

National Testing Agency

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Gandhian Approach to Peace and Conflict Resolution MGPE 008

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Gandhian Approach to Peace and Conflict Resolution MGPE

008-1

Section Id :	940918144
Section Number :	1
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	20
Number of Questions to be attempted :	20
Section Marks :	20
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Sub-Section Number :	1
Sub-Section Id :	940918209
Question Shuffling Allowed :	Yes

Question Number : 1 Question Id : 9409186719 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Are human beings genetically programmed for violence? Select the correct statements about theories that locate the causes of conflict at the level of the individual or collective agency, based on human behaviour.

A. One set of theories argues that aggressive behaviour is innate and biologically programmed in the human species.

B. Psychoanalytical theory argues that early differentiation among human beings between 'self' and 'other' manifests itself in a deep psychological need for enemies.

C. The psycho-cultural viewpoint provides accounts of conflict behaviour in terms of culturally shared images and perceptions of the external world.

Choose the **correct** answer from the options given below:

1. A and B only
2. B and C only
3. All of the above
4. None of them

Options :

94091825257. 1

94091825258. 2

94091825259. 3

94091825260. 4

Question Number : 2 Question Id : 9409186720 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Johan Galtung, in his theory of structural violence, asserts that violence is built in

1. Unequal Social Structure
2. Unjust Society
3. Unrepresentative Community
4. All of the above

Options :

94091825261. 1

94091825262. 2

94091825263. 3

94091825264. 4

Question Number : 3 Question Id : 9409186721 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

What was the period of Second *Intifada* ?

1. September, 2000 to February, 2005
2. April, 2001 to March, 2009
3. January, 2003 to December, 2010
4. September, 2012 till date

Options :

94091825265. 1

94091825266. 2

94091825267. 3

94091825268. 4

Question Number : 4 Question Id : 9409186722 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which among the following is NOT a primary source of human aggression as propounded by Albert Bandura?

1. Familial settings
2. Sub-cultural context
3. Symbolic modeling
4. Ethnic context

Options :

94091825269. 1

94091825270. 2

94091825271. 3

94091825272. 4

Question Number : 5 Question Id : 9409186723 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Arrange the following Gandhi's Fasts in ascending chronological order

- A. Phoenix: penitential fast for a week for moral lapse of two inmates at Settlement.
- B. Yervada Prison: self-purificatory fast for better treatment towards untouchables.
- C. Aga Khan Palace: 3 weeks fast in detention as appeal from the Government of God for justice
- D. Ahmedabad: during the mill workers' strike, settlement reached after three days fast.

Choose the **correct** answer from the options given below

1. A, B, C, D
2. A, D, B, C
3. B, C, D, A
4. B, D, A, C

Options :

94091825273. 1

94091825274. 2

94091825275. 3

94091825276. 4

Question Number : 6 Question Id : 9409186724 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

He is considered as one of the most important philosophers of the twentieth century. Deeply touched by the thought of Spinoza and Gandhi, he coined the term "deep ecology" to express a vision of the world in which we protect the environment as a part of ourselves, never in opposition to humanity. He is a tremendously prolific author. Name the person about whom above mentioned information is shared.

1. Johan Galtung
2. Ernst Friedrich Schumacher
3. Arne Naess
4. Gene Sharp

Options :

94091825277. 1

94091825278. 2

94091825279. 3

94091825280. 4

Question Number : 7 Question Id : 9409186725 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Identify the incorrect match.

1. Gandhi Wields the Weapon of Moral Power: Gene Sharp
2. Gandhi-Discovery of Satyagraha-On the Threshold: Pyarelal Nayyar
3. Non-Violence in Peace and War: Mahatma Gandhi
4. The Essentials of Gandhi: P. R. Kumaraswamy

Options :

94091825281. 1

94091825282. 2

94091825283. 3

94091825284. 4

Question Number : 8 Question Id : 9409186726 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Identify the correct match.

1. SAARC: South Asian Association of Regional Council
2. LTTE: Liberation Tigers of Terrorizing Eelam
3. PLO: Palestine Lovers Organisation
4. NNC: Naga National Council

Options :

94091825285. 1

94091825286. 2

94091825287. 3

94091825288. 4

Question Number : 9 Question Id : 9409186727 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Match **List I** (a set of the name of Non-Western Approaches to Conflict Resolution) and **List II** (About those Non-Western Approaches)-

List I	List II
A. Gacaca	I. Parts of Afghanistan and Pakistan follow the system, which is an assembly of elders that takes decisions by consensus on matters dealing with individual and community disputes.
B. Bushingantahe	II. In an African country, meeting is chaired by elders, generally wise old men, who lead group discussions that result in an arrangement that is acceptable to all the participants.
C. Jirga	III. It is the Council of Notables who plays an important role in adjudicating local disputes and reconciling individual persons or families.
D. Panchayat	IV. In India, this is a system in which respected village elder(s) assists in resolving community disputes has long been an accepted method of conflict resolution.

Choose the **correct** answer from the options given below:

1. A - I, B - II, C - III, D - IV
2. A - II, B - III, C - I, D - IV
3. A - II, B - IV, C - I, D - III
4. A - III, B - I, C - II, D - IV

Options :

94091825289. 1

94091825290. 2

94091825291. 3

94091825292. 4

Question Number : 10 Question Id : 9409186728 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Identify the incorrect match among the following Book and its author.

1. The Strategy of Nonviolent Defense: A Gandhian Approach - Robert J. Burrows
2. Mahatma Gandhi: Reflections on his life and work - Sarvepalli Radhakrishnan
3. The Problem of Education - M.K. Gandhi
4. Conflict Transformation by Peaceful Means: Thomas Weber

Options :

94091825293. 1

94091825294. 2

94091825295. 3

94091825296. 4

Question Number : 11 Question Id : 9409186729 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which one of the following is NOT the Source of Conflict?

1. Miscommunication
2. Self-realisation
3. Exploitation
4. Discrimination

Options :

94091825297. 1

94091825298. 2

94091825299. 3

94091825300. 4

Question Number : 12 Question Id : 9409186730 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Gandhi enumerated ethical code of conduct for Strike. Which one of the below is NOT the part of Gandhi's ethics in that context?

1. Never to resort to violence
2. Never to molest blacklegs
3. Never to depend on alms
4. All above are correct

Options :

94091825301. 1

94091825302. 2

94091825303. 3

94091825304. 4

Question Number : 13 Question Id : 9409186731 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which of the following is NOT the correct definition?

1. The facilitator is a person who leads a collaborative process in which individuals and groups with divergent views meet to reach consensus on a goal or to solve a problem.
2. In arbitration, the disputants take their dispute to an impartial third party, who provides them with a decision to end their conflict. Arbitration hearings can always be formal.
3. Storytelling is a stage in mediation that allows the disputing individuals and groups to express their concerns, explain the situation as they understand it, and gain a sense of the other side's view.
4. Negotiation is a process where individuals with shared and opposed interests, work out a settlement in order to come to an agreement.

Options :

94091825305. 1

94091825306. 2

94091825307. 3

94091825308. 4

Question Number : 14 Question Id : 9409186732 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which of them is NOT correct?

1. Article 39 A: Promote equal justice and free legal aid to the poor
2. Article 40: Organise village panchayats and endow them with necessary powers and authority to enable them to function as units of self-government
3. Article 42: Promote cottage industries on an individual or co-operation basis in rural areas
4. Article 44: Secure for all citizens a uniform civil code throughout the country

Options :

94091825309. 1

94091825310. 2

94091825311. 3

94091825312. 4

Question Number : 15 Question Id : 9409186733 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which weekly paper or journal in English published by Mahatma Gandhi from 1919 to 1931?

1. Young India
2. Harijan
3. Navjivan
4. Indian Opinion

Options :

94091825313. 1

94091825314. 2

94091825315. 3

94091825316. 4

Question Number : 16 Question Id : 9409186734 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which of the following is NOT a part of approaches of handling conflict?

1. Negotiation
2. Mediation
3. Litigation
4. Appropriation

Options :

94091825317. 1

94091825318. 2

94091825319. 3

94091825320. 4

Question Number : 17 Question Id : 9409186735 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

According to Gandhi, every means that is employed to the resolution of conflict has to be necessarily

1. Peaceful, Non-Violent and Non-Coercive
2. Leading to the realisation of the truth
3. 1 and 2
4. None of the above

Options :

94091825321. 1

94091825322. 2

94091825323. 3

94091825324. 4

Question Number : 18 Question Id : 9409186736 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which one is NOT correct?

1. ULFA was born in April 1979
2. Shillong Accord was signed in 1979
3. Operation Rhino began in September, 1991
4. The Naga rebellion from China was reinforced after creation of Bangladesh in 1971

Options :

94091825325. 1

94091825326. 2

94091825327. 3

94091825328. 4

Question Number : 19 Question Id : 9409186737 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Which among the following is NOT correct in the context of Arab-Israel Conflict?

1. The State of Israel was declared on May 14, 1948.
2. At the culmination of the Third Arab-Israel War in June 1967 (also known as Six-Day War), Israel controlled the entire Sinai Peninsula up to the East Bank of the canal.
3. First Intifada leads to the Oslo Accord.
4. Israel has lost a single time in war with Arabs.

Options :

94091825329. 1

94091825330. 2

94091825331. 3

94091825332. 4

Question Number : 20 Question Id : 9409186738 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No

Correct Marks : 1 Wrong Marks : 0

Arrange the following Gandhi's movement in a descending chronological order-

- A. Non-Cooperation Movement
- B. Civil-Disobedience Movement
- C. Quit India Movement
- D. Khilafat Movement

Choose the **correct** answer from the options given below

1. B, C, A, D
2. B, D, A, C
3. C, B, A, D
4. D, A, B, C

Options :

94091825333. 1

94091825334. 2

94091825335. 3

94091825336. 4

Gandhian Approach to Peace and Conflict Resolution MGPE

008-2

Section Id :	940918145
Section Number :	2
Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	10
Number of Questions to be attempted :	10
Section Marks :	30
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Sub-Section Number :	1
Sub-Section Id :	940918210
Question Shuffling Allowed :	No

Question Number : 21 Question Id : 9409186739 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- Conflict Transformation.

Question Number : 22 Question Id : 9409186740 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- The Nature versus Nurture Debate.

Question Number : 23 Question Id : 9409186741 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- Recognition of Gandhian Principles by United Nations.

Question Number : 24 Question Id : 9409186742 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- Gandhi's Approach to Industrial Conflicts.

Question Number : 25 Question Id : 9409186743 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- SEWA.

Question Number : 26 Question Id : 9409186744 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- The concept of Reconciliation.

Question Number : 27 Question Id : 9409186745 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- The role of miscommunication as a Source of Conflict.

Question Number : 28 Question Id : 9409186746 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- Relevance of Gandhism in conflict resolution in Myanmar.

Question Number : 29 Question Id : 9409186747 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- *Second Intifada*.

Question Number : 30 Question Id : 9409186748 Question Type : SUBJECTIVE

Correct Marks : 3

Write a short note on- The Features and Objectives of Satyagraha.

Gandhian Approach to Peace and Conflict Resolution MGPE

008-3

Section Id :	940918146
Section Number :	3
Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	7
Number of Questions to be attempted :	5
Section Marks :	50
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Sub-Section Number :	1
Sub-Section Id :	940918211
Question Shuffling Allowed :	No

Question Number : 31 Question Id : 9409186749 Question Type : SUBJECTIVE

Correct Marks : 10

Explain the differences between 'direct' and 'structural' violence.

Question Number : 32 Question Id : 9409186750 Question Type : SUBJECTIVE

Correct Marks : 10

Briefly discuss some of the western approaches to conflict resolution.

Question Number : 33 Question Id : 9409186751 Question Type : SUBJECTIVE

Correct Marks : 10

Distinguish between arbitration and adjudication.

Question Number : 34 Question Id : 9409186752 Question Type : SUBJECTIVE

Correct Marks : 10

How does Gandhi's approach to non-violence differ from pacifism?

Question Number : 35 Question Id : 9409186753 Question Type : SUBJECTIVE

Correct Marks : 10

"Satyagraha is a viable, autonomy-producing method of conflict resolution" (Weber). Do you agree? Argue in defence of your stance.

Question Number : 36 Question Id : 9409186754 Question Type : SUBJECTIVE

Correct Marks : 10

What in your view are the major challenges to nation-building in Tibet?

Question Number : 37 Question Id : 9409186755 Question Type : SUBJECTIVE

Correct Marks : 10

Critically analyse Gandhi's ideas of fearlessness and courage in the Noakhali context.