# **National Testing Agency**

Question Paper Name :	Gandhi in the 21st Century 29th August
	2021 Shift 1
Subject Name :	Gandhi in the 21st Century
Creation Date :	2021-08-29 13:53:41
Duration :	180
Total Marks :	100
Display Marks:	Yes

# **Gandhi in the 21st Century**

**Group Number: Group Id:** 603489249 **Group Maximum Duration:** 0 **Group Minimum Duration:** 120 **Show Attended Group?:** No **Edit Attended Group?:** No Break time: 0 **Group Marks:** 100 Is this Group for Examiner?: No

# **Gandhi in the 21st Century-1**

Section Id: 603489361
Section Number: 1

Section type: Online

Mandatory or Optional: Mandatory

Number of Questions: 20

Number of Questions to be attempted: 20

Section Marks: 20

**Enable Mark as Answered Mark for Review and** 

Clear Response :

Sub-Section Number: 1

**Sub-Section Id:** 603489677

**Question Shuffling Allowed :** Yes

Question Number: 1 Question Id: 60348917569 Question Type: MCQ Option Shuffling: No Is

Yes

**Question Mandatory: No** 

Correct Marks: 1 Wrong Marks: 0

Service of God, according to Gandhi can be achieved through

- 1. Renouncing the world
- 2. Practice of rites and rituals
- 3. Service of all beings
- 4. Philosophical discourses

#### **Options:**

60348966157.1

60348966158. 2

60348966159.3

60348966160.4

Question Number: 2 Question Id: 60348917570 Question Type: MCQ Option Shuffling: No Is

**Question Mandatory: No** 

Correct Marks: 1 Wrong Marks: 0

'Philosophy of Right' (1821) is authored by

- 1. Marx
- 2. Aristotle
- 3. Hobbes
- 4. Hegel

#### **Options:**

60348966161. 1 60348966162. 2 60348966163. 3

60348966164.4

Question Number: 3 Question Id: 60348917571 Question Type: MCQ Option Shuffling: No Is

**Question Mandatory: No** 

**Correct Marks: 1 Wrong Marks: 0** 

According to Hegel, the 'pillar of the state so far as honesty and intelligence are concerned' is the

- 1. Monarchy
- 2. Bureaucracy
- 3. Military
- 4. Clergy

#### **Options:**

60348966165.1

60348966166.2

60348966167.3

60348966168.4

Question Number: 4 Question Id: 60348917572 Question Type: MCQ Option Shuffling: No Is

**Question Mandatory: No** 

Correct Marks: 1 Wrong Marks: 0

'Laissez-faire' economy was advocated by

- 1. Marxists
- 2. Technocrats
- 3. Gandhians
- 4. Physiocrats

#### **Options:**

60348966169.1

60348966170.2

60348966171.3

60348966172.4

Question Number: 5 Question Id: 60348917573 Question Type: MCQ Option Shuffling: No Is

**Question Mandatory: No** 

Correct Marks: 1 Wrong Marks: 0

Bretton Woods Conference laid the foundations for

- 1. United Nations Organisation
- 2. World Trade Organisation
- 3. International Monetary Fund
- 4. Climate change actions

#### **Options:**

60348966173.1

60348966174. 2

60348966175.3

60348966176.4

Question Number: 6 Question Id: 60348917574 Question Type: MCQ Option Shuffling: No Is

**Question Mandatory: No** 

Correct Marks: 1 Wrong Marks: 0

The values of liberty, equality and fraternity emerged in the

- 1. French Revolution
- 2. Industrial Revolution
- 3. Russian Revolution
- 4. Gandhian Revolution

#### **Options:**

60348966177.1

60348966178.2

60348966179.3

60348966180.4

Question Number: 7 Question Id: 60348917575 Question Type: MCQ Option Shuffling: No Is

**Question Mandatory: No** 

The alternative framework proposed by Gandhi for science and technology was

- 1. Driven by large-scale industrialisation
- 2. People-centric and problem resolving
- 3. Heavily dependent upon latest technology
- 4. Rejection of science and technology altogether

#### **Options:**

60348966181.1

60348966182.2

60348966183.3

60348966184.4

Question Number: 8 Question Id: 60348917576 Question Type: MCQ Option Shuffling: No Is

**Question Mandatory: No** 

Correct Marks: 1 Wrong Marks: 0

Gandhi criticised modern science and technology for which of the following reasons?

- 1. Creation of weapons of mass destruction
- 2. Eradication of diseases
- 3. Better Quality of life
- 4. Humane treatment of animals

#### **Options:**

60348966185.1

60348966186.2

60348966187.3

60348966188.4

Question Number: 9 Question Id: 60348917577 Question Type: MCQ Option Shuffling: No Is

**Question Mandatory: No** 

With regard to the role of women, Gandhi believed

- 1. Domestic work was exclusively women's work
- 2. Women should liberate themselves from motherhood and family life
- 3. Men and women should equally participate in household work and responsibilities
- 4. Women were the weaker sex, hence should only be confined to the home.

#### **Options:**

60348966189.1

60348966190.2

60348966191.3

60348966192.4

Question Number: 10 Question Id: 60348917578 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No

Correct Marks: 1 Wrong Marks: 0

Which was the publication that marked the advent of Gandhi in the field of journalism?

- 1. The Harijan
- 2. The Indian Opinion
- 3. Navjivan
- 4. Navbharat Times

#### **Options:**

60348966193.1

60348966194.2

60348966195.3

60348966196.4

Question Number: 11 Question Id: 60348917579 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No

The Meitei community is associated with the following state:

- 1. Mizoram
- 2. Nagaland
- 3. Assam
- 4. Manipur

#### **Options:**

60348966197.1

60348966198.2

60348966199.3

60348966200.4

Question Number: 12 Question Id: 60348917580 Question Type: MCQ Option Shuffling: No

**Is Question Mandatory: No** 

Correct Marks: 1 Wrong Marks: 0

Which of these events played the most significant role in escalating Islamic fundamentalism in recent times?

- 1. Revolution in Iran in 1978-79
- 2. War in Lebanon against U.S. interests
- 3. Partition of India in 1947
- 4. War against Soviet Union in Afghanistan in 1980s

#### **Options:**

60348966201.1

60348966202.2

60348966203.3

60348966204.4

Question Number: 13 Question Id: 60348917581 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No

Chinese conception of human rights is strongly influenced by

- 1. Buddhism
- 2. Confucianism
- 3. Jainism
- 4. Hinduism

#### **Options:**

60348966205.1

60348966206.2

60348966207.3

60348966208.4

Question Number: 14 Question Id: 60348917582 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No

Correct Marks: 1 Wrong Marks: 0

Which of these is NOT a human rights treaty adopted by the United Nations?

- 1. International Convention on the Elimination of All Forms of Racial Discrimination
- 2. Convention on the Rights of the Child
- 3. Convention on the Elimination of All Forms of Discrimination against Women
- 4. General Agreement on Tarriffs and Trade

#### **Options:**

60348966209.1

60348966210.2

60348966211.3

60348966212.4

Question Number: 15 Question Id: 60348917583 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No

"The need of a constantly expanding market for its products chases the bourgeoisie over the whole surface of the globe. It must nestle everywhere, settle everywhere, establish connexions everywhere". Marx and Engels wrote this in which famous work?

- 1. The Wealth of Nations
- 2. The Communist Manifesto
- 3. Das Kapital
- 4. General Theory of Employment

#### **Options:**

60348966213. 1

60348966214. 2

60348966215.3

60348966216.4

Question Number: 16 Question Id: 60348917584 Question Type: MCQ Option Shuffling: No

**Is Question Mandatory: No** 

Correct Marks: 1 Wrong Marks: 0

Which of these is NOT a feature of sustainable consumption?

- 1. Car-pooling
- 2. Use of personal automobiles
- 3. Consumption of organic food for health benefits
- 4. Recycling waste water for non potable use

#### **Options:**

60348966217.1

60348966218.2

60348966219.3

60348966220.4

Question Number: 17 Question Id: 60348917585 Question Type: MCQ Option Shuffling: No

**Is Question Mandatory: No** 

Which of these cannot be classified as a member of the liberal school of thought? 1. Bentham 2. Mill 3. James 4. Lenin **Options:** 60348966221.1 60348966222. 2 60348966223.3 60348966224.4 Question Number: 18 Question Id: 60348917586 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Correct Marks: 1 Wrong Marks: 0 Which of these is NOT a principle of Gandhi's vision of Gram Swaraj? 1. Nai Talim 2. Panchayati Raj 3. Centralised planning 4. Full employment **Options:** 60348966225.1

60348966226.2

60348966227.3

60348966228.4

Question Number: 19 Question Id: 60348917587 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No

The principle of trusteeship in Gandhian thinking means
1. Overthrow of the land owning classes

- 2. Confiscation of the property of the wealthy
- 3. Allowing the rich to grow richer
- 4. The rich would use their wealth for their own needs as well as for the welfare of society

#### **Options:**

60348966229. 1

60348966230.2

60348966231.3

60348966232.4

Question Number: 20 Question Id: 60348917588 Question Type: MCQ Option Shuffling: No

**Is Question Mandatory: No** 

Correct Marks: 1 Wrong Marks: 0

According to Held, the two main features of the modern nation state are

- 1. Poverty and inequality
- 2. Hierarchy and unevenness
- 3. Liberty and equality
- 4. Gender equality

#### **Options:**

60348966233.1

60348966234. 2

60348966235.3

60348966236.4

# **Gandhi in the 21st Century-2**

Section Id: 603489362

**Section Number:** 2

Offline Section type:

**Mandatory or Optional:** Mandatory Number of Questions: 10

Number of Questions to be attempted: 10

Section Marks: 30

**Enable Mark as Answered Mark for Review and** 

Yes

**Clear Response:** 

Sub-Section Number: 1

**Sub-Section Id:** 603489678

**Question Shuffling Allowed:** No

Question Number: 21 Question Id: 60348917589 Question Type: SUBJECTIVE

**Correct Marks: 3** 

Define 'economic globalisation'.

Question Number: 22 Question Id: 60348917590 Question Type: SUBJECTIVE

**Correct Marks: 3** 

What was the main thrust of the anti-caste movement led by Gandhi?

Question Number: 23 Question Id: 60348917591 Question Type: SUBJECTIVE

**Correct Marks: 3** 

How did Gandhi use media to sensitise the public?

Question Number: 24 Question Id: 60348917592 Question Type: SUBJECTIVE

Correct Marks: 3

Mention the major impediments to social inclusion in India.

Question Number: 25 Question Id: 60348917593 Question Type: SUBJECTIVE

**Correct Marks: 3** 

What is meant by 'sarva dharma samabhava'.

Question Number: 26 Question Id: 60348917594 Question Type: SUBJECTIVE

**Correct Marks: 3** 

What is 'social democracy'?

**Question Number: 27 Question Id: 60348917595 Question Type: SUBJECTIVE** 

**Correct Marks: 3** 

Define the modern concept of human rights.

Question Number: 28 Question Id: 60348917596 Question Type: SUBJECTIVE

**Correct Marks: 3** 

What did Gandhi mean by 'Gram Swaraj'?

Question Number: 29 Question Id: 60348917597 Question Type: SUBJECTIVE

**Correct Marks: 3** 

What is the significance of the Treaty of Westphalia (1648)?

Question Number: 30 Question Id: 60348917598 Question Type: SUBJECTIVE

Correct Marks: 3

Why did Gandhi regard the growth of cities as an evil?

### Gandhi in the 21st Century-3

**Section Id**: 603489363

Section Number: 3

Section type: Offline

Mandatory or Optional: Mandatory

Number of Questions: 7

Number of Questions to be attempted: 5

Section Marks: 50

**Enable Mark as Answered Mark for Review and** 

Clear Response :

Yes

Sub-Section Number: 1

**Sub-Section Id:** 603489679

**Question Shuffling Allowed:** No

Question Number: 31 Question Id: 60348917599 Question Type: SUBJECTIVE

**Correct Marks: 10** 

What is 'globalisation'? Discuss its socio-cultural ramifications.

Question Number: 32 Question Id: 60348917600 Question Type: SUBJECTIVE

**Correct Marks: 10** 

Discuss the impact of consumerism on the environment and environmental values.

Question Number: 33 Question Id: 60348917601 Question Type: SUBJECTIVE

**Correct Marks: 10** 

Elucidate Gandhi's prescription for creating and maintaining order in the world.

Question Number: 34 Question Id: 60348917602 Question Type: SUBJECTIVE

**Correct Marks: 10** 

Elaborate upon Gandhi's 'idea of man'.

Question Number: 35 Question Id: 60348917603 Question Type: SUBJECTIVE

**Correct Marks: 10** 

Discuss the importance of the village in the Gandhian model of development.

Question Number: 36 Question Id: 60348917604 Question Type: SUBJECTIVE

**Correct Marks: 10** 

Discuss Gandhi's views on gender and women's empowerment.

Question Number: 37 Question Id: 60348917605 Question Type: SUBJECTIVE

**Correct Marks: 10** 

Gandhi claimed that his religion was his politics and his politics was his religion. Explain.