 89951411609. 3
- 89951411610. 4

Question Number : 65 Question Id : 8995142914 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

‘पितृवत् पालयेद् वैश्यो युक्तः सर्वान् पशूनिह’ अस्यां पङ्क्तौ कस्मिन् विषये वर्णितमस्ति-

- क. जलसंरक्षणविषये
- ख. स्थलसंरक्षणविषये
- ग. जैवसंरक्षणविषये
- घ. प्रकृतिसंरक्षणविषये

Options :

- 89951411611. 1
- 89951411612. 2
- 89951411613. 3
- 89951411614. 4

Question Number : 66 Question Id : 8995142915 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

"भागीरथी निर्झरसीकराणां ----- शिखण्डिवर्हः" पंक्तिरियं कस्मिन् ग्रन्थे लिखितास्ति?
क. उत्तररामचरिते
ख. मालविकाग्निमित्रे
ग. कुमारसम्भवे
घ. अभिज्ञानशाकुन्तले

Options :

- 89951411615. 1
- 89951411616. 2
- 89951411617. 3
- 89951411618. 4

Question Number : 67 Question Id : 8995142916 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

"अनुभवति हि मूर्धा ----- संश्रितानाम्" इति पद्यं कुत्रास्ति?
क. भारते
ख. कुमारसम्भवे
ग. श्रीमद्भगवद्गीतायाम्
घ. शाकुन्तले

Options :

- 89951411619. 1
- 89951411620. 2
- 89951411621. 3
- 89951411622. 4

Question Number : 68 Question Id : 8995142917 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

भारतीयवाङ्मये सुस्थितजीवनशैलीकृते कः योगः सर्वोपयुक्तः?

- क. प्राणायामः
- ख. बहिरङ्गः
- ग. अष्टाङ्गः
- घ. अन्तरङ्गः

Options :

- 89951411623. 1
- 89951411624. 2
- 89951411625. 3
- 89951411626. 4

Question Number : 69 Question Id : 8995142918 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

सुस्थितजीवनस्य प्रयोजनं कस्याः भावनायाः विकासोपरि बलं ददाति-

- क. देशप्रेम
- ख. प्रतिस्पर्धा
- ग. सहयोगः
- घ. स्वाध्यायः

Options :

- 89951411627. 1
- 89951411628. 2
- 89951411629. 3
- 89951411630. 4

Question Number : 70 Question Id : 8995142919 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

शकुनम् अपशकुनं च बोधयति-

- क. सिद्धान्तज्योषितम्
- ख. व्यवहारिकज्यौतिषम्
- ग. मुहूर्तज्यौतिषम्
- घ. फलितज्यौतिषम्

Options :

- 89951411631. 1
- 89951411632. 2
- 89951411633. 3
- 89951411634. 4

Question Number : 71 Question Id : 8995142920 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

‘षड्वेदाङ्गेषु’ ज्यौतिषम् अस्ति-

क. हस्तः

ख. शास्त्रम्

ग. नेत्रम्

घ. विज्ञानम्

Options :

89951411635. 1

89951411636. 2

89951411637. 3

89951411638. 4

Question Number : 72 Question Id : 8995142921 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

‘मुहूर्तमार्तण्ड’ ग्रन्थस्य लेखकः अस्ति-

क. वराहमिहिराचार्यः

ख. केशवाचार्यः

ग. गणेशदैवज्ञः

घ. नारायणाचार्यः

Options :

89951411639. 1

89951411640. 2

89951411641. 3

89951411642. 4

Question Number : 73 Question Id : 8995142922 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

ब्रह्म जगतः ?

क. उपादानम्

ख. अभिन्ननिमित्तोपादानम्

ग. निमित्तम्

घ. अकारणम्

Options :

89951411643. 1

89951411644. 2

89951411645. 3

89951411646. 4

Question Number : 74 Question Id : 8995142923 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

पञ्चकोशेषु व्यक्तेः कां क्षमतां विज्ञानमयकोशं प्रदर्शयति ?

क. आगमनात्मकतर्कः

ख. निगमानात्मकतर्कः

ग. भावोपरि नियन्त्रणम्

घ. सत्याऽसत्यभेदः

Options :

89951411647. 1

89951411648. 2

89951411649. 3

89951411650. 4

Question Number : 75 Question Id : 8995142924 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

माया कीदृशी?

क. सती

ख. सदसद्विलक्षणा

ग. असती

घ. सदसती

Options :

89951411651. 1

89951411652. 2

89951411653. 3

89951411654. 4

Question Number : 76 Question Id : 8995142925 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

आधुनिकशिक्षाशास्त्रं प्रणीतमस्ति ?

क. वैदिकशिक्षणपरम्परया

ख. लौकिकशिक्षणपरम्परया

ग. उभाभ्याम्

घ. उपर्युक्तेषु न कोऽपि

Options :

89951411655. 1

89951411656. 2

89951411657. 3

89951411658. 4

Question Number : 77 Question Id : 8995142926 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

'संस्कारविज्ञानम्' इति रचना अस्ति ?

- क. शार्ङ्गदेवस्य
- ख. हरिहरानन्दस्वामिनः
- ग. अखण्डानन्दस्वामिनः
- घ. दयानन्दस्वामिनः

Options :

- 89951411659. 1
- 89951411660. 2
- 89951411661. 3
- 89951411662. 4

Question Number : 78 Question Id : 8995142927 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

दार्शनिकचिन्तने अद्वैतवादः विद्यते ?

- क. आदिशङ्कराचार्यस्य
- ख. श्रीरामानुजाचार्यस्य
- ग. निम्बार्काचार्यस्य
- घ. माध्वाचार्यस्य

Options :

- 89951411663. 1
- 89951411664. 2
- 89951411665. 3
- 89951411666. 4

Question Number : 79 Question Id : 8995142928 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

'शब्दो नित्यः कृतकत्वाद्' इत्यत्र हेत्वाभासः?

क. विरुद्धः

ख. बाधितः

ग. असाधारणः

घ. असिद्धः

Options :

89951411667. 1

89951411668. 2

89951411669. 3

89951411670. 4

Question Number : 80 Question Id : 8995142929 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

अग्निना सिञ्चतीत्यत्र कस्याभावो विद्यते?

क. आकांक्षायाः

ख. सन्निधेः

ग. ज्ञानस्य

घ. योग्यतायाः

Options :

89951411671. 1

89951411672. 2

89951411673. 3

89951411674. 4

Question Number : 81 Question Id : 8995142930 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

कार्यकारणसिद्धान्तः कः?

क. असत्कारणवादः

ख. स्वभाववादः

ग. आरम्भवादः

घ. परिणामवादः

Options :

89951411675. 1

89951411676. 2

89951411677. 3

89951411678. 4

Question Number : 82 Question Id : 8995142931 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

कल्याणवर्मकृतः ग्रन्थः अस्ति-

क. सारावली

ख. जातकतत्त्वम्

ग. लघुजातकम्

घ. होराशास्त्रम्

Options :

89951411679. 1

89951411680. 2

89951411681. 3

89951411682. 4

Question Number : 83 Question Id : 8995142932 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

“तेजो यत्ते रूपं कल्याणतमं तत्ते पश्यामि, मन्त्रोऽयं प्राप्यते ?

क. बृहदारण्यकोपनिषदि

ख. श्वेताश्वतरोपनिषदि

ग. ईशावास्योपनिषदि

घ. कठोपनिषदि

Options :

89951411683. 1

89951411684. 2

89951411685. 3

89951411686. 4

Question Number : 84 Question Id : 8995142933 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

राजजनकस्य सभायां कः शिष्यान् गाः नेतुमादिशति ?

क. वशिष्ठः

ख. भृगुः

ग. याज्ञवल्क्यः

घ. भारद्वाजः

Options :

89951411687. 1

89951411688. 2

89951411689. 3

89951411690. 4

Question Number : 85 Question Id : 8995142934 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

' आत्मानं रथिनं विद्धि ' इति सूक्तिः वर्तते -

क. ईशावास्योपनिषदि

ख. प्रश्नोपनिषदि

ग. कठोपनिषदि

घ. छान्दोग्योपनिषदि

Options :

89951411691. 1

89951411692. 2

89951411693. 3

89951411694. 4

Question Number : 86 Question Id : 8995142935 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is

Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

जीवनस्य विभिन्नान् पक्षान् व्यवहाररूपेण साक्षात् प्रकटीकरोति -

क. संवादः

ख. कथा

ग. उपासना

घ. विद्या

Options :

89951411695. 1

89951411696. 2

89951411697. 3

89951411698. 4

Question Number : 87 Question Id : 8995142936 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

लोभरहितः त्यागभावः वर्णित अस्ति-
क. ईशावास्योपनिषदः प्रथममन्त्रे
ख. कठोपनिषदः प्रथममन्त्रे
ग. ऐतरेयोपयोपनिषदः प्रथममन्त्रे
घ. मुण्डकोपनिषदः प्रथममन्त्रे

Options :

- 89951411699. 1
- 89951411700. 2
- 89951411701. 3
- 89951411702. 4

Question Number : 88 Question Id : 8995142937 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

"विद्याविनीतो राजा हि प्रजानां विषये रत " इयं सूक्तिः अस्ति -
क. श्रीमद्भगवद्गीतायां
ख. कौटिल्यार्थशास्त्रे
ग. धर्मशास्त्रे
घ. विष्णुपुराणे

Options :

- 89951411703. 1
- 89951411704. 2
- 89951411705. 3
- 89951411706. 4

Question Number : 89 Question Id : 8995142938 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

" सर्वभूतहिते रताः" इति श्लोकांशो दृश्यते -

- क. श्रीमद्भगवद्गीता 18.3
- ख. कौटिल्यार्थशास्त्रम् 1.2.5.12
- ग. कौटिल्यार्थशास्त्रम् 1.2.5.6
- घ. श्रीमद्भागवतम् 11.1.3

Options :

- 89951411707. 1
- 89951411708. 2
- 89951411709. 3
- 89951411710. 4

Question Number : 90 Question Id : 8995142939 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

अर्थशास्त्रस्य प्रमुखं लक्ष्यं वर्तते -

- क. आर्थिकविकासः
- ख. कुशलनेतृत्वदानम्
- ग. व्यक्तिविकासः
- घ. सुस्थिरविकासः

Options :

- 89951411711. 1
- 89951411712. 2
- 89951411713. 3
- 89951411714. 4

Question Number : 91 Question Id : 8995142940 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

कुशलनेतृत्वस्य कृते प्रमुखः गुणः अस्ति ?

क. परिश्रमः

ख. विनयः

ग. कार्यकुशलताः

घ. भाषणकौशलम्

Options :

89951411715. 1

89951411716. 2

89951411717. 3

89951411718. 4

Question Number : 92 Question Id : 8995142941 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

प्राचार्यः प्रबन्धकाश्च विराजन्ते -

क. व्यवस्थारूपेण

ख. नेतृत्वरूपेण

ग. शिक्षकरूपेण

घ. परीक्षकरूपेण/शासक-प्रशासकरूपेण

Options :

89951411719. 1

89951411720. 2

89951411721. 3

89951411722. 4

Question Number : 93 Question Id : 8995142942 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

ऊर्जायाः स्रोतः विद्यते –

क. मनुष्यः

ख. परमाणु/ज्वलनशीलपदार्थः

ग. ज्ञानम्/प्राकृतिकं संसाधनम्

घ. आध्यात्मिकता

Options :

89951411723. 1

89951411724. 2

89951411725. 3

89951411726. 4

Question Number : 94 Question Id : 8995142943 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

"धर्मादर्थश्च कामश्च किमर्थं न सेव्यते" इति सूक्तिः प्राप्यते-

क. महाभारते

ख. ब्रह्मसूत्रे

ग. नीतिशतके

घ. मीमांसन्दर्शने

Options :

89951411727. 1

89951411728. 2

89951411729. 3

89951411730. 4

Question Number : 95 Question Id : 8995142944 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

आचारशिक्षणं कस्य परमोद्देश्यम्-

- क. महाभारतस्य
- ख. धर्मशास्त्रस्य
- ग. शिक्षाशास्त्रम्
- घ. दर्शनशास्त्रम्

Options :

- 89951411731. 1
- 89951411732. 2
- 89951411733. 3
- 89951411734. 4

Question Number : 96 Question Id : 8995142945 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

कस्य परीक्षा भवति-

- क. स्वभावस्य
- ख. मानवस्य
- ग. कर्मणः
- घ. लेखनस्य

Options :

- 89951411735. 1
- 89951411736. 2
- 89951411737. 3
- 89951411738. 4

Question Number : 97 Question Id : 8995142946 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

पुरुषार्थस्य कति प्रकाराः -

क. चत्वारः

ख. पञ्च

ग. षड्

घ. सप्त

Options :

89951411739. 1

89951411740. 2

89951411741. 3

89951411742. 4

Question Number : 98 Question Id : 8995142947 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

नेतृत्वं कीदृशम् आवश्यकम् ?

क. ज्ञानयुक्तम्

ख. कौशल्ययुक्तम्

ग. विज्ञानयुक्तम्

घ. नीतियुक्तम्

Options :

89951411743. 1

89951411744. 2

89951411745. 3

89951411746. 4

Question Number : 99 Question Id : 8995142948 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

अङ्गशब्दस्य व्युत्पत्तिलभ्यः अर्थोऽस्ति-

- क. पुरुषार्थः
- ख. उपकारकः
- ग. समकारकः
- घ. सर्वे

Options :

- 89951411747. 1
- 89951411748. 2
- 89951411749. 3
- 89951411750. 4

Question Number : 100 Question Id : 8995142949 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

"स्ववाक्यसिद्धिरपि च क्रियते तन्नयुक्तिः" इति वर्णितम् -

- क. तर्कसंग्रहे
- ख. सुश्रुतसंहितायां
- ग. श्रीमद्भगवद्गीतायां
- घ. चरकसंहिताया

Options :

- 89951411751. 1
- 89951411752. 2
- 89951411753. 3

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89951411754.4