

National Testing Agency

Question Paper Name :	Philosophy of Gandhi 28th August 2021 Shift 2
Subject Name :	Philosophy of Gandhi
Creation Date :	2021-08-29 11:19:18
Duration :	180
Total Marks :	100
Display Marks:	Yes

Philosophy of Gandhi

Group Number :	1
Group Id :	94091822
Group Maximum Duration :	0
Group Minimum Duration :	120
Show Attended Group? :	No
Edit Attended Group? :	No
Break time :	0
Group Marks :	100
Is this Group for Examiner? :	No

Philosophy of Gandhi-1

Section Id :	94091840
Section Number :	1
Section type :	Online
Mandatory or Optional :	Mandatory

Number of Questions :	20
Number of Questions to be attempted :	20
Section Marks :	20
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Sub-Section Number :	1
Sub-Section Id :	94091872
Question Shuffling Allowed :	Yes

Question Number : 1 Question Id : 9409181284 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Genesis, Exodus, Leviticus, Numbers and Deuteronomy are related to the following:

1. These are five books on Moses
2. They are part of New Testament
3. They are part of Bible
4. All are poems

Options :

9409184455. 1

9409184456. 2

9409184457. 3

9409184458. 4

Question Number : 2 Question Id : 9409181285 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0

Match **List I** with **List II**

List I	List II
A. Duty of Civil Disobedience	I. Plato
B. War and Peace	II. Thoreau
C. Unto this Last	III. Tolstoy
D. Republic	IV. John Ruskin

Choose the **correct** answer from the options given below:

1. A - II, B - III, C - I, D - IV
2. A - I, B - IV, C - III, D - II
3. A - II, B - III, C - IV, D - I
4. A - III, B - IV, C - I, D - II

Options :

9409184459. 1

9409184460. 2

9409184461. 3

9409184462. 4

Question Number : 3 Question Id : 9409181286 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Match **List I** with **List II**

List I	List II
A. Bread Labour	I. It would remove exploitation and obliterate the distinctions of rank. It would reduce not only economic inequality but also social inequality and it would undermine caste-based inequalities
B. Voluntary renunciation	II. To resolve the conflict between labour and capital with the core idea of non-appropriation by owners.
C. Satyagraha	III. To resolve industrial and agricultural disputes as legitimate means
D. Trusteeship	IV. A value that Gandhi reiterates from the Isopanishad and that means not coveting the possessions of others and not accumulating beyond one's basic needs. Personal wants ought to be kept to the barest minimum.

Choose the **correct** answer from the options given below:

1. A - I, B - II, C - III, D - IV
2. A - I, B - IV, C - III, D - II
3. A - II, B - III, C - IV, D - I
4. A - III, B - IV, C - I, D - II

Options :

9409184463. 1

9409184464. 2

9409184465. 3

9409184466. 4

Question Number : 4 Question Id : 9409181287 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Following sentence/s is /are not related to Advaita Philosophy:

1. Inference is based on perception and hence it has also revealed a thing with certain characteristics
2. Bondage is eternal, and continues as long as the ignorance persists
3. The ignorance exists because it creates apparent distinctions where none exist
4. The real is that which is not set aside as false. The real is not affected

Options :

9409184467. 1

9409184468. 2

9409184469. 3

9409184470. 4

Question Number : 5 Question Id : 9409181288 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which one of the following is not correct in Gandhi's Concept of Swadeshi

1. Gandhi was dogmatic in articulating his ideas of Swadeshi and hardly any concern for his fellow beings. It was the reason of his differences with Kasturba Gandhi
2. Gandhi's idea of Swadeshi deals about the importance of indigenous skills and its productivity
3. Gandhi believed that Swadeshi is means in realising self-reliance and self-governance (Swaraj)
4. Gandhi's Swadeshi is an economic doctrine. It proposes not only self-reliance, but also propagates simple living and one's own dignity

Options :

9409184471. 1
9409184472. 2
9409184473. 3
9409184474. 4

Question Number : 6 Question Id : 9409181289 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which of the following sentence is not correct in the context of Gandhi's principle on non-violence

1. Mankind is at the crossroads. It has to make a choice between the law of the jungle and the law of humanity
2. It is inspired by the writing of Leo Tolstoy and his work "The Kingdom of God is within you"
3. It means non-resistance to violence
4. Man should make efforts to improve his morality, and he is his own benefactor, he is his own destroyer

Options :

9409184475. 1

9409184476. 2

9409184477. 3

9409184478. 4

Question Number : 7 Question Id : 9409181290 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

According to Gandhi, which one is not an element of non-violence

1. Self-Purification
2. Self-improvement
3. Constructive program
4. Campaigns of resistance against evils that blocked the way forward

Options :

9409184479. 1

9409184480. 2

9409184481. 3

9409184482. 4

Question Number : 8 Question Id : 9409181291 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which one is not a Semitic Religion:

1. Judaism
2. Christianity
3. Hinduism
4. Islam

Options :

9409184483. 1

9409184484. 2

9409184485. 3

9409184486. 4

Question Number : 9 Question Id : 9409181292 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which of the following is not Socrates' view:

1. Ethics is more important than science because of its practical use
2. Virtue is knowledge
3. Wrong doing is voluntary
4. An unexamined life is not worth living

Options :

9409184487. 1

9409184488. 2

9409184489. 3

9409184490. 4

Question Number : 10 Question Id : 9409181293 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Match **List I** with **List II**

List I	List II
A. Vishishtadwaita (Qualified non-dualism)	I. a school founded by Ramanuja
B. Dwaita (Dualism)	II. a school founded by Madhwa
C. Shuddhadwaita	III. a school founded by Vallabha, and others
D. Kumara Sampradaya	IV. a school founded by Nimbarka

Choose the **correct** answer from the options given below:

1. A - I, B - II, C - III, D - IV
2. A - I, B - IV, C - III, D - II
3. A - II, B - III, C - IV, D - I
4. A - III, B - IV, C - I, D - II

Options :

9409184491. 1

9409184492. 2

9409184493. 3

9409184494. 4

Question Number : 11 Question Id : 9409181294 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Match **List I** with **List II**

List I	List II
A. Rajaram Mohan Rao	I. Child Marriage
B. Ishwar Chand VidyaSagar	II. Sati and Polytheism
C. Dayanand Saraswati	III. Kulinism and the ban on widow remarriages
D. K.C. Sen and LalaLajpat Rai	IV. Image worship

Choose the **correct** answer from the options given below:

1. A - I, B - II, C - III, D - IV
2. A - I, B - IV, C - III, D - II
3. A - II, B - III, D - IV, D - I
4. A - III, B - IV, C - I, D - II

Options :

9409184495. 1

9409184496. 2

9409184497. 3

9409184498. 4

Question Number : 12 Question Id : 9409181295 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which is incorrect among the following about Islam?

1. Holy Quran contains 114 chapters
2. Islam is a polytheism
3. Islam is Semitic religion
4. A Muslim has to observe fast in the month of Ramadan

Options :

9409184499. 1

9409184500. 2

9409184501. 3

9409184502. 4

Question Number : 13 Question Id : 9409181296 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

According to Gandhi, which one is not correct about true civilisation based on truth and non-violence:

1. In view of Gandhi, dharma has no meaning apart from *loksangraha*, the welfare of the whole world
2. Quest for truth and non-violent way of living and thinking
3. True civilization is simplicity i.e. Simple living and high thinking
4. The idea of cultural rootedness

Options :

9409184503. 1

9409184504. 2

9409184505. 3

9409184506. 4

Question Number : 14 Question Id : 9409181297 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Who made the following statement:

'Truth for Gandhi is not a cognitive notion at all. It is an experiential notion. It is not propositions purporting to describe the world of which truth is predicated, it is only our own moral experience which is capable of being true. This was of utmost importance for him'

1. Bhiku Parekh
2. Akeel Bilgrami
3. Raghvanlyer
4. Rudolf

Options :

9409184507. 1
9409184508. 2
9409184509. 3
9409184510. 4

Question Number : 15 Question Id : 9409181298 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Non-possession, Trusteeship and non-exploitation are the components of.....

1. Swaraj
2. Swadeshi
3. Sarvodaya
4. Satyagraha

Options :

9409184511. 1
9409184512. 2
9409184513. 3
9409184514. 4

Question Number : 16 Question Id : 9409181299 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Swaraj as self-rule means three things. Which one is not the part

1. Freedom is primarily an individual quality
2. Weakness, cowardice and fear
3. Civil liberties of press, speech, association and religion
4. Distinguish between inner and outer forms of freedom

Options :

9409184515. 1

9409184516. 2

9409184517. 3

9409184518. 4

Question Number : 17 Question Id : 9409181300 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Match **List I** with **List II**

List I	List II
A. Tolstoy	I. Hind Swaraj
B. Socrates	II. Non-violence
C. Gandhi	III. Balance between individual freedom and restraint
D. T.H. Green	IV. Satyagraha

Choose the **correct** answer from the options given below:

1. A - I, B - II, C - III, D - IV
2. A - I, B - IV, C - III, D - II
3. A - II, B - III, C - IV, D - I
4. A - II, B - IV, C - I, D - III

Options :

9409184519. 1

9409184520. 2

9409184521. 3

9409184522. 4

Question Number : 18 Question Id : 9409181301 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Gandhi describes..... as a call to consumer to be aware of the violence that is causing by supporting those industries that result in poverty, harm to workers and to humans and other creatures.

1. Swaraj
2. Satyagraha
3. Swadeshi
4. Sarvodaya

Options :

9409184523. 1

9409184524. 2

9409184525. 3

9409184526. 4

Question Number : 19 Question Id : 9409181302 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Following are the means of Satyagraha which are based on the "law of suffering"

1. Non-violence
2. Civil disobedience
3. Antyodaya
4. Swaraj

Options :

9409184527. 1

9409184528. 2

9409184529. 3

9409184530. 4

Question Number : 20 Question Id : 9409181303 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Following are the Four Noble Truths. They belong to which religion:

1. There is suffering in the world
2. The suffering has a cause
3. The suffering can be overcome by removing the cause of suffering
4. The eight-fold path to salvation is the means of overcoming suffering

1. Hinduism
2. Jainism
3. Buddhism
4. Islam

Options :

9409184531. 1

9409184532. 2

9409184533. 3

9409184534. 4

Philosophy of Gandhi-2

Section Id :	94091841
Section Number :	2
Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	10
Number of Questions to be attempted :	10
Section Marks :	30
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Sub-Section Number :	1
Sub-Section Id :	94091873
Question Shuffling Allowed :	No

Question Number : 21 Question Id : 9409181304 Question Type : SUBJECTIVE

Correct Marks : 3

Important Points of Gandhi's speech at Banaras Hindu University, 1916

Question Number : 22 Question Id : 9409181305 Question Type : SUBJECTIVE

Correct Marks : 3

Distinguish between Absolute and Relative Truth

Question Number : 23 Question Id : 9409181306 Question Type : SUBJECTIVE

Correct Marks : 3

Three main forms of non-violent action

Question Number : 24 Question Id : 9409181307 Question Type : SUBJECTIVE

Correct Marks : 3

Gandhi's Reformist Programme

Question Number : 25 Question Id : 9409181308 Question Type : SUBJECTIVE

Correct Marks : 3

Impact of Gandhi's philosophy on John Ruskin (1819-1900)

Question Number : 26 Question Id : 9409181309 Question Type : SUBJECTIVE

Correct Marks : 3

Virtues of a Satyagrahi

Question Number : 27 Question Id : 9409181310 Question Type : SUBJECTIVE

Correct Marks : 3

What is the concept of Sarvodya

Question Number : 28 Question Id : 9409181311 Question Type : SUBJECTIVE

Correct Marks : 3

What do you understand by Antyodaya

Question Number : 29 Question Id : 9409181312 Question Type : SUBJECTIVE

Correct Marks : 3

Discuss, what is Trusteeship

Question Number : 30 Question Id : 9409181313 Question Type : SUBJECTIVE

Correct Marks : 3

Concept of Swadeshi and its relevance to contemporary times

Philosophy of Gandhi-3

Section Id :	94091842
Section Number :	3
Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	7
Number of Questions to be attempted :	5

Section Marks :	50
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Sub-Section Number :	1
Sub-Section Id :	94091874
Question Shuffling Allowed :	No

Question Number : 31 Question Id : 9409181314 Question Type : SUBJECTIVE

Correct Marks : 10

How does Gandhi overcome the dichotomy of tradition and modernity?

Question Number : 32 Question Id : 9409181315 Question Type : SUBJECTIVE

Correct Marks : 10

Elaborate the influence of Socrates and Tolstoy on the philosophy of Gandhi.

Question Number : 33 Question Id : 9409181316 Question Type : SUBJECTIVE

Correct Marks : 10

According to Gandhi, 'We cannot achieve true Swaraj without achieving political and economic independence'. Elaborate.

Question Number : 34 Question Id : 9409181317 Question Type : SUBJECTIVE

Correct Marks : 10

What do you mean by Gandhi's notion of Satyagraha and how it is different from passive resistance?

Question Number : 35 Question Id : 9409181318 Question Type : SUBJECTIVE

Correct Marks : 10

How did Gandhi use Satyagraha as a weapon to defeat European Colonial powers? Explain the relevance of Satyagraha in contemporary time.

Question Number : 36 Question Id : 9409181319 Question Type : SUBJECTIVE

Correct Marks : 10

What are the origin, background and basic mechanisms of the Constructive Programme?

Question Number : 37 Question Id : 9409181320 Question Type : SUBJECTIVE

Correct Marks : 10

What are the salient features of Gandhi's new civilisation?