

PREVIEW QUESTION BANK

Module Name : GROUP B-E  
Exam Date : 31-Aug-2021 Batch : 15:00-16:30

| Sr. No.            | Client Question ID | Question Body and Alternatives                                                                                                                                                                                                                                                       | Marks | Negative Marks |
|--------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|
| Objective Question |                    |                                                                                                                                                                                                                                                                                      |       |                |
| 1                  | 1                  | <p>A rope of length 396 cm is cut into three equal pieces and each piece is used to make a circle, an equilateral triangle and a square Which shape has the largest area?</p> <p>A1 : Square</p> <p>A2 : Equilateral triangle</p> <p>A3 : Circle</p> <p>A4 : All have equal area</p> | 3.0   | 1.00           |
| Objective Question |                    |                                                                                                                                                                                                                                                                                      |       |                |
| 2                  | 2                  | <p>On a chessboard, the total number of squares is</p> <p>A1 : 64</p> <p>A2 : 168</p> <p>A3 : 204</p> <p>A4 : 240</p>                                                                                                                                                                | 3.0   | 1.00           |
| Objective Question |                    |                                                                                                                                                                                                                                                                                      |       |                |
| 3                  | 3                  | <p>20 women can do a work in 16 days. 16 men can complete the same work in 15 days. The ratio between the capacity of a man and a woman will be</p> <p>A1 : 5 : 6</p> <p>A2 : 2 : 7</p> <p>A3 : 4 : 3</p> <p>A4 : 7 : 8</p>                                                          | 3.0   | 1.00           |
| Objective Question |                    |                                                                                                                                                                                                                                                                                      |       |                |
| 4                  | 4                  | <p>Solve the following equations in x and y</p> $(a - b)x + (a + b)y = a^2 - 2ab - b^2$ $(a + b)(x + y) = a^2 + b^2$ <p>A1<br/>: <math>x = a + b, y = \frac{-2ab}{a+b}</math></p> <p>A2<br/>: <math>x = a - b, y = \frac{-2ab}{a+b}</math></p> <p>A3</p>                             | 3.0   | 1.00           |

|  |  |                                              |  |  |
|--|--|----------------------------------------------|--|--|
|  |  | :<br>$x = a + b, y = \frac{-2ab}{a-b}$       |  |  |
|  |  | A4<br>:<br>$x = a - b, y = \frac{-2ab}{a-b}$ |  |  |

Objective Question

|   |   |                                                                                                             |     |      |
|---|---|-------------------------------------------------------------------------------------------------------------|-----|------|
| 5 | 5 | Find the roots of the quadratic equation $\frac{1}{x+1} + \frac{2}{x+2} = \frac{4}{x+4}, x \neq -1, -2, -4$ | 3.0 | 1.00 |
|   |   | A1<br>:<br>$\pm \sqrt{3}$                                                                                   |     |      |
|   |   | A2<br>:<br>$(1 \pm \sqrt{3})$                                                                               |     |      |
|   |   | A3<br>:<br>$2(1 \pm \sqrt{3})$                                                                              |     |      |
|   |   | A4<br>:<br>$3(1 \pm \sqrt{3})$                                                                              |     |      |

Objective Question

|   |   |                                                                                                                                |     |      |
|---|---|--------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 6 | 6 | The product of two numbers is 12960 and their highest common factor (HCF) is 36. How many pairs of such numbers can be formed? | 3.0 | 1.00 |
|   |   | A1 : 4                                                                                                                         |     |      |
|   |   | A2 : 3                                                                                                                         |     |      |
|   |   | A3 : 2                                                                                                                         |     |      |
|   |   | A4 : 1                                                                                                                         |     |      |

Objective Question

|   |   |                                           |     |      |
|---|---|-------------------------------------------|-----|------|
| 7 | 7 | The average of first 25 multiples of 3 is | 3.0 | 1.00 |
|   |   | A1 : 26                                   |     |      |
|   |   | A2 : 32.5                                 |     |      |
|   |   | A3 : 39                                   |     |      |
|   |   | A4 : 45.5                                 |     |      |

Objective Question

|   |   |                                                                                                                                          |     |      |
|---|---|------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 8 | 8 | A man sold two watches for ₹ 1000 each. On one he gains 25% and on the other, 20% loss. In the whole transaction, the gain percentage is | 3.0 | 1.00 |
|   |   | A1 : 5%                                                                                                                                  |     |      |
|   |   | A2<br>:<br>$\frac{150}{41}\%$                                                                                                            |     |      |
|   |   | A3<br>:<br>$\frac{100}{41}\%$                                                                                                            |     |      |

|                    |    |                                                                                                                                                                                   |     |      |
|--------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |    | A4 : $\frac{50}{41}\%$                                                                                                                                                            |     |      |
| Objective Question |    |                                                                                                                                                                                   |     |      |
| 9                  | 9  | A mixture contains milk and water in the ratio 8 : x. When 33 litres of the mixture and 3 litres of water are mixed, the ratio of milk and water becomes 2 : 1. The value of x is | 3.0 | 1.00 |
|                    |    | A1 : 4                                                                                                                                                                            |     |      |
|                    |    | A2 : 3                                                                                                                                                                            |     |      |
|                    |    | A3 : 2                                                                                                                                                                            |     |      |
|                    |    | A4 : 1                                                                                                                                                                            |     |      |
| Objective Question |    |                                                                                                                                                                                   |     |      |
| 10                 | 10 | A man walks a certain distance and rides back in $25\frac{1}{4}$ hours. He can walk both ways in $31\frac{1}{4}$ hours. How long it would take to ride both ways?                 | 3.0 | 1.00 |
|                    |    | A1 : 5 hours                                                                                                                                                                      |     |      |
|                    |    | A2 : 4.5 hours                                                                                                                                                                    |     |      |
|                    |    | A3 : 4.75 hours                                                                                                                                                                   |     |      |
|                    |    | A4 : 6 hours                                                                                                                                                                      |     |      |
| Objective Question |    |                                                                                                                                                                                   |     |      |
| 11                 | 11 | If $x + 2y = 5$ , where x and y are positive integers, then the maximum value of xy is                                                                                            | 3.0 | 1.00 |
|                    |    | A1 : 2                                                                                                                                                                            |     |      |
|                    |    | A2 : 3                                                                                                                                                                            |     |      |
|                    |    | A3 : 4                                                                                                                                                                            |     |      |
|                    |    | A4 : 5                                                                                                                                                                            |     |      |
| Objective Question |    |                                                                                                                                                                                   |     |      |
| 12                 | 12 | The minimum value of the expression $ x  +  x + 0.5  +  x - 3  +  x + 2.5 $ is                                                                                                    | 3.0 | 1.00 |
|                    |    | A1 : 0                                                                                                                                                                            |     |      |
|                    |    | A2 : 2                                                                                                                                                                            |     |      |
|                    |    | A3 : 4                                                                                                                                                                            |     |      |
|                    |    | A4 : 6                                                                                                                                                                            |     |      |
| Objective Question |    |                                                                                                                                                                                   |     |      |
| 13                 | 13 | A sum was put at simple interest at a certain rate for 4 years. Had it been put at 2% higher rate, it would have fetched ₹ 56 more. The sum is                                    | 3.0 | 1.00 |
|                    |    | A1 : ₹ 500                                                                                                                                                                        |     |      |

A2 : ₹ 600

A3 : ₹ 700

A4 : ₹ 800

Objective Question

14 14 In what time will ₹ 64000 invested at 5% per annum fetch an interest of ₹ 4921, the interest being compounded half yearly?

3.0 1.00

A1 : 1 year

A2 : 1.5 years

A3 : 2 years

A4 : 2.25 years

Objective Question

15 15 The number of factors of 5200 is

3.0 1.00

A1 : 25

A2 : 27

A3 : 28

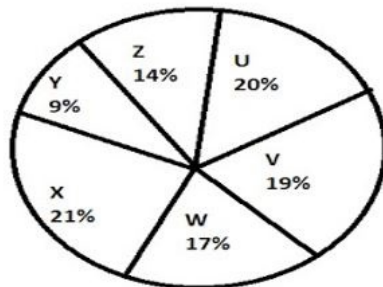
A4 : 30

Case Study from Question No. 17 to Question No. 21

16 16 15.0 5.00

**Direction:** The pie-chart given below shows the percentage distribution of population of 6 cities. The table given below shows the ratio of males to females and the percentage of adult population in these cities.

Total population in these cities = 28 lakh



| City | Male: Female | % Adult |
|------|--------------|---------|
| U    | 6:5          | 55%     |
| V    | 11:8         | 60%     |
| W    | 9:8          | 68%     |
| X    | 3:4          | 66%     |
| Y    | 2:1          | 72%     |
| Z    | 4:3          | 70%     |

|                                                    |    |                                                                                                 |     |      |
|----------------------------------------------------|----|-------------------------------------------------------------------------------------------------|-----|------|
| 17                                                 | 17 | The number of adults in city Y is approximately what per cent of the number of males in city X? | 3.0 | 1.00 |
|                                                    |    | A1 : 70%                                                                                        |     |      |
|                                                    |    | A2 : 72%                                                                                        |     |      |
|                                                    |    | A3 : 74%                                                                                        |     |      |
|                                                    |    | A4 : 68%                                                                                        |     |      |
| 18                                                 | 18 | What is the difference the total number of males and the total number of females in city V?     | 3.0 | 1.00 |
|                                                    |    | A1 : 80000                                                                                      |     |      |
|                                                    |    | A2 : 82000                                                                                      |     |      |
|                                                    |    | A3 : 84000                                                                                      |     |      |
|                                                    |    | A4 : 86000                                                                                      |     |      |
| 19                                                 | 19 | What is the number of females in city U who are Adult?                                          | 3.0 | 1.00 |
|                                                    |    | A1 : 125000                                                                                     |     |      |
|                                                    |    | A2 : 130000                                                                                     |     |      |
|                                                    |    | A3 : 140000                                                                                     |     |      |
|                                                    |    | A4 : can not be determined due to insufficient data                                             |     |      |
| 20                                                 | 20 | What is the total number of male population in city Z?                                          | 3.0 | 1.00 |
|                                                    |    | A1 : 218000                                                                                     |     |      |
|                                                    |    | A2 : 224000                                                                                     |     |      |
|                                                    |    | A3 : 230000                                                                                     |     |      |
|                                                    |    | A4 : 236000                                                                                     |     |      |
| 21                                                 | 21 | What is the number of persons in city W who are not adult?                                      | 3.0 | 1.00 |
|                                                    |    | A1 : 151320                                                                                     |     |      |
|                                                    |    | A2 : 152230                                                                                     |     |      |
|                                                    |    | A3 : 152320                                                                                     |     |      |
|                                                    |    | A4 : 153220                                                                                     |     |      |
| Case Study from Question No. 23 to Question No. 27 |    |                                                                                                 |     |      |

22

22

Direction: In six years, the number of students taking admissions and leaving from the five different colleges which were founded in 2010 is given below.

|               | A    |     | B    |     | C    |     | D    |     | E    |     |
|---------------|------|-----|------|-----|------|-----|------|-----|------|-----|
| College Years | A    | L   | A    | L   | A    | L   | A    | L   | A    | L   |
| 2010          | 1125 | --- | 1050 | --- | 1200 | --- | 1600 | --- | 1550 | --- |
| 2011          | 330  | 220 | 450  | 250 | 420  | 230 | 440  | 250 | 350  | 225 |
| 2012          | 290  | 210 | 325  | 215 | 400  | 250 | 400  | 260 | 380  | 230 |
| 2013          | 345  | 200 | 285  | 210 | 360  | 225 | 395  | 220 | 410  | 220 |
| 2014          | 380  | 250 | 300  | 190 | 340  | 240 | 420  | 225 | 440  | 210 |
| 2015          | 350  | 230 | 340  | 220 | 410  | 280 | 460  | 240 | 425  | 215 |

Note:

A: admitted

L: leaving

23

23

What is the average number of students studying in all the five colleges in 2012?

A1 : 1594

A2 : 1694

A3 : 1574

A4 : 1584

24

24

What was the number of students studying in college B in 2014?

A1 : 1445

A2 : 1545

A3 : 1555

A4 : 1645

25

25

The number of students leaving college from the year 2010 to 2015 is approximately what per cent of the number of students taking admission in the same college and during the same year?

A1 : 37%

A2 : 39%

15.0

5.00

3.0

1.00

3.0

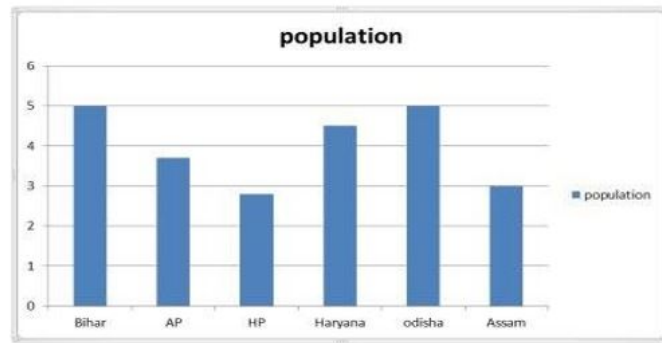
1.00

3.0

1.00

|                                                    |    |                                                                                                                                  |      |      |
|----------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------|------|------|
|                                                    |    | A3 : 41%                                                                                                                         |      |      |
|                                                    |    | A4 : 43%                                                                                                                         |      |      |
| 26                                                 | 26 | What is the difference between the number of students taking admission between 2011 and 2015 in college D and B?                 | 3.0  | 1.00 |
|                                                    |    | A1 : 385                                                                                                                         |      |      |
|                                                    |    | A2 : 395                                                                                                                         |      |      |
|                                                    |    | A3 : 415                                                                                                                         |      |      |
|                                                    |    | A4 : 435                                                                                                                         |      |      |
| 27                                                 | 27 | In which of the following colleges, is the percentage increase in the number of students from the year 2010 to 2015 the maximum? | 3.0  | 1.00 |
|                                                    |    | A1 : E                                                                                                                           |      |      |
|                                                    |    | A2 : D                                                                                                                           |      |      |
|                                                    |    | A3 : A                                                                                                                           |      |      |
|                                                    |    | A4 : C                                                                                                                           |      |      |
| Case Study from Question No. 29 to Question No. 33 |    |                                                                                                                                  |      |      |
| 28                                                 | 28 |                                                                                                                                  | 15.0 | 5.00 |

**Direction :** The following bar graph shows data related to population of different States (in lakhs) in the year 1992.



Graduates:

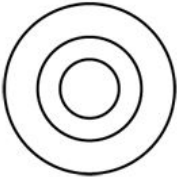
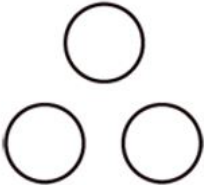
| Different states | Male and female | Literacy and illiterate | Graduates and undergraduates |
|------------------|-----------------|-------------------------|------------------------------|
| Bihar            | 3 : 2           | 1 : 4                   | 4 : 7                        |
| AP               | 4 : 6           | 4 : 1                   | 6 : 7                        |
| HP               | 3 : 4           | 2 : 1                   | 3 : 2                        |
| Haryana          | 5 : 4           | 3 : 2                   | 7 : 8                        |
| Odisha           | 2 : 3           | 2 : 3                   | 4 : 5                        |
| Assam            | 2 : 1           | 7 : 2                   | 6 : 7                        |

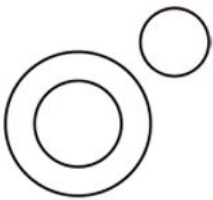
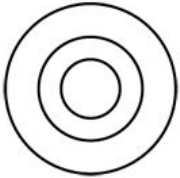
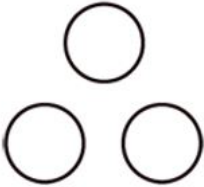
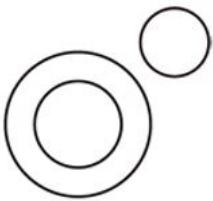
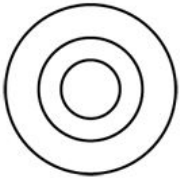
|    |    |                                                                                                                                                                             |     |      |
|----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 29 | 29 | If in the year 1993 there was an increase of 10% population of AP and 12% of Bihar compared to the previous year, then what was the ratio of the population of AP to Bihar? | 3.0 | 1.00 |
|    |    | A1 : 521:540                                                                                                                                                                |     |      |
|    |    | A2 : 405:530                                                                                                                                                                |     |      |
|    |    | A3 : 408:505                                                                                                                                                                |     |      |
|    |    | A4 : 407:560                                                                                                                                                                |     |      |
| 30 | 30 | What was the approximate percentage of women of Andhra Pradesh to the women of HP?                                                                                          | 3.0 | 1.00 |
|    |    | A1 : 90%                                                                                                                                                                    |     |      |
|    |    | A2 : 110%                                                                                                                                                                   |     |      |
|    |    | A3 : 120%                                                                                                                                                                   |     |      |
|    |    | A4 : 126%                                                                                                                                                                   |     |      |
| 31 | 31 | If 70% of total no of literate population in Assam are graduates, then what is the total no of under graduates in Assam in the year 1992?                                   | 3.0 | 1.00 |

|                    |    |                                                                                                                                                                                                                                               |     |      |
|--------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |    | A1 : 65300                                                                                                                                                                                                                                    |     |      |
|                    |    | A2 : 70000                                                                                                                                                                                                                                    |     |      |
|                    |    | A3 : 62021                                                                                                                                                                                                                                    |     |      |
|                    |    | A4 : 82120                                                                                                                                                                                                                                    |     |      |
| 32                 | 32 | In Haryana, if 70% of the females are literate and 75% of the males are literate, what is the total number of illiterates in the State?                                                                                                       | 3.0 | 1.00 |
|                    |    | A1 : 122500                                                                                                                                                                                                                                   |     |      |
|                    |    | A2 : 85000                                                                                                                                                                                                                                    |     |      |
|                    |    | A3 : 84000                                                                                                                                                                                                                                    |     |      |
|                    |    | A4 : 81000                                                                                                                                                                                                                                    |     |      |
| 33                 | 33 | What is the ratio of literates in Assam to the literates in Bihar?                                                                                                                                                                            | 3.0 | 1.00 |
|                    |    | A1 : 2 : 5                                                                                                                                                                                                                                    |     |      |
|                    |    | A2 : 3 : 5                                                                                                                                                                                                                                    |     |      |
|                    |    | A3 : 7 : 15                                                                                                                                                                                                                                   |     |      |
|                    |    | A4 : 2 : 3                                                                                                                                                                                                                                    |     |      |
| Objective Question |    |                                                                                                                                                                                                                                               |     |      |
| 34                 | 34 | If “CHENNAI” is coded.as “EAEA” in a certain language, then how is “COIMBATORE” coded in the same language?                                                                                                                                   | 3.0 | 1.00 |
|                    |    | A1 : ARIARI                                                                                                                                                                                                                                   |     |      |
|                    |    | A2 : RRIIAA                                                                                                                                                                                                                                   |     |      |
|                    |    | A3 : IARIAR                                                                                                                                                                                                                                   |     |      |
|                    |    | A4 : IARARI                                                                                                                                                                                                                                   |     |      |
| Objective Question |    |                                                                                                                                                                                                                                               |     |      |
| 35                 | 35 | According to a certain code<br>(A) ‘pre nat bis’ means ‘smoking is harmful’<br>(B) ‘vog dor nat’ means ‘avoid harmful habit’<br>(C ) ‘dor bis yel’ means ‘please avoid smoking’<br><br>Which of the following means ‘habit’ in that language? | 3.0 | 1.00 |
|                    |    | A1 : nat                                                                                                                                                                                                                                      |     |      |
|                    |    | A2 : vog                                                                                                                                                                                                                                      |     |      |
|                    |    | A3 : dor                                                                                                                                                                                                                                      |     |      |
|                    |    | A4 : bis                                                                                                                                                                                                                                      |     |      |

[illegible]

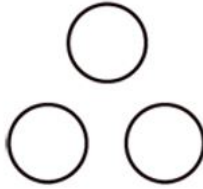
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|----------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                                                    |    | A4 : If both I and II follow.                                                                                                                                                                                                                                                                                                                      |     |      |
| 41                                                 | 41 | <b>Statements :</b> Some teachers are fools.<br>Some fools are rich.<br><b>Conclusions:</b> I. Some teachers are rich.<br>II. Some rich are teachers.<br><br>A1 : If only conclusion I follows.<br><br>A2 : If only conclusion II follows.<br><br>A3 : If neither I nor II follows.<br><br>A4 : If both I and II follow.                           | 3.0 | 1.00 |
| 42                                                 | 42 | <b>Statements :</b> Jaya is always successful.<br>No fool is always successful.<br><b>Conclusions:</b> I. Jaya is a fool.<br>II. Jaya is not a fool.<br><br>A1 : If only conclusion I follows.<br><br>A2 : If only conclusion II follows.<br><br>A3 : If neither I nor II follows.<br><br>A4 : If both I and II follow.                            | 3.0 | 1.00 |
| Case Study from Question No. 44 to Question No. 45 |    |                                                                                                                                                                                                                                                                                                                                                    |     |      |
| 43                                                 | 43 | <b>Direction:</b> Read the following information carefully and answer the questions given below.<br>Seven persons A, B, C, D, E, S and R are sitting around a circle facing the centre. C is third to the right of S, who is second to the right of A. E is second to the left of B, who is second to the left of R. S is sitting between D and R. | 6.0 | 2.00 |
| 44                                                 | 44 | Who is sitting between E and S?<br><br>A1 : A<br><br>A2 : D<br><br>A3 : B<br><br>A4 : C                                                                                                                                                                                                                                                            | 3.0 | 1.00 |
| 45                                                 | 45 | Who is the third to the left of E?<br><br>A1 : A<br><br>A2 : B<br><br>A3 : R<br><br>A4 : C                                                                                                                                                                                                                                                         | 3.0 | 1.00 |
| Case Study from Question No. 47 to Question No. 48 |    |                                                                                                                                                                                                                                                                                                                                                    |     |      |

|                                                    |    |                                                                                                                                                                                                                                                                                                                                                           |     |      |
|----------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 46                                                 | 46 | <b>Direction:</b> Read the following information carefully and answer the questions given below it.<br>Hem walks 2 km towards north and turns to his right and walks 4 km more. He then turns to his right and walks 4 km and turns again to his right and walks another 4 km. Here he meets Sandhya coming from opposite direction. They both stop here. | 6.0 | 2.00 |
| 47                                                 | 47 | After taking the first turn, in what direction Hem was going?<br><br>A1 : South<br><br>A2 : North<br><br>A3 : West<br><br>A4 : East                                                                                                                                                                                                                       | 3.0 | 1.00 |
| 48                                                 | 48 | From which direction Sandhya was coming?<br><br>A1 : South<br><br>A2 : North<br><br>A3 : East<br><br>A4 : West                                                                                                                                                                                                                                            | 3.0 | 1.00 |
| Case Study from Question No. 50 to Question No. 52 |    |                                                                                                                                                                                                                                                                                                                                                           |     |      |
| 49                                                 | 49 | <b>Direction:</b> Each of these questions below contain three groups of things. You have to choose from the following four diagrams, the one that depicts the correct relationship among the three groups of things in each question.                                                                                                                     | 9.0 | 3.00 |
| 50                                                 | 50 | Metal, Iron, Chlorine<br><br>A1 : <br><br>A2 : <br><br>A3 : <br><br>A4 :                         | 3.0 | 1.00 |

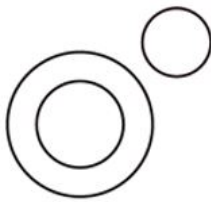
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|----|----|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|    |    |                                 |                                                                                                                                                                                                                                                                                                                            |     |      |
| 51 | 51 | Intelligence, Anxiety, Strength | <p>A1<br/>:</p>  <p>A2<br/>:</p>  <p>A3<br/>:</p>  <p>A4<br/>:</p>  | 3.0 | 1.00 |
| 52 | 52 | Polygon, Rectangle, Square      | <p>A1<br/>:</p>  <p>A2<br/>:</p>                                                                                                                                                                                                                                                                                        | 3.0 | 1.00 |



A3  
:



A4  
:



Case Study from Question No. 54 to Question No. 56

|    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |      |
|----|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 53 | 53 | <p><b>Direction:</b> Read the passage given below and answer these questions.</p> <p>At one time in the history of India, most women knew very well how to bring up their infants and they lived a perfectly healthy life, free from diseases. The overall standard of women and children in the country was much better than that of other civilizations of that period. But ever since India was exposed to frequent foreign invasions from foreign nations, the life was unsafe and property unprotected, the people were forced to congregate in towns in such a compact way that it led to awful insanitation and diseases. The traditional knowledge of domestic and personal health and hygiene was ignored. Women were confined indoors for fear of insults and a train of social and unhealthy dangers followed all around. It is a problem how now we can restore the original conditions of healthy and happy life in India. This is a socio-economic problem which needs to be given priority to bring back the original culture and restore welfare of women and children in India.</p> | 9.0 | 3.00 |
| 54 | 54 | <p>What was the main cause of poor health conditions of women in India?</p> <p>A1 : Women were confined indoors.</p> <p>A2 : Illiteracy among women</p> <p>A3 : Frequent foreign invasions</p> <p>A4 : Awful sanitation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3.0 | 1.00 |
| 55 | 55 | <p>Why did life become unsafe and property unprotected?</p> <p>A1 : Because of awful insanitation and diseases</p> <p>A2 : Because the women were confined indoors</p> <p>A3 : People were forced to congregate in towns</p> <p>A4 : Exposure to frequent foreign invasion</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3.0 | 1.00 |
| 56 | 56 | <p>How are foreign invasions responsible for poor health conditions?</p> <p>A1 : Foreigners maltreated the public</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.0 | 1.00 |

|                                                    |    |                                                                                                                                    |     |      |
|----------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                                                    |    | A2 : People were forced to congregate in towns in a compact way                                                                    |     |      |
|                                                    |    | A3 : Foreigners brought unhealthy ways of life                                                                                     |     |      |
|                                                    |    | A4 : People were made to serve as labour                                                                                           |     |      |
| Case Study from Question No. 58 to Question No. 59 |    |                                                                                                                                    |     |      |
| 57                                                 | 57 | <b>Direction:</b> Choose the correct meaning of idioms, given underlined in the sentences.                                         | 6.0 | 2.00 |
| 58                                                 | 58 | When it comes to her health, Sandhya has a <u>devil may care</u> attitude.                                                         | 3.0 | 1.00 |
|                                                    |    | A1 : attitude that somebody will care for her.                                                                                     |     |      |
|                                                    |    | A2 : very cautious attitude                                                                                                        |     |      |
|                                                    |    | A3 : very casual attitude                                                                                                          |     |      |
|                                                    |    | A4 : belief in unnatural powers                                                                                                    |     |      |
| 59                                                 | 59 | Harish is a very clever person. He <u>runs with the hare and hunts with the hounds</u> .                                           | 3.0 | 1.00 |
|                                                    |    | A1 : praises both sides                                                                                                            |     |      |
|                                                    |    | A2 : supports both sides                                                                                                           |     |      |
|                                                    |    | A3 : supports the wrong side and fights with the right                                                                             |     |      |
|                                                    |    | A4 : supports the right and fights the wrong                                                                                       |     |      |
| Case Study from Question No. 61 to Question No. 62 |    |                                                                                                                                    |     |      |
| 60                                                 | 60 | <b>Direction:</b> In these questions, a part of sentence has errors and the other parts have none. Find out which part has error.  | 6.0 | 2.00 |
| 61                                                 | 61 | Mr. Gupta, the science teacher/ told the principal/ that the behaviour of the class/ were highly objectionable.<br>(1) (2) (3) (4) | 3.0 | 1.00 |
|                                                    |    | A1 : Mr. Gupta, the science teacher                                                                                                |     |      |
|                                                    |    | A2 : told the principal                                                                                                            |     |      |
|                                                    |    | A3 : that the behaviour of the class                                                                                               |     |      |
|                                                    |    | A4 : were highly objectionable                                                                                                     |     |      |
| 62                                                 | 62 | It was a great honour/ and privilege to witness/ the high level meeting between/ Chinese and India's leaders<br>(1) (2) (3) (4)    | 3.0 | 1.00 |
|                                                    |    | A1 : It was a great honour                                                                                                         |     |      |
|                                                    |    | A2 : and privilege to witness                                                                                                      |     |      |

|                                                    |    |                                                                                                                                                                                                                                             |     |      |
|----------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                                                    |    | A3 : the high level meeting between                                                                                                                                                                                                         |     |      |
|                                                    |    | A4 : Chinese and India's leaders                                                                                                                                                                                                            |     |      |
| Case Study from Question No. 64 to Question No. 65 |    |                                                                                                                                                                                                                                             |     |      |
| 63                                                 | 63 | <b>Direction:</b> In these questions three words are given which have more or less similar meaning. Out of the four given alternatives, choose the one which also conveys nearly the same meaning as the three words given in the question. | 6.0 | 2.00 |
| 64                                                 | 64 | Bribe, Inducement, Carrot                                                                                                                                                                                                                   | 3.0 | 1.00 |
|                                                    |    | A1 : Sweetener                                                                                                                                                                                                                              |     |      |
|                                                    |    | A2 : Saltiness                                                                                                                                                                                                                              |     |      |
|                                                    |    | A3 : Somber                                                                                                                                                                                                                                 |     |      |
|                                                    |    | A4 : Almond                                                                                                                                                                                                                                 |     |      |
| 65                                                 | 65 | General, Common, Ordinary                                                                                                                                                                                                                   | 3.0 | 1.00 |
|                                                    |    | A1 : Universal                                                                                                                                                                                                                              |     |      |
|                                                    |    | A2 : Mail                                                                                                                                                                                                                                   |     |      |
|                                                    |    | A3 : Frame                                                                                                                                                                                                                                  |     |      |
|                                                    |    | A4 : Doubt                                                                                                                                                                                                                                  |     |      |
| Case Study from Question No. 67 to Question No. 68 |    |                                                                                                                                                                                                                                             |     |      |
| 66                                                 | 66 | <b>Direction:</b> Out of the given four alternatives choose the word opposite in meaning to the given word                                                                                                                                  | 6.0 | 2.00 |
| 67                                                 | 67 | ILLIMITABLE                                                                                                                                                                                                                                 | 3.0 | 1.00 |
|                                                    |    | A1 : Boundless                                                                                                                                                                                                                              |     |      |
|                                                    |    | A2 : Infinite                                                                                                                                                                                                                               |     |      |
|                                                    |    | A3 : Unbounded                                                                                                                                                                                                                              |     |      |
|                                                    |    | A4 : Finite                                                                                                                                                                                                                                 |     |      |
| 68                                                 | 68 | OBSTRACISE                                                                                                                                                                                                                                  | 3.0 | 1.00 |
|                                                    |    | A1 : Amuse                                                                                                                                                                                                                                  |     |      |
|                                                    |    | A2 : Welcome                                                                                                                                                                                                                                |     |      |
|                                                    |    | A3 : Entertain                                                                                                                                                                                                                              |     |      |
|                                                    |    | A4 : Host                                                                                                                                                                                                                                   |     |      |
| Case Study from Question No. 70 to Question No. 71 |    |                                                                                                                                                                                                                                             |     |      |
| 69                                                 | 69 |                                                                                                                                                                                                                                             | 6.0 | 2.00 |

|                                                    |    |                                                                                                                                                                       |     |      |
|----------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                                                    |    | <b>Direction:</b> Fill in the blanks with the right word from the options given below.                                                                                |     |      |
| 70                                                 | 70 | We chose to _____ our views in the light of the new information made available to us.<br><br>A1 : disclose<br><br>A2 : revive<br><br>A3 : diagnose<br><br>A4 : revise | 3.0 | 1.00 |
| 71                                                 | 71 | Seeing the pictures of our old home made me feel _____ and nostalgic.<br><br>A1 : fastidious<br><br>A2 : conciliatory<br><br>A3 : indignant<br><br>A4 : wistful       | 3.0 | 1.00 |
| Case Study from Question No. 73 to Question No. 74 |    |                                                                                                                                                                       |     |      |
| 72                                                 | 72 | <b>Direction:</b> In these questions, out of the alternatives choose the one which can be substituted for the given sentence.                                         | 6.0 | 2.00 |
| 73                                                 | 73 | A place where birds are kept.<br><br>A1 : Aviary<br><br>A2 : House<br><br>A3 : Aquarium<br><br>A4 : Apiary                                                            | 3.0 | 1.00 |
| 74                                                 | 74 | Killing of one's own sister.<br><br>A1 : Murder<br><br>A2 : Sororicide<br><br>A3 : Fratricide<br><br>A4 : Genocide                                                    | 3.0 | 1.00 |
| Objective Question                                 |    |                                                                                                                                                                       |     |      |
| 75                                                 | 75 | Who was the painter of famous painting "Mona Lisa"?<br><br>A1 : Leonardo da Vinci<br><br>A2 : Pablo Picasso<br><br>A3 : F.A. Bartholdi                                | 3.0 | 1.00 |

|                    |    |                                                        |     |      |
|--------------------|----|--------------------------------------------------------|-----|------|
|                    |    | A4 : Henry Smith                                       |     |      |
| Objective Question |    |                                                        |     |      |
| 76                 | 76 | How many banks were nationalized in 1969?              | 3.0 | 1.00 |
|                    |    | A1 : 16                                                |     |      |
|                    |    | A2 : 14                                                |     |      |
|                    |    | A3 : 15                                                |     |      |
|                    |    | A4 : 20                                                |     |      |
| Objective Question |    |                                                        |     |      |
| 77                 | 77 | On which river is the Bhakra Nangal Dam built?         | 3.0 | 1.00 |
|                    |    | A1 : Kosi                                              |     |      |
|                    |    | A2 : Jhelam                                            |     |      |
|                    |    | A3 : Beas                                              |     |      |
|                    |    | A4 : Satluj                                            |     |      |
| Objective Question |    |                                                        |     |      |
| 78                 | 78 | Which of the following is no more a Fundamental Right? | 3.0 | 1.00 |
|                    |    | A1 : Right of Equality                                 |     |      |
|                    |    | A2 : Right of Property                                 |     |      |
|                    |    | A3 : Right against Exploitation                        |     |      |
|                    |    | A4 : Right to freedom of speech                        |     |      |
| Objective Question |    |                                                        |     |      |
| 79                 | 79 | Gandhiji's Dandi March started from                    | 3.0 | 1.00 |
|                    |    | A1 : Bardoli                                           |     |      |
|                    |    | A2 : Ahmedabad                                         |     |      |
|                    |    | A3 : Surat                                             |     |      |
|                    |    | A4 : Bombay                                            |     |      |
| Objective Question |    |                                                        |     |      |
| 80                 | 80 | "Yoga Day" is celebrated on                            | 3.0 | 1.00 |
|                    |    | A1 : 18 February                                       |     |      |
|                    |    | A2 : 21 June                                           |     |      |

|                    |    |                                                    |     |      |
|--------------------|----|----------------------------------------------------|-----|------|
|                    |    | A3 : 10 October                                    |     |      |
|                    |    | A4 : 7 December                                    |     |      |
| Objective Question |    |                                                    |     |      |
| 81                 | 81 | Michel Schumacher is associated with the sport     | 3.0 | 1.00 |
|                    |    | A1 : cricket                                       |     |      |
|                    |    | A2 : hockey                                        |     |      |
|                    |    | A3 : tennis                                        |     |      |
|                    |    | A4 : car racing                                    |     |      |
| Objective Question |    |                                                    |     |      |
| 82                 | 82 | 2010 Commonwealth games were held in               | 3.0 | 1.00 |
|                    |    | A1 : Sydney                                        |     |      |
|                    |    | A2 : Ottawa                                        |     |      |
|                    |    | A3 : London                                        |     |      |
|                    |    | A4 : New Delhi                                     |     |      |
| Objective Question |    |                                                    |     |      |
| 83                 | 83 | Which of the following received Nobel Prize twice? | 3.0 | 1.00 |
|                    |    | A1 : C.V.Raman                                     |     |      |
|                    |    | A2 : John Bardeen                                  |     |      |
|                    |    | A3 : Abdus Salam                                   |     |      |
|                    |    | A4 : Rabindra Nath Tagore                          |     |      |
| Objective Question |    |                                                    |     |      |
| 84                 | 84 | The most important divinity in “Rigveda” is        | 3.0 | 1.00 |
|                    |    | A1 : Agni                                          |     |      |
|                    |    | A2 : Maruti                                        |     |      |
|                    |    | A3 : Varuna                                        |     |      |
|                    |    | A4 : Indra                                         |     |      |
| Objective Question |    |                                                    |     |      |
| 85                 | 85 | The older “Reuter” is the news agency of           | 3.0 | 1.00 |
|                    |    | A1 : United Kingdom                                |     |      |

|                    |    |                                                                                                                                                              |     |      |
|--------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |    | <p>A2 : United States of America</p> <p>A3 : Russia</p> <p>A4 : Germany</p>                                                                                  |     |      |
| Objective Question |    |                                                                                                                                                              |     |      |
| 86                 | 86 | <p>Petroleum prices are determined by</p> <p>A1 : IMF</p> <p>A2 : IBRD</p> <p>A3 : Reserve Bank</p> <p>A4 : OPEC</p>                                         | 3.0 | 1.00 |
| Objective Question |    |                                                                                                                                                              |     |      |
| 87                 | 87 | <p>Riyal is the currency of</p> <p>A1 : Saudi Arabia</p> <p>A2 : Bangla Desh</p> <p>A3 : Afganistan</p> <p>A4 : Mangolia</p>                                 | 3.0 | 1.00 |
| Objective Question |    |                                                                                                                                                              |     |      |
| 88                 | 88 | <p>Diego Garcia is situated in the</p> <p>A1 : Pacific Ocean</p> <p>A2 : Indian Ocean</p> <p>A3 : Atlantic Ocean</p> <p>A4 : Arctic Ocean</p>                | 3.0 | 1.00 |
| Objective Question |    |                                                                                                                                                              |     |      |
| 89                 | 89 | <p>Evergreen forests are found in</p> <p>A1 : equatorial regions</p> <p>A2 : monsoon climatic areas</p> <p>A3 : desert regions</p> <p>A4 : mediterranean</p> | 3.0 | 1.00 |