

National Testing Agency

Question Paper Name :	Philosophy of Gandhi 26th March 2021 Shift 1
Subject Name :	Philosophy of Gandhi
Creation Date :	2021-03-26 14:16:15
Duration :	180
Number of Questions :	37
Total Marks :	100
Display Marks:	Yes

Philosophy of Gandhi

Group Number :	1
Group Id :	864351183
Group Maximum Duration :	0
Group Minimum Duration :	120
Show Attended Group? :	No
Edit Attended Group? :	No
Break time :	0
Group Marks :	100
Is this Group for Examiner? :	No

Philosophy of Gandhi-1

Section Id :	864351633
Section Number :	1
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	20
Number of Questions to be attempted :	20

Section Marks : 20
Mark As Answered Required? : Yes
Sub-Section Number : 1
Sub-Section Id : 864351805
Question Shuffling Allowed : Yes

Question Number : 1 Question Id : 86435114887 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Indic religions are NOT associated with which of the following?

1. Address the divine command
2. All wish to uplift the individual
3. All wish to liberate the individual from the cycle of birth and death
4. Aim at improving his 'Karma'

Options :

- 86435150249. 1
- 86435150250. 2
- 86435150251. 3
- 86435150252. 4

Question Number : 2 Question Id : 86435114888 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Semitic religions don't have the following feature:

1. Individual based
2. Congregational
3. Have concept of believer and non -believer
4. Try to attract people to their religion

Options :

- 86435150253. 1

86435150254. 2

86435150255. 3

86435150256. 4

Question Number : 3 Question Id : 86435114889 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

The entire Jewish holy literature is called

1. Old Testament
2. Torah
3. Tanak
4. Nehium

Options :

86435150257. 1

86435150258. 2

86435150259. 3

86435150260. 4

Question Number : 4 Question Id : 86435114890 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

The book 'A History of Greek Philosophy' is authored by:

1. Arnold Toynbee
2. Francis Fukuyama
3. W. C. K. Guthrie
4. John Le Carre

Options :

86435150261. 1

86435150262. 2

86435150263. 3

86435150264. 4

Question Number : 5 Question Id : 86435114891 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

'*Apaurusheya*' in the context of Vedas means

1. Human origin
2. Divine source
3. Both human and divine source
4. Originating from the Sun

Options :

- 86435150265. 1
- 86435150266. 2
- 86435150267. 3
- 86435150268. 4

Question Number : 6 Question Id : 86435114892 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Gandhi's views on human nature are mainly influenced by:

1. Advaita philosophy of Shankara
2. Ancient greek political thought
3. Vaishnavism
4. Anasakti Yoga

Options :

- 86435150269. 1
- 86435150270. 2
- 86435150271. 3
- 86435150272. 4

Question Number : 7 Question Id : 86435114893 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

The statement "the only two external principles are Truth and Non -violence (Ahimsa). I would even go further and say that the only eternal principle is Truth.', is taken from the following:

1. Gandhi's 'My Experiments with Truth'
2. 'Hind Swaraj'
3. 'Sarvodaya'
4. ' The Dairy of Mahadev Desai'

Options :

- 86435150273. 1
- 86435150274. 2
- 86435150275. 3
- 86435150276. 4

Question Number : 8 Question Id : 86435114894 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Gandhi's vision of non-violence did NOT include which of the following?

1. Self-improvement
2. Dominant focus on Hinduism
3. Constructive Programme
4. Resistance against social evils and British rule

Options :

- 86435150277. 1
- 86435150278. 2
- 86435150279. 3
- 86435150280. 4

Question Number : 9 Question Id : 86435114895 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Who wrote that Gandhian ideas are based upon religious beliefs and not political/ juridical/ philosophical/ economic?

1. Louis M. Fischer
2. Lento Tahtinem
3. Margaret Slade
4. Bhikhu Parekh

Options :

- 86435150281. 1
- 86435150282. 2
- 86435150283. 3
- 86435150284. 4

Question Number : 10 Question Id : 86435114896 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Gandhi's critique of modern civilization was based upon the concepts of:

1. Nationalism
2. Industrialism
3. Western education
4. All of the above

Options :

- 86435150285. 1
- 86435150286. 2
- 86435150287. 3
- 86435150288. 4

Question Number : 11 Question Id : 86435114897 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

On which one of the following issues, Gandhi is not critical of the Hindu tradition?

1. Women
2. Untouchability
3. Peasants
4. Concept of Vasudev Kutukambakam

Options :

- 86435150289. 1
- 86435150290. 2
- 86435150291. 3
- 86435150292. 4

Question Number : 12 Question Id : 86435114898 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Who among the following stated that 'Truth for Gandhi is not a cognitive notion at all. It is an experiential notion'?

1. Achin Vanaik
2. Asish Nandy
3. Apeel Bilgrami
4. Bhikhu Parekh

Options :

- 86435150293. 1
- 86435150294. 2
- 86435150295. 3
- 86435150296. 4

Question Number : 13 Question Id : 86435114899 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

To whom are ascribed the words ' Action alone is thine. Leave thou the fruit severely alone'?

1. M. K. Gandhi
2. Swami Vivekanand
3. Kabir
4. Lord Krishna

Options :

- 86435150297. 1
- 86435150298. 2
- 86435150299. 3
- 86435150300. 4

Question Number : 14 Question Id : 86435114900 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Which of the following is NOT a characteristics of sarvodaya?

1. Exclusive
2. Inclusive
3. Experimental
4. Holistic

Options :

- 86435150301. 1
- 86435150302. 2
- 86435150303. 3
- 86435150304. 4

Question Number : 15 Question Id : 86435114901 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Which among the following forms a part of Gandhi's conception of rights?

1. Rights are not created by the state
2. A state only reorganizes rights
3. A right is created by an individual and not by any group
4. All of the above

Options :

86435150305. 1

86435150306. 2

86435150307. 3

86435150308. 4

Question Number : 16 Question Id : 86435114902 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

With the establishment of the Indian National Congress, parallel consolidation of cultural nationalism took place under the leadership of

1. Aurobindo Ghosh and Swami Vivekanand
2. Swami Dayanand and Swami Vivekanand
3. Rabindranath Tagore and Kazi Nazrul Islam
4. B. G. Tilak and Bhagat Singh

Options :

86435150309. 1

86435150310. 2

86435150311. 3

86435150312. 4

Question Number : 17 Question Id : 86435114903 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Which of the following is not a part of Gandhi's concept of Swadeshi?

1. Total exclusion of foreign/western at all the times
2. It is an economic doctrine
3. Propogates simple living and human dignity
4. In the context of present day globalisation, it has contemporary relevance

Options :

86435150313. 1

86435150314. 2

86435150315. 3

86435150316. 4

Question Number : 18 Question Id : 86435114904 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Gandhi preferred the term 'Satyagrah' to 'Passive Resistance' for the following reasons:

1. Passive resistance was a foreign term
2. It was inadequate to highlight the aspects of trust and moral courage that Gandhi assoicated with non-violet political resistance
3. Passive resistance put primacy on political
4. All of the above

Options :

86435150317. 1

86435150318. 2

86435150319. 3

86435150320. 4

Question Number : 19 Question Id : 86435114905 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Doubts are raised about Gandhi being a regular philosopher for the following reasons:

1. He had little concern for highly abstract and technical formulations
2. He was not an ideologue
3. Elements of unity in Gandhi's thought are not reduced to a system
4. All of the above

Options :

- 86435150321. 1
- 86435150322. 2
- 86435150323. 3
- 86435150324. 4

Question Number : 20 Question Id : 86435114906 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

To whom is ascribed the statement 'I do not claim to have originated any new principle. I have simply tried in my own way to apply external truths to our daily life and problem'

1. Swami Vivekanand
2. M. K. Gandhi
3. M. N. Roy
4. Ramakrishna Paramhans

Options :

- 86435150325. 1
- 86435150326. 2
- 86435150327. 3
- 86435150328. 4

Philosophy of Gandhi-2

Section Id :

864351634

Section Number :

2

Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	10
Number of Questions to be attempted :	10
Section Marks :	30
Mark As Answered Required? :	Yes
Sub-Section Number :	1
Sub-Section Id :	864351806
Question Shuffling Allowed :	No

Question Number : 21 Question Id : 86435114907 Question Type : SUBJECTIVE

Correct Marks : 3

Enumerate the salient characteristics of Indic religions.

Question Number : 22 Question Id : 86435114908 Question Type : SUBJECTIVE

Correct Marks : 3

How are Semitic religions different from Indic religions? Elaborate.

Question Number : 23 Question Id : 86435114909 Question Type : SUBJECTIVE

Correct Marks : 3

Write a note on Ruskin and Gandhian economic thought.

Question Number : 24 Question Id : 86435114910 Question Type : SUBJECTIVE

Correct Marks : 3

What is Vedanta? Briefly explain.

Question Number : 25 Question Id : 86435114911 Question Type : SUBJECTIVE

Correct Marks : 3

Examine Gandhi's critique of the Marxian approach.

Question Number : 26 Question Id : 86435114912 Question Type : SUBJECTIVE

Correct Marks : 3

Why did Gandhi view truth as God? Elaborate.

Question Number : 27 Question Id : 86435114913 Question Type : SUBJECTIVE

Correct Marks : 3

Examine the intellectual context of Gandhi's non-violence.

Question Number : 28 Question Id : 86435114914 Question Type : SUBJECTIVE

Correct Marks : 3

Discuss Gandhi's views on Jainism and Buddhism.

Question Number : 29 Question Id : 86435114915 Question Type : SUBJECTIVE

Correct Marks : 3

What were Gandhi's views on modern state and industrialisation?

Question Number : 30 Question Id : 86435114916 Question Type : SUBJECTIVE

Correct Marks : 3

Write a note on Gandhi's reformist Programme.

Philosophy of Gandhi-3

Section Id :	864351635
Section Number :	3
Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	7
Number of Questions to be attempted :	5
Section Marks :	50
Mark As Answered Required? :	Yes
Sub-Section Number :	1
Sub-Section Id :	864351807
Question Shuffling Allowed :	No

Question Number : 31 Question Id : 86435114917 Question Type : SUBJECTIVE

Correct Marks : 10

Examine Gandhi's views on basic foundations of New Civilisation.

Question Number : 32 Question Id : 86435114918 Question Type : SUBJECTIVE

Correct Marks : 10

Explain Gandhi's concept of Sarvodaya.

Question Number : 33 Question Id : 86435114919 Question Type : SUBJECTIVE

Correct Marks : 10

Discuss Gandhi's views on duty and social welfare.

Question Number : 34 Question Id : 86435114920 Question Type : SUBJECTIVE

Correct Marks : 10

Examine Swaraj as self - control.

Question Number : 35 Question Id : 86435114921 Question Type : SUBJECTIVE

Correct Marks : 10

Write a note on Swadeshi Movement and Khadi.

Question Number : 36 Question Id : 86435114922 Question Type : SUBJECTIVE

Correct Marks : 10

Discuss the concept of Satyagrah.

Question Number : 37 Question Id : 86435114923 Question Type : SUBJECTIVE

Correct Marks : 10

What is the contemporary relevance of Satyagrah?