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# National Testing Agency

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## MGP 004 Gandhi Political Thought

<b>Group Number :</b>	1
<b>Group Id :</b>	864351125
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<b>Group Marks :</b>	100
<b>Is this Group for Examiner? :</b>	No

## MGP 004 Gandhi Political Thought-1

<b>Section Id :</b>	864351537
<b>Section Number :</b>	1
<b>Section type :</b>	Online
<b>Mandatory or Optional :</b>	Mandatory
<b>Number of Questions :</b>	20

<b>Number of Questions to be attempted :</b>	20
<b>Section Marks :</b>	20
<b>Mark As Answered Required? :</b>	Yes
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	864351581
<b>Question Shuffling Allowed :</b>	Yes

**Question Number : 1 Question Id : 86435110782 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Gandhi's political thought is multidimensional because:

1. Gandhian political ethics are central to his teachings and practices.
2. The above is largely derived and influenced by India's civilisational resources.
3. His political thought was a radical departure from the past.
4. All of the above options.

**Options :**

- 86435135287. 1
- 86435135288. 2
- 86435135289. 3
- 86435135290. 4

**Question Number : 2 Question Id : 86435110783 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Which of the following was NOT authored by Gandhi?

1. *'The End of History'*
2. *'Autobiography'- ' The Story of My Experiments with Truth'*
3. *'Satyagraha in South Africa'*
4. *'Hind Swaraj'*

**Options :**

- 86435135291. 1

86435135292. 2

86435135293. 3

86435135294. 4

**Question Number : 3 Question Id : 86435110784 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Swaraj is a word taken from the

1. Upanishads
2. Purans
3. Vedas
4. All of the above options

**Options :**

86435135295. 1

86435135296. 2

86435135297. 3

86435135298. 4

**Question Number : 4 Question Id : 86435110785 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

To whom is ascribed the statement the cities are 'brokers and commission agents for the big bosses of Europe, America and Japan'?

1. Santosh Desai
2. Bhikhu Parekh
3. Achin Vanaik
4. M. K. Gandhi

**Options :**

86435135299. 1

86435135300. 2

86435135301. 3

86435135302. 4

**Question Number : 5 Question Id : 86435110786 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Gandhi's individualism was propelled by:

1. His suspicion of the modern state apparatus
2. His denial of the all powerful state
3. His considering the state as a soulless machine
4. All of the above options

**Options :**

86435135303. 1

86435135304. 2

86435135305. 3

86435135306. 4

**Question Number : 6 Question Id : 86435110787 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

What among the following is not reflective of Gandhi's views on the inter-relationship of means and ends?

1. Gandhi accepts the dichotomy between means and ends
2. Gandhi insisted on the use of rights and/or moral means
3. Then inter-relationship of means and ends is not technical but ethical
4. He constantly emphasized that evil means could never lead to good ends

**Options :**

86435135307. 1

86435135308. 2

86435135309. 3

86435135310. 4

**Question Number : 7 Question Id : 86435110788 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Which among the following forms a part of Gandhian Swaraj?

1. Truth
2. Ahimsa
3. Politico-economic independence
4. All of the above options

**Options :**

- 86435135311. 1
- 86435135312. 2
- 86435135313. 3
- 86435135314. 4

**Question Number : 8 Question Id : 86435110789 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

To whom is ascribed the statement that ' I could not be leading a religious life unless I submitted myself with the whole of mankind and that I could not do unless I took part in politics'?

1. Sri Aurobindo
2. B.G. Tilak
3. M. K. Gandhi
4. Swami Dayanand Saraswati

**Options :**

- 86435135315. 1
- 86435135316. 2
- 86435135317. 3
- 86435135318. 4

**Question Number : 9 Question Id : 86435110790 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Gandhi critique the modern civilization on the following grounds:

1. Inherent aggressiveness and exploitation
2. Dynamics of market economy
3. All economic activities are conducted in a highly reactional manner totally excluding all human emotions
4. All of the above options

**Options :**

- 86435135319. 1
- 86435135320. 2
- 86435135321. 3
- 86435135322. 4

**Question Number : 10 Question Id : 86435110791 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

With regard to Gandhi's views on liberalism and Constituionalism, a theoretical framework of rootedness and openness has been evolved by:

1. Achin Vanaik
2. Bhikhu Parekh
3. Asish Nandy
4. Akeel Bilgrami

**Options :**

- 86435135323. 1
- 86435135324. 2
- 86435135325. 3
- 86435135326. 4

**Question Number : 11 Question Id : 86435110792 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Gandhi was drawn into commenting on Fascism by the following event:

1. Germany's invasion of Poland in the Second World War
2. German invasion of the Soviet Union in 1941
3. US dropping atom bombs on Japan
4. Italy siding with Germany in the Second World War

**Options :**

- 86435135327. 1
- 86435135328. 2
- 86435135329. 3
- 86435135330. 4

**Question Number : 12 Question Id : 86435110793 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Which among the following does not reflect Gandhi's views on Socialism and Communism?

1. He was not appreciative of their concern for masses' basic needs being fulfilled
2. He was critical of the total neglect of moral dimension of human life
3. He was totally opposed to violent means of achieving socio political-economic objectives
4. He found the ideologies to be inherently totalitarian

**Options :**

- 86435135331. 1
- 86435135332. 2
- 86435135333. 3
- 86435135334. 4

**Question Number : 13 Question Id : 86435110794 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

The Seville Statement of 1994 signed by 22 scientists states that:

1. Peacefulness is not intrinsic to human nature
2. Violence only is intrinsic to human nature
3. Peacefulness and violence are both innate to human nature
4. Peacefulness and violence are part of animal nature

**Options :**

- 86435135335. 1
- 86435135336. 2
- 86435135337. 3
- 86435135338. 4

**Question Number : 14 Question Id : 86435110795 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

In the context of Satyagrah, Gandhi was influenced by the following.

1. 'Sermon on the Mount'
2. H. D. Thoreau's idea of civil disobedience
3. Edward Carpenter's critique of modern industrial civilization
4. All of the above options

**Options :**

- 86435135339. 1
- 86435135340. 2
- 86435135341. 3
- 86435135342. 4

**Question Number : 15 Question Id : 86435110796 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**



Who among the following is not associated with works on pacifism?

1. Michael Sandal
2. Leo Tolstoy
3. Sam Harris
4. Immanuel Kant

**Options :**

86435135343. 1  
86435135344. 2  
86435135345. 3  
86435135346. 4

**Question Number : 16 Question Id : 86435110797 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Which among the following is not, as per Gandhi, a pre-requisite for a peaceful world order?

1. Justice and duty
2. Rule of Law
3. Pluralism and Toleration
4. A Globalised world order

**Options :**

86435135347. 1  
86435135348. 2  
86435135349. 3  
86435135350. 4

**Question Number : 17 Question Id : 86435110798 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

According to Gandhi, which of the following is necessary for peaceful social order and human rights at the global level?

1. Truth and Non-Violence
2. Peace without war
3. Religious tolerance
4. All of the above options

**Options :**

- 86435135351. 1
- 86435135352. 2
- 86435135353. 3
- 86435135354. 4

**Question Number : 18 Question Id : 86435110799 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

To whom is ascribed the statement 'One cannot ---turn to the writings of Gandhi for a definite statement in political theory'.

1. Bheekhu Parekh
2. J. Bondurant
3. Achine Vanaik
4. Asish Nandy

**Options :**

- 86435135355. 1
- 86435135356. 2
- 86435135357. 3
- 86435135358. 4

**Question Number : 19 Question Id : 86435110800 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Gandhi agreed with the Socialist and the Marxists on the following:

1. Need of an egalitarian, just and non -exploitative society
2. Deterministic account of society and history
3. Class polarisation and antagonisms
4. Violent revolutionary change

**Options :**

86435135359. 1

86435135360. 2

86435135361. 3

86435135362. 4

**Question Number : 20 Question Id : 86435110801 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

The only possible Western thinker comparable with Gandhi is:

1. T. H. Green
2. J. S. Mill
3. J. J. Rousseau
4. Thomas Hobbes

**Options :**

86435135363. 1

86435135364. 2

86435135365. 3

86435135366. 4

## **MGP 004 Gandhi Political Thought-2**

**Section Id :**

864351538

**Section Number :**

2

<b>Section type :</b>	Offline
<b>Mandatory or Optional :</b>	Mandatory
<b>Number of Questions :</b>	10
<b>Number of Questions to be attempted :</b>	10
<b>Section Marks :</b>	30
<b>Mark As Answered Required? :</b>	Yes
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	864351582
<b>Question Shuffling Allowed :</b>	No

**Question Number : 21 Question Id : 86435110802 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Briefly describe the intellectual influences on Gandhi.

**Question Number : 22 Question Id : 86435110803 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Examine the economic basis of political independence as discussed by Gandhi.

**Question Number : 23 Question Id : 86435110804 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a note on Gandhi's Gram Swaraj.

**Question Number : 24 Question Id : 86435110805 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Discuss Gandhi's views on India as a nation.

**Question Number : 25 Question Id : 86435110806 Question Type : SUBJECTIVE**  
**Correct Marks : 3**

Examine Gandhi in the context of the concept of autonomy.

**Question Number : 26 Question Id : 86435110807 Question Type : SUBJECTIVE**  
**Correct Marks : 3**

Write a note on Gandhi's means and ends analysis.

**Question Number : 27 Question Id : 86435110808 Question Type : SUBJECTIVE**  
**Correct Marks : 3**

Discuss Gandhi's views on racial and caste equality.

**Question Number : 28 Question Id : 86435110809 Question Type : SUBJECTIVE**  
**Correct Marks : 3**

Discuss Gandhi's views on the concept of power.

**Question Number : 29 Question Id : 86435110810 Question Type : SUBJECTIVE**  
**Correct Marks : 3**

Write a note on authority in anarchist society.

**Question Number : 30 Question Id : 86435110811 Question Type : SUBJECTIVE**  
**Correct Marks : 3**

Elaborate on Gandhi's non-violent struggle against colonisation.

### **MGP 004 Gandhi Political Thought-3**

<b>Section Id :</b>	864351539
<b>Section Number :</b>	3
<b>Section type :</b>	Offline
<b>Mandatory or Optional :</b>	Mandatory
<b>Number of Questions :</b>	7
<b>Number of Questions to be attempted :</b>	5
<b>Section Marks :</b>	50
<b>Mark As Answered Required? :</b>	Yes
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	864351583
<b>Question Shuffling Allowed :</b>	No

**Question Number : 31 Question Id : 86435110812 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Write a note on Gandhi's views on Liberalism and Constitutionalism.

**Question Number : 32 Question Id : 86435110813 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Examine Gandhi's views on Fascism.

**Question Number : 33 Question Id : 86435110814 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Discuss Gandhi's critique of Socialism and Communism.

**Question Number : 34 Question Id : 86435110815 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Write a note on structural violence as per Gandhi.

**Question Number : 35 Question Id : 86435110816 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Discuss Satyagraha.

**Question Number : 36 Question Id : 86435110817 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Write a note on Gandhi and Pacifism.

**Question Number : 37 Question Id : 86435110818 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Examine Gandhi's views on a peaceful world order.