

# National Testing Agency

<b>Question Paper Name :</b>	MGP 003 Gandhi Social Thought 29th August 2021 Shift 1
<b>Subject Name :</b>	MGP 003 Gandhi Social Thought
<b>Creation Date :</b>	2021-08-29 13:53:56
<b>Duration :</b>	180
<b>Total Marks :</b>	100
<b>Display Marks:</b>	Yes

## MGP 003 Gandhi Social Thought

<b>Group Number :</b>	1
<b>Group Id :</b>	603489265
<b>Group Maximum Duration :</b>	0
<b>Group Minimum Duration :</b>	120
<b>Show Attended Group? :</b>	No
<b>Edit Attended Group? :</b>	No
<b>Break time :</b>	0
<b>Group Marks :</b>	100
<b>Is this Group for Examiner? :</b>	No

## MGP 003 Gandhi Social Thought-1

<b>Section Id :</b>	603489381
<b>Section Number :</b>	1
<b>Section type :</b>	Online
<b>Mandatory or Optional :</b>	Mandatory

<b>Number of Questions :</b>	20
<b>Number of Questions to be attempted :</b>	20
<b>Section Marks :</b>	20
<b>Enable Mark as Answered Mark for Review and Clear Response :</b>	Yes
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	603489707
<b>Question Shuffling Allowed :</b>	Yes

**Question Number : 1 Question Id : 60348918844 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Social change is a general term which refers to:

1. Any event or action that affects a group of individuals who have shared values or characteristics
2. Acts of advocacy for the cause of changing society in a way subjectively perceived as normatively desirable
3. Both options 1 and 2 are correct
4. Both options 1 and 2 are incorrect

**Options :**

60348971109. 1

60348971110. 2

60348971111. 3

60348971112. 4

**Question Number : 2 Question Id : 60348918845 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Gandhi addressed a gathering on 31<sup>st</sup> December 1931 at:

1. Lausanne, Switzerland
2. Zurich, Switzerland
3. Geneva, Switzerland
4. None of these

**Options :**

60348971113. 1

60348971114. 2

60348971115. 3

60348971116. 4

**Question Number : 3 Question Id : 60348918846 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Gandhi called the efforts to understand truth as:

1. Musings with Truth
2. Experiments with Truth
3. Delving with Truth
4. Conversations with Truth

**Options :**

60348971117. 1

60348971118. 2

60348971119. 3

60348971120. 4

**Question Number : 4 Question Id : 60348918847 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

According to Gandhi, non-violence is:

1. A means to an end
2. An end
3. Neither a means nor an end
4. Both options 1 and 2 are correct

**Options :**

60348971121. 1

60348971122. 2

60348971123. 3

60348971124. 4

**Question Number : 5 Question Id : 60348918848 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Who widely published the term 'Bread Labour'?

1. M. K. Gandhi
2. Tolstoy
3. Karl Marx
4. Max Weber

**Options :**

60348971125. 1

60348971126. 2

60348971127. 3

60348971128. 4

**Question Number : 6 Question Id : 60348918849 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

According to Gandhi, a non-violent person should exercise:

1. Four restraints to discipline one's body
2. Six restraints to discipline one's body
3. Five restraints to discipline one's body
4. Three restraints to discipline one's body

**Options :**

60348971129. 1

60348971130. 2

60348971131. 3

60348971132. 4

**Question Number : 7 Question Id : 60348918850 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

"Everyone is born a Sudra, action makes one a dvija, and knowledge of Brahma makes one a Brahmana".

The above statement is from the work:

1. My Experiments with Truth
2. Manu-Smriti
3. Santi-parva
4. Rig Veda

**Options :**

60348971133. 1

60348971134. 2

60348971135. 3

60348971136. 4

**Question Number : 8 Question Id : 60348918851 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

The requirements of a national language, as put forward by Gandhi were:

1. It should be easy to learn for government officials
2. It should be capable of serving as a medium of religious, economic and political intercourse throughout India
3. It should be easy to learn for the whole of the country
4. All of these

**Options :**

60348971137. 1

60348971138. 2

60348971139. 3

60348971140. 4

**Question Number : 9 Question Id : 60348918852 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

The work 'Return to Nature' was penned by:

1. M.K.Gandhi
2. Max Weber
3. Karl Marx
4. Adolph Just

**Options :**

60348971141. 1

60348971142. 2

60348971143. 3

60348971144. 4

**Question Number : 10 Question Id : 60348918853 Question Type : MCQ Option Shuffling : No**

**Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

"There is no difference of caste: this world, having been at first created by Brahma entirely Brahmanic, became (afterwards) separated into castes in consequence of works. Those twice-born men who were fond of sensual pleasure, fiery, irascible, prone to violence, who had forsaken their duty and were red-limbed, fell into the condition of Kshatriyas. Those twice-born who derived their livelihood from king, who were yellow, who subsisted by agriculture and who neglected to practise their duties, entered into the state of Vaisyas. Those twice-born who were addicted to mischief and falsehood, who were covetous, who lived by all kinds of work, who were black and had fallen from purity, sank into the condition of Sudras. Being separated from each other by these works, the Brahmans became divided into different castes." The following quote is from:

1. Manu-Smriti by Manu
2. Santi-parva by Bhrgu
3. My Experiments with Truth by M.K. Gandhi
4. The Discovery of India, by Jawaharlal Nehru

**Options :**

60348971145. 1

60348971146. 2

60348971147. 3

60348971148. 4

**Question Number : 11 Question Id : 60348918854 Question Type : MCQ Option Shuffling : No**

**Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

What did Gandhi view as the opposite of satyagraha?

1. Ahimsa
2. Dharma
3. Hinsa
4. Duragraha

**Options :**

60348971149. 1

60348971150. 2

60348971151. 3

60348971152. 4

**Question Number : 12 Question Id : 60348918855 Question Type : MCQ Option Shuffling : No**

**Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Conflicts can be broadly divided into:

1. Economic, political, social and methodological
2. Economic and methodological
3. Philosophical, economic and social
4. Economic and political

**Options :**

60348971153. 1

60348971154. 2

60348971155. 3

60348971156. 4

**Sub-Section Number :**

2

**Sub-Section Id :**

603489708

**Question Shuffling Allowed :**

Yes

**Question Number : 13 Question Id : 60348918856 Question Type : MCQ Option Shuffling : No**

**Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Gandhi stated 'woman is the true incarnation of Ahimsa'. State whether this statement is either true or false.

1. True
2. False

**Options :**

60348971157. 1

60348971158. 2

**Sub-Section Number :**

3

**Sub-Section Id :**

603489709

**Question Shuffling Allowed :**

Yes

**Question Number : 14 Question Id : 60348918857 Question Type : MCQ Option Shuffling : No**

**Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

'A smoker keeps on committing minor crimes which generally pass unnoticed'. This statement was made by:

1. M.K. Gandhi
2. Max Weber
3. Karl Marx
4. Tolstoy

**Options :**

60348971159. 1

60348971160. 2

60348971161. 3

60348971162. 4

**Question Number : 15 Question Id : 60348918858 Question Type : MCQ Option Shuffling : No**

**Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**



For the Hindus the \_\_\_\_\_ symbolises desirable wisdom and knowledge. (Fill in the blank).

1. Serpent
2. Dragon
3. Lotus
4. Lion

**Options :**

60348971163. 1

60348971164. 2

60348971165. 3

60348971166. 4

**Question Number : 16 Question Id : 60348918859 Question Type : MCQ Option Shuffling : No  
Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

"The Earth has enough resources for our need but not for our greed." This famous quote was by:

1. Greta Thunberg
2. Vivekananda
3. Raja Ram Mohan Roy
4. M.K. Gandhi

**Options :**

60348971167. 1

60348971168. 2

60348971169. 3

60348971170. 4

**Question Number : 17 Question Id : 60348918860 Question Type : MCQ Option Shuffling : No  
Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

"Harijan Sevak Sangh" was established in:

1. 1930
2. 1931
3. 1929
4. 1932

**Options :**

60348971171. 1

60348971172. 2

60348971173. 3

60348971174. 4

**Question Number : 18 Question Id : 60348918861 Question Type : MCQ Option Shuffling : No**

**Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

The seeds of modernity, inextricably mixed with elements of western culture, were sown for the first time in India through:

1. Theoretical curiosity
2. Revolt against received conventions
3. Foreign imposition
4. All of these

**Options :**

60348971175. 1

60348971176. 2

60348971177. 3

60348971178. 4

**Question Number : 19 Question Id : 60348918862 Question Type : MCQ Option Shuffling : No**

**Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Gandhi's earliest work "Hind Swaraj or Indian Home Rule" was written in:

1. 1900
2. 1902
3. 1905
4. 1909

**Options :**

60348971179. 1

60348971180. 2

60348971181. 3

60348971182. 4

**Sub-Section Number :** 4

**Sub-Section Id :** 603489710

**Question Shuffling Allowed :** Yes

**Question Number : 20 Question Id : 60348918863 Question Type : MCQ Option Shuffling : No**

**Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

'Gandhiji supported corporal punishment'. State whether the following statement is true or false.

1. True
2. False

**Options :**

60348971183. 1

60348971184. 2

## **MGP 003 Gandhi Social Thought-2**

**Section Id :** 603489382

**Section Number :** 2

**Section type :** Offline

**Mandatory or Optional :** Mandatory

**Number of Questions :** 10

<b>Number of Questions to be attempted :</b>	10
<b>Section Marks :</b>	30
<b>Enable Mark as Answered Mark for Review and Clear Response :</b>	Yes
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	603489711
<b>Question Shuffling Allowed :</b>	No

**Question Number : 21 Question Id : 60348918864 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on the rights of the minorities.

**Question Number : 22 Question Id : 60348918865 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on non-violence and satyagraha.

**Question Number : 23 Question Id : 60348918866 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on Gandhi's work "Key to Health".

**Question Number : 24 Question Id : 60348918867 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on Gandhi's views on the English language.

**Question Number : 25 Question Id : 60348918868 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on Gandhi's efforts for the upliftment of the Harijans.

**Question Number : 26 Question Id : 60348918869 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on Trusteeship theory.

**Question Number : 27 Question Id : 60348918870 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on Gandhi's concept of religion.

**Question Number : 28 Question Id : 60348918871 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on Groups and Networks.

**Question Number : 29 Question Id : 60348918872 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on how Gandhi viewed child marriage.

**Question Number : 30 Question Id : 60348918873 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a short note on Environmental Crisis.

## MGP 003 Gandhi Social Thought-3

<b>Section Id :</b>	603489383
<b>Section Number :</b>	3
<b>Section type :</b>	Offline
<b>Mandatory or Optional :</b>	Mandatory
<b>Number of Questions :</b>	7
<b>Number of Questions to be attempted :</b>	5
<b>Section Marks :</b>	50
<b>Enable Mark as Answered Mark for Review and Clear Response :</b>	Yes
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	603489712
<b>Question Shuffling Allowed :</b>	No

**Question Number : 31 Question Id : 60348918874 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Assess Gandhi's views on conflict resolution.

**Question Number : 32 Question Id : 60348918875 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Write a note on Gandhi's approach towards education and personality development.

**Question Number : 33 Question Id : 60348918876 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Reflect on Gandhi's analysis of India's national and communal problem as outlined in his Hind Swaraj.

**Question Number : 34 Question Id : 60348918877 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Write a note on the origins of the concept of Varna.

**Question Number : 35 Question Id : 60348918878 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Discuss Gandhi's work towards integration of the depressed class.

**Question Number : 36 Question Id : 60348918879 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Critically examine Gandhi's views on modernization and industrialization.

**Question Number : 37 Question Id : 60348918880 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Critically examine if Gandhi's views on labour is relevant in the 21st century?