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National Testing Agency

Question Paper Name :	MGP 003 Gandhi Social Thought 26th March 2021 Shift 2
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MGP 003 Gandhi Social Thought

Group Number :	1
Group Id :	512452223
Group Maximum Duration :	0
Group Minimum Duration :	120
Show Attended Group? :	No
Edit Attended Group? :	No
Break time :	0
Group Marks :	100
Is this Group for Examiner? :	No

MGP 003 Gandhi Social Thought-1

Section Id :	512452903
Section Number :	1
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	20

Number of Questions to be attempted :	20
Section Marks :	20
Mark As Answered Required? :	Yes
Sub-Section Number :	1
Sub-Section Id :	5124521063
Question Shuffling Allowed :	Yes

Question Number : 1 Question Id : 51245218985 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Social change is a general term which refers to:

1. a change in social structure.
2. behaviour patterns change in large numbers, and this change is visible and sustained.
3. both options 1 and 2 are correct.
4. both options 1 and 2 are incorrect.

Options :

- 51245262529. 1
- 51245262530. 2
- 51245262531. 3
- 51245262532. 4

Question Number : 2 Question Id : 51245218986 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Charles Harper in his work 'Exploring Social Change', has stated that Social Change is:

1. "significant alteration of social structure and cultural patterns through time"
2. "any event or action that affects a group of individuals who have shared values or characteristics"
3. "acts of advocacy for the cause of changing society in a way subjectively perceived"
4. None of the above

Options :

- 51245262533. 1
- 51245262534. 2
- 51245262535. 3
- 51245262536. 4

Question Number : 3 Question Id : 51245218987 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

According to functionalist Talcott Parson social change stems from:

- 1. other social systems.
- 2. production and various other economic activities.
- 3. political changes.
- 4. None of the above.

Options :

- 51245262537. 1
- 51245262538. 2
- 51245262539. 3
- 51245262540. 4

Question Number : 4 Question Id : 51245218988 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Social order refers to:

- 1. A set of linked social structures
- 2. A set of institutions and practices
- 3. A set of linked social structures, institutions and practices which conserve, maintain and enforce normal ways of relating and behaving
- 4. All of the above

Options :

- 51245262541. 1
- 51245262542. 2
- 51245262543. 3
- 51245262544. 4

Question Number : 5 Question Id : 51245218989 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Some of the main principles of social order are:

1. The principle of dependence
2. The principle of visibility
3. The principle of extensiveness
4. All of the above

Options :

- 51245262545. 1
- 51245262546. 2
- 51245262547. 3
- 51245262548. 4

Question Number : 6 Question Id : 51245218990 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

One of the Gandhian attempts to alter the social order was by:

1. repudiating 'untouchability'.
2. enforcing 'untouchability'.
3. both options 1 and 2 are correct.
4. None of the above.

Options :

- 51245262549. 1
- 51245262550. 2
- 51245262551. 3

51245262552. 4

Question Number : 7 Question Id : 51245218991 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

'Spinning wheel economy' was an idea initiated by:

1. M. K. Gandhi
2. Jawaharlal Nehru
3. both options 1 and 2 are correct.
4. None of the above.

Options :

- 51245262553. 1
- 51245262554. 2
- 51245262555. 3
- 51245262556. 4

Question Number : 8 Question Id : 51245218992 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

'A smoker keeps on committing minor crimes which generally pass unnoticed'. This statement was made by:

1. Tolstoy
2. M.K. Gandhi
3. Karl Marx
4. None of the above

Options :

- 51245262557. 1
- 51245262558. 2
- 51245262559. 3
- 51245262560. 4

Question Number : 9 Question Id : 51245218993 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

In which year did Gandhi reverse his statement from 'God is Truth' to 'Truth is God'?

1. 1829
2. 1928
3. 1929
4. 1938

Options :

- 51245262561. 1
- 51245262562. 2
- 51245262563. 3
- 51245262564. 4

Question Number : 10 Question Id : 51245218994 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Dharma denotes:

1. religion.
2. one's sense of duty towards moral law.
3. both options 1 and 2 are correct.
4. None of the above.

Options :

- 51245262565. 1
- 51245262566. 2
- 51245262567. 3
- 51245262568. 4

Question Number : 11 Question Id : 51245218995 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

By 'welfare' Gandhiji meant:

1. material and spiritual.
2. spiritual only.
3. education only.
4. spiritual and education.

Options :

- 51245262569. 1
- 51245262570. 2
- 51245262571. 3
- 51245262572. 4

Question Number : 12 Question Id : 51245218996 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Who coined the term 'Bread Labour' ?

1. Tilak
2. Tolstoy
3. M.K. Gandhi
4. T.M. Bondaref

Options :

- 51245262573. 1
- 51245262574. 2
- 51245262575. 3
- 51245262576. 4

Question Number : 13 Question Id : 51245218997 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

In which city Gandhi organised labour on the basis of non-violence and democratization and demonstrated it as a role model to run all the trade union organizations?

1. Surat
2. Ahmedabad
3. Patna
4. Chennai

Options :

51245262577. 1
51245262578. 2
51245262579. 3
51245262580. 4

Sub-Section Number : 2
Sub-Section Id : 5124521064
Question Shuffling Allowed : Yes

Question Number : 14 Question Id : 51245218998 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Gandhi opined that 'India's salvation depends on the sacrifice and enlightenment of her women'. State whether the following statement is either True or False.

1. True
2. False

Options :

51245262581. 1
51245262582. 2

Sub-Section Number : 3
Sub-Section Id : 5124521065
Question Shuffling Allowed : Yes

Question Number : 15 Question Id : 51245218999 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

"The Depressed Classes Mission Society of India" was formed by

1. M.K. Gandhi
2. V.R. Shinde
3. Raja Ram Mohan Roy
4. Jotirao Govindrao Phule

Options :

- 51245262583. 1
- 51245262584. 2
- 51245262585. 3
- 51245262586. 4

Question Number : 16 Question Id : 51245219000 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

M. K. Gandhi coined the term 'Harijan' which means:

1. 'Antyajjas'
2. 'Children of God'
3. 'Panchamas'
4. All of the above

Options :

- 51245262587. 1
- 51245262588. 2
- 51245262589. 3
- 51245262590. 4

Question Number : 17 Question Id : 51245219001 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

The Brahmo Samaj, Prarthana Samaj, Arya Samaj in India are linked to:

1. socio-religious reforms.
2. political movements.
3. literary bodies.
4. None of the above.

Options :

- 51245262591. 1
- 51245262592. 2
- 51245262593. 3
- 51245262594. 4

Question Number : 18 Question Id : 51245219002 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

The book *Gulamgiri* was penned by:

1. Jotirao Govindrao Phule
2. B.R. Ambedkar
3. Tolstoy
4. Jawaharlal Nehru

Options :

- 51245262595. 1
- 51245262596. 2
- 51245262597. 3
- 51245262598. 4

Question Number : 19 Question Id : 51245219003 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Gandhi was against the social practice(s) of:

1. untouchability
2. child marriage
3. dowry
4. All of the above

Options :

- 51245262599. 1
- 51245262600. 2
- 51245262601. 3
- 51245262602. 4

Question Number : 20 Question Id : 51245219004 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

To achieve purity of body, mind and soul, Gandhi recommended that the youth ought to practice:

1. regular vratas
2. eating regularly
3. ekadasha vratas
4. no vrata

Options :

- 51245262603. 1
- 51245262604. 2
- 51245262605. 3
- 51245262606. 4

MGP 003 Gandhi Social Thought-2

Section Id :

512452904

Section Number :	2
Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	10
Number of Questions to be attempted :	10
Section Marks :	30
Mark As Answered Required? :	Yes
Sub-Section Number :	1
Sub-Section Id :	5124521066
Question Shuffling Allowed :	No

Question Number : 21 Question Id : 51245219005 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on the Khilafat movement.

Question Number : 22 Question Id : 51245219006 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on 'Composite Nationalism'

Question Number : 23 Question Id : 51245219007 Question Type : SUBJECTIVE

Correct Marks : 3

Write a note on Gandhi's views on vegetarianism.

Question Number : 24 Question Id : 51245219008 Question Type : SUBJECTIVE

Correct Marks : 3

What is Nature cure?

Question Number : 25 Question Id : 51245219009 Question Type : SUBJECTIVE

Correct Marks : 3

What is Man-Nature relationship?

Question Number : 26 Question Id : 51245219010 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on social order.

Question Number : 27 Question Id : 51245219011 Question Type : SUBJECTIVE

Correct Marks : 3

Outline the significance of the 'five elements' in the working of the human body as stressed by Gandhi.

Question Number : 28 Question Id : 51245219012 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on the Wardha Conference on Basic Education, 1937.

Question Number : 29 Question Id : 51245219013 Question Type : SUBJECTIVE

Correct Marks : 3

Outline the requirements of a national language, as put forward by Gandhi.

Question Number : 30 Question Id : 51245219014 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on Gandhi's views on child labour.

MGP 003 Gandhi Social Thought-3

Section Id :	512452905
Section Number :	3
Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	7
Number of Questions to be attempted :	5
Section Marks :	50
Mark As Answered Required? :	Yes
Sub-Section Number :	1
Sub-Section Id :	5124521067
Question Shuffling Allowed :	No

Question Number : 31 Question Id : 51245219015 Question Type : SUBJECTIVE

Correct Marks : 10

Discuss Gandhi's views on Ahimsa, Satyagraha and Woman.

Question Number : 32 Question Id : 51245219016 Question Type : SUBJECTIVE

Correct Marks : 10

Examine critically demerits and merits of the caste (Jati) system.

Question Number : 33 Question Id : 51245219017 Question Type : SUBJECTIVE

Correct Marks : 10

Analyse Gandhi's views on Social Change.

Question Number : 34 Question Id : 51245219018 Question Type : SUBJECTIVE

Correct Marks : 10

Critically examine Gandhi's analysis of communal conflict in British India.

Question Number : 35 Question Id : 51245219019 Question Type : SUBJECTIVE

Correct Marks : 10

Critically examine Gandhi's views on prohibition (towards intoxicants) and brahmacharya.

Question Number : 36 Question Id : 51245219020 Question Type : SUBJECTIVE

Correct Marks : 10

Discuss Gandhi's views on education of adults, women and the deprived sections of the society.

Question Number : 37 Question Id : 51245219021 Question Type : SUBJECTIVE

Correct Marks : 10

What are your views on Gandhi's critique of modern civilisation?

