

### SET UG III

#### VERBAL COMPREHENSION

Direction (Q.1-5): Read the passage given below and answer these questions.

##### Passage

The capitalist system of society does not foster healthy relations among human beings. A few people own all the means of production and others – though nominally few have to sell their labour under conditions imposed upon them. The emphasis of capitalism being on the supreme importance of material wealth the intensity of its appeal is to the acquisitive intensity. 'It promotes worship of economic power with little regard to the means employed for its acquisition and the end that it serves. By its exploitation of human beings to the limits of endurance its concentration is on the largest profit rather than maximum production.

Then the division of human family is done on the basis of economic circumstance. All this is injurious to division of human dignity. And when the harrowed poor turn to the founders of religion for succour, they rather offer a subtle defence of the established order. They promise future happiness for their present suffering and conjure up visions of paradise to redress the balance to soothe the suffering and the revolt of the tortured men. The system imposes, the religion justifies it.

Q.1 The passage indicates that the capitalist system is

- (1) fair
- (2) ambitious
- (3) prosperous
- (4) dehumanising

Q.2 The established order is supported by religion to

- (1) alleviate the suffering of the poor in the capitalist system
- (2) perpetuate the injustice imposed by the capitalist system
- (3) balance the suffering of the poor with hopes of future rewards
- (4) help the tortured men to seek redress

Q.3 In a capitalist system

- (1) The means justify the ends
- (2) The ends justify the means
- (3) The means endorsed by religion are strictly followed
- (4) Means which lead to exploitation are strictly prohibited

Q.4. Capitalism is injurious to human relations because it divides society into two groups i.e.

- (1) working and non- working
- (2) exploiters and exploited
- (3) religious and irreligious
- (4) buyers and sellers

Q.5. In a capitalism system of society each man wishes

- (1) to acquire maximum wealth
- (2) to produce maximum wealth
- (3) to have visions of paradise
- (4) to soothe the sufferings of other

Direction (Q.6-10): Read the following passage and answer these questions.

Passage

One of the mysterious, best preserved, least known and most remarkable archaeological spectacles in the world is the immense complex of geometrical symbols, giant ground – drawings of birds and animals, and hundreds of long, ruler – straight lines, some right across mountains, which stretch over 1200 square miles of the tablelands at Nazca. It was first revealed to modern eyes in 1926 when three explorers looked down on the desert from a hillside at dusk and briefly saw a Nazca line highlighted by the low slanting rays of the sun. But it was not until the Peruvian Air force took aerial photographs in the 1940 that the full magnificence of the panorama was apparent. It was as if a dozen deserted airports were spread out across the plains. Hundreds of what looked like 'landing strips' for aircraft were revealed. Among the many abstract patterns were a giant spider, a monkey, a shark, reptiles and flowers, all drawn on the ground on a huge scale.

Q.6. The 'remarkable archaeological spectacles' described in the passage are

- (1) geometrical symbols
- (2) huge ground drawings
- (3) Nazca tablelands
- (4) Deserted airports

Q.7. The initial view of the spectacle was not clear because

- (1) it was seen from a hillside
- (2) it was seen from aircrafts
- (3) it was seen in the evening
- (4) it was offset by rays of the sun

Q. 8. The aerial photographs

- (1) failed to reveal anything significant about the spectacle
- (2) revealed a distorted view of the spectacle
- (3) revealed as much as was already known about the spectacle
- (4) revealed the full magnificence of the spectacle

Q.9. In the passage, the spectacle has been compared with

- (1) out of use airports
- (2) animals and flowers
- (3) tablelands
- (4) hills and mountains

Q.10. The spectacle presented abstract images of

- (1) human beings
- (2) hills and mountains
- (3) landing strips
- (4) birds, animals and flowers

Direction (Q.11-15): Choose the correct meaning of idioms, given underlined in the sentences.

Q.11. The manager hesitated to assign the job to the newcomer as he was wet behind the years.

- (1) drenched in the rain
- (2) unpunctual and lethargic
- (3) stupid and slow - witted
- (4) young and inexperienced

Q.12. If you want to be happy, cut your coat according to your cloth.

- (1) be honest in your dealings
- (2) work according to your capacity
- (3) live within your means
- (4) don't be too ambitious

Q.13. Sandhya is always ready to eat anyone's salt.

- (1) to be one's guest
- (2) to cook tasty dishes
- (3) an infectious disease
- (4) to deceive someone

Q.14 Neelima is a kind of person who wears her heart on her sleeve.

- (1) expresses her emotions freely
- (2) expresses her emotions curbingly
- (3) suppresses her emotions openly
- (4) suppresses her emotions sparingly

Q.15. His utopian idea was entertaining but not acceptable.

- (1) unworthy idea
- (2) imaginary idea
- (3) classic idea
- (4) intelligent idea

Direction (Q.16-20): In these questions, a part of sentence has errors and the other parts have none. Find out which part has error.

Q.16. One should make/ his best efforts if/ one wishes to achieve/ success in this organisation.

- (1) (2) (3) (4)

Q.17. In spite of the workload yesterday/ Nitin manages to play/ it cool and continued/ with his

- (1) (2) (3) (4)

work as usual.

Q.18. Supposing that/ the rent is exorbitant,/ should we still/ move into the flat.

- (1) (2) (3) (4)

Q.19. My friend is/ the kind of person/ who will face up/ to the most demanding tasks.

- (1) (2) (3) (4)

Q.20. The symptoms/ of diabetes in the/ early stages are too slight/ that people do not notice them.

- (1) (2) (3) (4)

Direction (Q.21-25): In these questions three words are given which have more or less similar meaning. Out of the four given alternatives, choose the one which also conveys nearly the same meaning as the three words given in the question.

Q.21. Practical, Sensible, Realistic

- (1) Logical
- (2) Materialistic
- (3) Reasonable
- (4) Creative

Q.22. Doubt, Uncertain, Undecided

- (1) Knowledge
- (2) Disbelief
- (3) Egyptian
- (4) Strain

Q.23. Adverse, Unfavourable, Unharmful

- (1) Necessary
- (2) Mandatory
- (3) Fruitful
- (4) Unhelpful

Q.24. Expert, Authority, Specialist

- (1) Principle
- (2) Vendor
- (3) Connoisseur
- (4) Quality

Q.25. Pavement, Roadway, Concrete

- (1) Street
- (2) Beach
- (3) Park
- (4) Border

Direction (Q.26-30): Out of the given four alternatives choose the word opposite in meaning to the given word

Q.26. OBLOQUY

- (1) Hate
- (2) Praise
- (3) Circle
- (4) Cure

Q.27. PRIM

- (1) Formal
- (2) Prior
- (3) Informal
- (4) Private

Q.28. CHAFFING

- (1) Capitalistic
- (2) Happily
- (3) Sneering
- (4) Serious

Q. 29. KITH

- (1) Relative
- (2) Son
- (3) Strangers
- (4) Outfit

Q. 30. MOOT

- (1) Strict
- (2) Difficult
- (3) Not disputable
- (4) Disputable

Direction (Q.31-35): Fill in the blanks with the right word from the options given below.

Q.31. The soldiers were instructed to \_\_\_\_\_ restraint and handle the situation peacefully.

- (1) exercise
- (2) control
- (3) prevent
- (4) enforce

Q.32. He is too \_\_\_\_\_ to be deceived easily.

- (1) strong
- (2) kind
- (3) honest
- (4) intelligent

Q.33. She is so \_\_\_\_\_ that she easily catches cold.

- (1) sensible
- (2) sincere
- (3) sensitive
- (4) sober

Q. 34 \_\_\_\_\_ is a person who dabbles in art and letters.

- (1) Dilettante
- (2) Connoisseur
- (3) Philistine
- (4) Chauvinist

Q. 35. The speaker painted a \_\_\_\_\_ picture of hunger in parts of India.

- (1) chimerical
- (2) passionate
- (3) parsimonious
- (4) poignant

Direction (Q.36-40): In these questions, out of the alternatives choose the one which can be substituted for the given sentence.

Q. 36. A person who is blindly devoted to an idea.

- (1) Chauvinist
- (2) Neutralist
- (3) Internationalist
- (4) Narcissist

Q.37. An assembly of worshippers.

- (1) Conflagration
- (2) Congregation
- (3) Configuration
- (4) Confrontation

Q. 38. The study of finger prints for the purpose of identification

- (1) Lexicography
- (2) Epigraphy
- (3) Dactylography
- (4) Paleography

Q.39. The study of human face

- (1) Agronomy
- (2) Ergonomy
- (3) Physiognomy
- (4) Hagiology

Q.40 Of being confined to small place

- (1) Closophobia
- (2) Claustrophobia
- (3) Cacophobia
- (4) Cellophobia

### Quantitative Aptitude

Q.1 The least number that is divisible by all the numbers from 1 to 10 (both inclusive) is

- (1) 1230                      (2) 2340                      (3) 2520                      (4) 2760

Q.2 The remainder, when the square of any prime number greater than 3 is divided by 6, is

- (1) 1                      (2) 2                      (3) 4                      (4) 5

Q.3 A is thrice as good a workman as B and is therefore able to finish a work in 80 days less than B. Find the time in which they can do it working together.

- (1) 20 days                      (2) 25 days                      (3) 30 days                      (4) 36 days

Q.4 Solve the following equations in x and y

$$a(x + y) + b(x - y) = a^2 - ab + b^2$$

$$a(x + y) - b(x - y) = a^2 + ab + b^2$$

(1)  $x = \frac{b^2}{2a}, y = \frac{2a^2 + b^2}{2a}$

(2)  $x = \frac{2a}{a^2 + b^2}, y = \frac{2a^2 + b^2}{2a}$

(3)  $x = \frac{a}{a^2 + b^2}, y = \frac{2b}{a^2}$

(4)  $x = \frac{2a}{a^2 + b^2}, y = \frac{2b}{a^2 + b^2}$

Q.5 Find the roots of the quadratic equation  $\frac{1}{x} + \frac{2}{2x-3} = \frac{1}{x-2}, x \neq 0, 3/2, 2$

- (1) -1, 3  
(2) 1, -3  
(3) 1, 3  
(4) -1, -3

Q.6 For what values of n the following system of linear equations will have no solution?

$$nx + y = n^2$$

$$x + ny = 1$$

- (1) -1                      (2) 1                      (3) 0                      (4) 2

Q. 7 In what proportion must a number be added so that  $\frac{1}{4}$  of the first part and  $\frac{2}{3}$  of the second part are together equal to  $\frac{1}{2}$  of the original number?

- (1) 1 : 2                      (2) 1 : 3                      (3) 2 : 5                      (4) 2 : 3

- Q. 8 Two equal glasses filled with mixtures of alcohol and water in the proportions of 2 : 1 and 1 : 1 respectively were emptied into a third glass. The proportion of alcohol and water in the third glass is
- (1) 5 : 3  
(2) 7 : 5  
(3) 7 : 3  
(4) 3 : 2
- Q.9 24687ABC is divisible by 125. What is the sum of the digits of all possible values of 'A'?
- (1) 24            (2) 32            (3) 45            (4) 50
- Q. 10. A positive number is by mistake divided by 3 instead of being multiplied by 3. What is the nearest integer percentage error on the basis of the correct answer?
- (1) 11            (2) 89            (3) 17            (4) 83
- Q. 11. The average marks of a student in 8 subjects is 87. Of these, the highest marks is 2 more than the one next in value. If these two subjects are eliminated, the average marks of the remaining subjects is 85. What is the highest marks obtained by him?
- (1) 89            (2) 91            (3) 94            (4) 96
- Q. 12. A rope, of length 264 cm, is cut into two equal pieces and each piece is used to make a circle and a square, The ratio of the area of the circle to the square is
- (1) 1 : 1            (2) 7 : 5            (3) 14 : 11            (4) 21 : 16
- Q.13. Rs. 180 is to be divided among 66 men and women. The sums of men's share and women's share are in the ratio 5 : 4, but their individuals shares are 3 : 2 respectively. The number of men are
- (1) 26            (2) 30            (3) 36            (4) 40
- Q. 14. A contract is to be completed in 56 days and 104 men were set to work, each working 8 hours a day. After 30 days,  $\frac{2}{5}$  of the work is finished. How many additional men may be employed so that work may be completed on time, each man now working 9 hours per day?
- (1) 56 men            (2) 50 men            (3) 48 men            (4) 45 men

Q.15. A car takes 5 hours to travel a certain distance. If it had increased its speed by 8 kmph, then it would have taken 3 hours to travel it. The distance is

- (1) 120 km                      (2) 100 km                      (3) 80 km                      (4) 60 km

Q. 16. If  $\frac{5+9+13+\dots+n \text{ terms}}{7+9+11+\dots \text{to } (n+1) \text{ terms}} = \frac{17}{16}$ , then n is equal to

- (1) 11                      (2) 10                      (3) 8                      (4) 7

Q.17. The minimum value for the expression  $6 + 2x + 2x^2$  is

- (1) 6                      (2) 5.5                      (3) 5                      (4) 4.5

Q.18. From an external point P, tangents PA and PB are drawn to a circle with centre O. At one point E on the circle, tangent is drawn which intersects PA and PB at C and D respectively. If PA = 16 cm, then the perimeter of triangle PCD will be

- (1) 24 cm                      (2) 28 cm                      (3) 32 cm                      (4) 36 cm

Q.19. The simple interest on a sum of money is one – fifth of the principal and the number of years is five times the rate of interest. The rate of interest (in %) will be

- (1) 4                      (2) 3                      (3) 2                      (4) 1

Q.20. A sum of Rs. 690 was taken as a loan. This is to be paid back in two equal instalments. If the rate of interest be 30% compounded annually, then the value of each instalment will be

- (1) Rs. 490                      (2) Rs. 507                      (3) Rs. 543                      (4) Rs. 624

Q.21. A shopkeeper purchased a table marked at Rs. 200 at successive discounts of 10% and 15% respectively. He spent Rs. 7 on transportation and sold the table for Rs. 200. His gain % is

- (1) No loss or gain                      (2) 20%                      (3) 25%                      (4) 30%

Q. 22. The birth rate of a town with a population of 400000 is 10% and the death rate is 5%, then what is the population after 2 years?

- (1) 420000                      (2) 441000                      (3) 484000                      (4) 500000

Q. 23. A survey was conducted by a group of students as a part of their environment awareness program, in which they collected the following data regarding the number of plants in 40 houses in a locality.

|                  |       |        |         |         |         |
|------------------|-------|--------|---------|---------|---------|
| Number of plants | 0 – 8 | 8 – 16 | 16 – 24 | 24 – 32 | 32 – 40 |
| Number of houses | 6     | 7      | 10      | 8       | 9       |

The mean number of plants per house will be

- (1) 25.0                      (2) 23.8                      (3) 22.6                      (4) 21.4

Q. 24. The area of a sector is one – twelfth that of the complete circle. The angle of the sector in degrees is

- (1) 25                      (2) 30                      (3) 35                      (4) 36

Q. 25. P and Q are points on sides AB and AC respectively of a triangle ABC. If AP = 3 cm, PB = 6 cm, AQ = 5 cm and QC = 10 cm, then BC : PQ is

- (1) 5 : 1                      (2) 4 : 1                      (3) 3 : 1                      (4) 2 : 1

### **LOGICAL REASONING**

Q. 1 If MACHINE is coded as 19 – 7 – 9 – 14 – 15 – 20 – 11, how will you code DANGER?

(1) 11 – 7 – 20 – 16 – 11 – 24

(2) 13 – 7 – 20 – 9 – 11 – 25

(3) 10 – 7 – 20 – 13 – 11 – 24

(4) 13 – 7 – 20 – 20 – 11 – 25

Q. 2. According to a certain code

(A) 'pit der na' means 'you are good'

(B) 'dar tok pa' means 'good and bad'

(C) 'tim na tok' means 'they are bad'

Which of the following means 'they' in that language?

(1) na

(2) tok

(3) tim

(4) pit

Q. 3 If QKKQUGQL is the code for OMISSION, which word is coded as RYVIWZB?

(1) PATKUBZ

(2) BZWIVYR

(3) BZWVIYR

(4) PTAKBZU

Q. 4 A, B and C are sisters. D is the brother of E and E is the daughter of B. How is A related to D?

(1) Sister

(2) Cousin

(3) Niece

(4) Aunt

Q.5. Read the following information and then answer the question given below.

In a family, there are six members A, B, C, D, E and F. A and B are a married couple, A being the male member. D is the only son of C, who is the brother of A. E is the sister of D. B is the daughter – in –law of F, whose husband has died.

How many male members are there in the family?

- (1) One
- (2) Two
- (3) Three
- (4) Four

Q. 6. Pointing to a woman, Naresh said," She is the daughter of the only child of my grandmother". How is the woman related to Naresh?

- (1) Sister
- (2) Niece
- (3) Cousin
- (4) Data inadequate

Direction (Q. 7 to 9)

Read the following information carefully and answer the questions given below.

Pinku, Rinku, Tinku and Abhay are sitting on the last row of their school bus. Pinku is sitting to Abhay's right. Rinku is sitting third from the left end. Tinku is sitting next to Rinku.

Q. 7. Who is seated on Rinku's right?

- (1) Pinku
- (2) Tinku
- (3) Abhay
- (4) Can not be determined

Q.8. If Tinku is not Abhay's neighbour, then who is second person from the left?

- (1) Rinku
- (2) Pinku
- (3) Abhay
- (4) Tinku

Q.9. Who is sitting on the extreme right?

- (1) Rinku
- (2) Pinku
- (3) Abhay
- (4) Pinku or Tinku

Direction (Q.10 to 13)

In each question below are given two statements followed by two conclusions numbered I and II. You have to take the given two statements to be true even if they seem to be at variance from commonly known facts. Read the conclusions and then decide which of the given conclusions logically follows from the two given statements, disregarding commonly known facts. Give your answer as follows:

- (1) If only conclusion I follows.
- (2) If only conclusion II follows.
- (3) If neither I nor II follows.
- (4) If both I and II follow.

Q.10. Statements : All politicians are honest.  
All honest are fair.  
Conclusions: I. Some honest are politicians.  
II. Some fair are politicians.

Q.11. Statements : All educated people read newspapers.  
Narendra does not read newspaper.  
Conclusions: I. Narendra is not educated.  
II. Reading newspaper is not essential to be educated.

Q.12. Statements : Some dreams are nights.  
Some nights are days.  
Conclusions: I. All days are either nights or dreams.  
II. Some days are nights.

Q.13. Statements : All water is divine.  
All temples are divine.  
Conclusions: I. All water is temple.  
II. All temples are water.

Q.14. Complete the given series by finding the missing term.

90, 180, 12, 50, 100, 200, ?, 3, 50, 4, 25, 2, 6, 30, 3

- (1) 150
- (2) 175

- (3) 225
- (4) 250

Q.15. In the series 145, 819, 743, 844, 354, 246, 936 one of the term is wrong. Find out the wrong term.

- (1) 354
- (2) 145
- (3) 246
- (4) 819

Q.16 In the equation following the pattern  $1 + 4 + 7 + 10 + \dots + x = 287$ , then value of x is

- (1) 14
- (2) 27
- (3) 40
- (4) 53

Direction (Q.17 to 20)

Read the following information carefully and answer the questions given below it.

On a playing ground, Himanshu, Kamlesh, Gaurav, Bhupesh and Vipin are standing as described below facing the north.

- (i) Kamlesh is 40 m to the right of Bhupesh.
- (ii) Himanshu is 60 m to the south of Kamlesh.
- (iii) Gaurav is 25 m to the west of Bhupesh.
- (iv) Vipin is 90 m to the north of Himanshu.

Q.17. Who is to the north east of the person who is to the left of Kamlesh?

- (1) Himanshu
- (2) Gaurav
- (3) Bhupesh
- (4) Vipin

Q.18. The direction of Vipin with respect to Gaurav is

- (1) North east
- (2) North
- (3) East
- (4) South west

Q.19. If a boy walks from Gaurav, meets Bhupesh followed by Kamlesh, Himanshu and then Vipin, how many metres has he walked if he has travelled the straight distance all through?

- (1) 95 m                      (2) 155 m                      (3) 215 m                      (4) 245 m

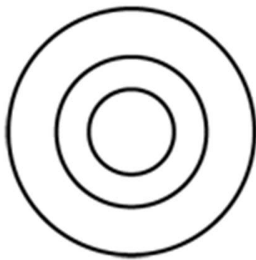
Q.20. In one straight line the persons are

- (1) Bhupesh, Kamlesh, Vipin  
(2) Gaurav, Kamlesh, Himanshu  
(3) Gaurav, Vipin, Himanshu  
(4) Gaurav, Bhupesh, Kamlesh

Direction :(Q. 21 to 25)

Each of these questions below contain three groups of things. You have to choose from the following four diagrams, the one that depicts the correct relationship among the three groups of things in each question.

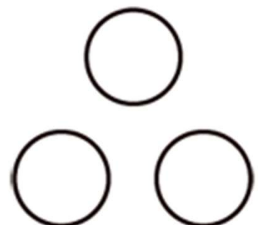
(1) .



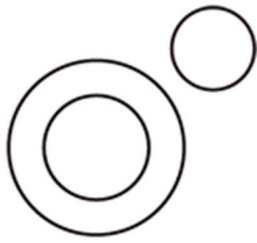
(2) .



(3) .



(4)



Q. 21. Male, Horse, Mare

Q. 22. Colour, Cloth, Merchant

Q. 23. Red, Blue, Green

Q. 24. Building material, Steel, Wood

Q. 25. Papaya, Guava, Pomegranate

Answer Keys:

| Q.No. | Section Name         | Answer Key |
|-------|----------------------|------------|
| Q1    | VERBAL COMPREHENSION | 4          |
| Q2    | VERBAL COMPREHENSION | 2          |
| Q3    | VERBAL COMPREHENSION | 2          |
| Q4    | VERBAL COMPREHENSION | 2          |
| Q5    | VERBAL COMPREHENSION | 1          |
| Q6    | VERBAL COMPREHENSION | 3          |
| Q7    | VERBAL COMPREHENSION | 3          |
| Q8    | VERBAL COMPREHENSION | 4          |
| Q9    | VERBAL COMPREHENSION | 1          |
| Q10   | VERBAL COMPREHENSION | 4          |
| Q11   | VERBAL COMPREHENSION | 4          |
| Q12   | VERBAL COMPREHENSION | 3          |
| Q13   | VERBAL COMPREHENSION | 1          |
| Q14   | VERBAL COMPREHENSION | 1          |
| Q15   | VERBAL COMPREHENSION | 2          |
| Q16   | VERBAL COMPREHENSION | 2          |
| Q17   | VERBAL COMPREHENSION | 2          |
| Q18   | VERBAL COMPREHENSION | 1          |
| Q19   | VERBAL COMPREHENSION | 4          |
| Q20   | VERBAL COMPREHENSION | 3          |
| Q21   | VERBAL COMPREHENSION | 3          |
| Q22   | VERBAL COMPREHENSION | 2          |
| Q23   | VERBAL COMPREHENSION | 4          |
| Q24   | VERBAL COMPREHENSION | 3          |
| Q25   | VERBAL COMPREHENSION | 1          |
| Q26   | VERBAL COMPREHENSION | 2          |
| Q27   | VERBAL COMPREHENSION | 3          |
| Q28   | VERBAL COMPREHENSION | 4          |
| Q29   | VERBAL COMPREHENSION | 3          |
| Q30   | VERBAL COMPREHENSION | 3          |
| Q31   | VERBAL COMPREHENSION | 1          |
| Q32   | VERBAL COMPREHENSION | 4          |
| Q33   | VERBAL COMPREHENSION | 3          |
| Q34   | VERBAL COMPREHENSION | 1          |
| Q35   | VERBAL COMPREHENSION | 4          |
| Q36   | VERBAL COMPREHENSION | 1          |
| Q37   | VERBAL COMPREHENSION | 2          |
| Q38   | VERBAL COMPREHENSION | 3          |

|     |                       |   |
|-----|-----------------------|---|
| Q39 | VERBAL COMPREHENSION  | 3 |
| Q40 | VERBAL COMPREHENSION  | 2 |
| Q1  | QUANTITATIVE APTITUDE | 3 |
| Q2  | QUANTITATIVE APTITUDE | 1 |
| Q3  | QUANTITATIVE APTITUDE | 3 |
| Q4  | QUANTITATIVE APTITUDE | 1 |
| Q5  | QUANTITATIVE APTITUDE | 3 |
| Q6  | QUANTITATIVE APTITUDE | 1 |
| Q7  | QUANTITATIVE APTITUDE | 4 |
| Q8  | QUANTITATIVE APTITUDE | 2 |
| Q9  | QUANTITATIVE APTITUDE | 2 |
| Q10 | QUANTITATIVE APTITUDE | 2 |
| Q11 | QUANTITATIVE APTITUDE | 3 |
| Q12 | QUANTITATIVE APTITUDE | 3 |
| Q13 | QUANTITATIVE APTITUDE | 2 |
| Q14 | QUANTITATIVE APTITUDE | 1 |
| Q15 | QUANTITATIVE APTITUDE | 4 |
| Q16 | QUANTITATIVE APTITUDE | 4 |
| Q17 | QUANTITATIVE APTITUDE | 2 |
| Q18 | QUANTITATIVE APTITUDE | 3 |
| Q19 | QUANTITATIVE APTITUDE | 3 |
| Q20 | QUANTITATIVE APTITUDE | 2 |
| Q21 | QUANTITATIVE APTITUDE | 3 |
| Q22 | QUANTITATIVE APTITUDE | 2 |
| Q23 | QUANTITATIVE APTITUDE | 4 |
| Q24 | QUANTITATIVE APTITUDE | 2 |
| Q25 | QUANTITATIVE APTITUDE | 3 |
| Q1  | LOGICAL REASONING     | 3 |
| Q2  | LOGICAL REASONING     | 3 |
| Q3  | LOGICAL REASONING     | 1 |
| Q4  | LOGICAL REASONING     | 4 |
| Q5  | LOGICAL REASONING     | 3 |
| Q6  | LOGICAL REASONING     | 1 |
| Q7  | LOGICAL REASONING     | 4 |
| Q8  | LOGICAL REASONING     | 2 |
| Q9  | LOGICAL REASONING     | 4 |
| Q10 | LOGICAL REASONING     | 4 |
| Q11 | LOGICAL REASONING     | 1 |
| Q12 | LOGICAL REASONING     | 2 |
| Q13 | LOGICAL REASONING     | 3 |
| Q14 | LOGICAL REASONING     | 1 |

|     |                   |   |
|-----|-------------------|---|
| Q15 | LOGICAL REASONING | 1 |
| Q16 | LOGICAL REASONING | 3 |
| Q17 | LOGICAL REASONING | 4 |
| Q18 | LOGICAL REASONING | 1 |
| Q19 | LOGICAL REASONING | 3 |
| Q20 | LOGICAL REASONING | 4 |
| Q21 | LOGICAL REASONING | 4 |
| Q22 | LOGICAL REASONING | 3 |
| Q23 | LOGICAL REASONING | 3 |
| Q24 | LOGICAL REASONING | 2 |
| Q25 | LOGICAL REASONING | 3 |