

# National Testing Agency

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## MGP 004 Gandhi Political Thought

<b>Group Number :</b>	1
<b>Group Id :</b>	940918116
<b>Group Maximum Duration :</b>	0
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<b>Is this Group for Examiner? :</b>	No

## MGP 004 Gandhi Political Thought-1

<b>Section Id :</b>	940918168
<b>Section Number :</b>	1
<b>Section type :</b>	Online
<b>Mandatory or Optional :</b>	Mandatory

<b>Number of Questions :</b>	20
<b>Number of Questions to be attempted :</b>	20
<b>Section Marks :</b>	20
<b>Enable Mark as Answered Mark for Review and Clear Response :</b>	Yes
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	940918233
<b>Question Shuffling Allowed :</b>	Yes

**Question Number : 1 Question Id : 9409187717 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

Which of the following is not the characteristic of Gandhi's notion of Swaraj?

1. Gandhi considers the individual to be the bedrock of Swaraj and that "Swaraj of a people means the sum total of the Swaraj of individuals; government over self is the truest Swaraj.
2. Swaraj is synonymous with moksha or salvation. It means positive freedom to participate in the process of politics in every way.
3. It conceives state as a negative institution that restricts activities to a bare minimum
4. Gandhi's conception of Swaraj includes four aspects: Truth, Non-violence, political and economic independence.

**Options :**

94091828977. 1

94091828978. 2

94091828979. 3

94091828980. 4

**Question Number : 2 Question Id : 9409187718 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Correct Marks : 1 Wrong Marks : 0**

According to Gandhi, Khadi mentality is

1. Decentralisation of production and distribution of the necessities of life thus ensuring economic and political freedom and reducing the dependence on the state and the government
2. Spinning would purify the body and soul of the spinners and would lead to spiritual progress
3. Both the options
4. None of these

**Options :**

94091828981. 1

94091828982. 2

94091828983. 3

94091828984. 4

**Question Number : 3 Question Id : 9409187719 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Which is not authored by Gandhi

1. Hind Swaraj
2. My Experiment with Truth
3. Unto This Last
4. Satyagraha in South Africa

**Options :**

94091828985. 1

94091828986. 2

94091828987. 3

94091828988. 4

**Question Number : 4 Question Id : 9409187720 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Which of the following is not Gandhi's view about Untouchables

1. Gandhi not only reclaimed the dignity of untouchables by renaming them as Harijans - 'God's children' but also integrated them in his personal life and work
2. He could not tolerate the accommodation of the untouchables within the fold of the Hindu community.
3. Gandhi worked relentlessly to elevate the social status of the untouchables in India.
4. Gandhi declared untouchability as an "inhuman boycott of human beings" and thought that its removal was a prerequisite for the attainment of home-rule.

**Options :**

94091828989. 1

94091828990. 2

94091828991. 3

94091828992. 4

**Question Number : 5 Question Id : 9409187721 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Gandhi rejects the idea that end justify the means, a notion which.....endorsed in the context of self-preservation and of the raison d'etat'

1. Kautilya and Socrates
2. Socrates and Tolstoy
3. Socrates and Machiavelli
4. Kautilya and Machiavelli

**Options :**

94091828993. 1

94091828994. 2

94091828995. 3

94091828996. 4

**Question Number : 6 Question Id : 9409187722 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

"Government is best which governs the least", said by whom

1. Mahatma Gandhi
2. Thoreau
3. Socrates
4. Machiavelli

**Options :**

94091828997. 1

94091828998. 2

94091828999. 3

94091829000. 4

**Question Number : 7 Question Id : 9409187723 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

According to Gandhi, equality is defined as:

1. The availability of equal opportunities and conditions of life for all under equal circumstances in which everybody would seek to choose amongst the various options available to him or her.
2. The interdependent nature of human society in which one person is seen to be dependent upon others for the fullest enjoyment of one's self given the cooperative mutuality of most of the ventures of life
3. Equality lies in the right of every individual having full access to his or her community's social, economic, political, cultural, moral and other developmental resources with a view to develop his or her potential to the full without being constrained by unavailability of such facilities.
4. None of these

**Options :**

94091829001. 1

94091829002. 2

94091829003. 3

94091829004. 4

**Question Number : 8 Question Id : 9409187724 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Which of the following is not the part of Principles summarised by Gandhi from Unto This Last

1. That the good of the individual is contained in the good of all.
2. That a lawyer's work has the same value as the barber's, in as much as all have the same right of earning their livelihood from their work.
3. That a life of labour, i. e., the life of the tiller of the soil and the handicraftsman, is the life worth living
4. All of these

**Options :**

94091829005. 1

94091829006. 2

94091829007. 3

94091829008. 4

**Question Number : 9 Question Id : 9409187725 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

What does Gandhi mean by 'Ram Raj'?

1. Establishment of rule of Rama the son of Dashrath
2. Sovereignty of the people based on pure moral authority
3. Establishment of the rule of majority
4. Replacement of British rule

**Options :**

94091829009. 1

94091829010. 2

94091829011. 3

94091829012. 4

**Question Number : 10 Question Id : 9409187726 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Gandhiji adopted the principle of Bread Labour. The essence of this is

1. Labour engaged in social service.
2. Labour working in the agriculture sector.
3. Earning of every person must be no more or less than the price of bread needed to sustain
4. Every man must labour with his body for his food.

**Options :**

94091829013. 1

94091829014. 2

94091829015. 3

94091829016. 4

**Question Number : 11 Question Id : 9409187727 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Match **List I** with **List II**

List I	List II
A. Rowlatt Act	I. 1930
B. Hind Swaraj	II. 1920
C. Non-Cooperation Movement	III. 1919
D. Salt satyagraha	IV. 1909

Choose the **correct** answer from the options given below:

1. A - II, B - III, C - I, D - IV
2. A - I, B - IV, C - III, D - II
3. A - III, B - IV, C - II, D - I
4. A - III, B - IV, C - I, D - II

**Options :**

94091829017. 1

94091829018. 2

94091829019. 3

94091829020. 4

**Question Number : 12 Question Id : 9409187728 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Which of the following is cause of war in Gandhi's view

1. Western imperialism and fascism
2. Poverty and Illiteracy
3. Resource Curse
4. Divine Intervention

**Options :**

94091829021. 1

94091829022. 2

94091829023. 3

94091829024. 4

**Question Number : 13 Question Id : 9409187729 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

According to Gandhi, which of the following is not an ingredient of civilisation based on truth and non-violence:

1. In view of Gandhi, dharma has no meaning apart from loksangraha, the welfare of the whole world
2. Quest for truth and non-violent way of living and thinking
3. True civilization is simplicity i.e Simple living and high thinking
4. The idea of cultural rootedness

**Options :**

94091829025. 1

94091829026. 2

94091829027. 3

94091829028. 4



**Question Number : 14 Question Id : 9409187730 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

According to Gandhi, Nuclear discoveries has created a

1. Balance of Power
2. Balance of Violence
3. Balance of Law
4. Balance of Terror

**Options :**

94091829029. 1

94091829030. 2

94091829031. 3

94091829032. 4

**Question Number : 15 Question Id : 9409187731 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

For maintaining democratic world order, Gandhi emphasises on

1. Pluralism
2. Non-Violence
3. Tolerance
4. Satyagraha

**Options :**

94091829033. 1

94091829034. 2

94091829035. 3

94091829036. 4

**Question Number : 16 Question Id : 9409187732 Question Type : MCQ Option Shuffling : No Is**

**Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

"The Earth has enough for our need, not for our greed" was said by Gandhi regarding which issue ?

1. Farming
2. Trade
3. Business
4. Environment

**Options :**

94091829037. 1

94091829038. 2

94091829039. 3

94091829040. 4

**Question Number : 17 Question Id : 9409187733 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Match **List I** with **List II**

<b>List I</b>	<b>List II</b>
A. Fascism	I. Government governed by the constitution
B. Racialism	II. An economic system distinct from both free market economic system as well as the socialist one
C. Constitutionalism	III. The nature of leadership is overwhelmingly elitist and unabashedly patriarchal
D. Corporatism	IV. There exists plausible distinctions amongst the human beings in different parts of the world on the basis of the biological or genetic differentiations amongst them

Choose the **correct** answer from the options given below:

1. A - II, B - III, C - I, D - IV
2. A - III, B - IV, C - I, D - II
3. A - II, B - III, C - IV, D - I
4. A - III, B - IV, C - I, D - II

**Options :**

94091829041. 1

94091829042. 2

94091829043. 3

94091829044. 4

**Question Number : 18 Question Id : 9409187734 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

.....nonviolent process that comprises a range of approaches and tools, such as those of negotiation, mediation and facilitation, to resolve issues, to promote mutually acceptable agreements and to build new and lasting relationships between hostile groups

1. Detente
2. Ceasefire
3. Conflict Resolution
4. Stalemate

**Options :**

94091829045. 1

94091829046. 2

94091829047. 3

94091829048. 4

**Question Number : 19 Question Id : 9409187735 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

The aim of sarvodaya is:

1. The greatest happiness of the greatest number.
2. The greatest happiness of a selected few.
3. The greatest good of all.
4. The greatest good of the last man.

**Options :**

94091829049. 1

94091829050. 2

94091829051. 3

94091829052. 4

**Question Number : 20 Question Id : 9409187736 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No**

**Correct Marks : 1 Wrong Marks : 0**

Who propounded the concept of structural violence?

1. Thomas Weber
2. Johan Galtung
3. Mahatma Gandhi
4. Arne Naess

**Options :**

94091829053. 1

94091829054. 2

94091829055. 3

94091829056. 4

## **MGP 004 Gandhi Political Thought-2**

<b>Section Id :</b>	940918169
<b>Section Number :</b>	2
<b>Section type :</b>	Offline
<b>Mandatory or Optional :</b>	Mandatory
<b>Number of Questions :</b>	10
<b>Number of Questions to be attempted :</b>	10
<b>Section Marks :</b>	30
<b>Enable Mark as Answered Mark for Review and Clear Response :</b>	Yes
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	940918234
<b>Question Shuffling Allowed :</b>	No

**Question Number : 21 Question Id : 9409187737 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Notion of State and Swaraj

**Question Number : 22 Question Id : 9409187738 Question Type : SUBJECTIVE**

**Correct Marks : 3**

What do you understand by Poorna Swaraj

**Question Number : 23 Question Id : 9409187739 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a note on Gandhi's individualism.

**Question Number : 24 Question Id : 9409187740 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Gandhi's concept of economic, racial and caste equality

**Question Number : 25 Question Id : 9409187741 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Concept of Power. Discuss.

**Question Number : 26 Question Id : 9409187742 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Role of authority in anarchist society

**Question Number : 27 Question Id : 9409187743 Question Type : SUBJECTIVE**

**Correct Marks : 3**

What do you understand by Constitutionalism?

**Question Number : 28 Question Id : 9409187744 Question Type : SUBJECTIVE**

**Correct Marks : 3**

What is Ultra-Nationalism? Describe briefly.

**Question Number : 29 Question Id : 9409187745 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Describe Gandhi's concept and meaning of Pacifism

**Question Number : 30 Question Id : 9409187746 Question Type : SUBJECTIVE**

**Correct Marks : 3**

Write a note on Cultural Violence

## **MGP 004 Gandhi Political Thought-3**

<b>Section Id :</b>	940918170
<b>Section Number :</b>	3
<b>Section type :</b>	Offline
<b>Mandatory or Optional :</b>	Mandatory

<b>Number of Questions :</b>	7
<b>Number of Questions to be attempted :</b>	5
<b>Section Marks :</b>	50
<b>Enable Mark as Answered Mark for Review and Clear Response :</b>	Yes
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	940918235
<b>Question Shuffling Allowed :</b>	No

**Question Number : 31 Question Id : 9409187747 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Gandhi's prescription for social progress and transformation is contained in what he describes as constructive programme. Discuss.

**Question Number : 32 Question Id : 9409187748 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Gandhi provides a framework for a participatory, functional and inclusive state. Elucidate.

**Question Number : 33 Question Id : 9409187749 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Define Liberalism and constitutionalism. How Gandhi's notion of equality was different from liberal perspective?

**Question Number : 34 Question Id : 9409187750 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Discuss Gandhi's critique of Socialism and Communism.

**Question Number : 35 Question Id : 9409187751 Question Type : SUBJECTIVE**

**Correct Marks : 10**

What is violence? Explain its different types with examples.

**Question Number : 36 Question Id : 9409187752 Question Type : SUBJECTIVE**

**Correct Marks : 10**

Do you think that Gandhian Satyagraha is relevant in the 21<sup>st</sup> century? Discuss.

**Question Number : 37 Question Id : 9409187753 Question Type : SUBJECTIVE**

**Correct Marks : 10**

What was Gandhi's assessment of Indian National Congress and British political institutions in Hind Swaraj?