National Testing Agency

Question Paper Name:

Ancient Indian History Eng 10th June 2023

Shift 2

Subject Name: Ancient Indian History Eng

Creation Date: 2023-06-10 20:47:15

Duration:120Total Marks:400Display Marks:Yes

Ancient Indian History

Group Number:

Group Id: 920906105

Group Maximum Duration:

Group Minimum Duration:

Show Attended Group?:

No
Edit Attended Group?:

No
Break time:

Group Marks:

400
Is this Group for Examiner?:

No

Examiner permission : Cant View

Show Progress Bar?: No

Part A

Section Id: 920906209

Section Number:

Section type: Online
Mandatory or Optional: Mandatory

Number of Questions: 21
Number of Questions to be attempted: 21
Section Marks: 100

Enable Mark as Answered Mark for Review and Clear

Response:

Maximum Instruction Time: 0
Sub-Section Number: 1

Sub-Section Id: 920906344

Question Shuffling Allowed:No
Is Section Default?:

Question Id: 92090610533 Question Type: COMPREHENSION Sub Question Shuffling Allowed: Yes Group Comprehension Questions: No Question Pattern Type: NonMatrix Calculator: None

Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Question Numbers : (1 to 5)Question Label : Comprehension

Read the following passage and answer the next five questions by choosing the correct option:

Mara, a 24-year-old university student, seeks help for anxiety. She describes feeling paralyzed when thinking about climate change and the future; Leon, 51 and a father of three, requests treatment for panic attacks. They started last year after he and his family evacuated their home again due to wildfires; Isabel, a 16-year-old climate activist, wants support due to ruminating about the climate crisis to the extent that she can't focus on schoolwork.

The opening vignettes demonstrate that the climate change crisis is taking a toll on people's mental health. Uncertainty, unpredictability, and uncontrollability are three fundamental characteristics of climate change. Recent reviews have shown that the negative impacts of climate change are complex, manifest cognitively, emotionally, and physically and affect behaviours, relationships, and overall wellbeing. One such manifestation is anxiety related to the ongoing anthropogenic climate change or ecological doom, referred to as eco-anxiety.

The condition overlaps with other mental health disorders in the form of negative, and automatic reactions to a felt threat. However, most empirical studies on eco-anxiety to date surveyed the low-risk groups with smaller and unrepresentative samples. Rigorous research is needed to more completely understand it, clarify its distinct characteristics and contextual factors, and articulate its relationship with other mental health conditions.

Experiences of eco-anxiety often include dystopian thoughts and apocalyptic perceptions about the future, negative and sometimes intense emotions such as fear, anger, guild, grief, and despair, as well as behavioural manifestations such as insomnia and panic attacks. Causes and triggers of eco-anxiety vary from direct exposure to traumatic extreme weather events like floods, hurricanes, and wildfires to maladaptation to long-term environmental changes like land loss, water scarcity, and pollution. It can also manifest in individuals without direct experience of climate change, simply from the awareness of the potential existential threat it presents.

Health professionals are improving ways to communicate climate concerns. Their voices are imperative for climate change communication and transformation. However, the urgency and complexity of ecological and climate crisis demand an interdisciplinary approach. Other disciplines can help advance these efforts by providing opportunities for innovative thinking and practice, such as with a sociological perspective regarding structures and connections in society; a political scientific approach to tension, conflict, and social movement; and communication strategies for patient-provider interaction, social support, community outreach, and public engagement.

Media coverage of ecological crisis can evoke eco-anxiety. Current messages about climate change are overwhelmingly negative, both linguistically and visually, contributing to a sense of doom and gloom. Hope is central to humanity's survival and flourishing. Yet some caution that hope alone is not a panacea.

Question Number: 1 Question Id: 92090610534 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Based on the information in the passage, it can be inferred that all of the following statements are true EXCEPT:

- (A) An interdisciplinary approach is required to facilitate communication regarding climate change crisis.
- (B) Linguistic and visual media provokes eco-anxiety.
- (C) Eco-anxiety, its characteristics and context have been fully understood through extensive research.
- (D) The negative impacts of climate change affect behaviour, relationships and overall well-being.

Choose the correct answer from the options given below:

- (1) (A) only
- (2) (B) only
- (3) (C) only
- (4) (D) only

Options:

92090641601.1

92090641602.2

92090641603.3

92090641604.4

Question Number: 2 Question Id: 92090610535 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Match the words in List I with their meanings in List II:

List I List II

- (A) Apocalyptic (I) Related to human existence
- (B) Dystopian (II) Short piece of writing or acting about a person, place or event
- (C) Existential (III) Prophesying a disaster or total destruction
- (D) Vignettes (IV) Relationship to an imagined society in which there is suffering and injustice

Choose the correct answer from the options given below:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)
- (3) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)

Options:

92090641605.1

92090641606.2

92090641607.3

92090641608.4

Question Number: 3 Question Id: 92090610536 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

"Hope is central to humanity's survival and flourishing. Yet some caution that hope alone is not a panacea".

Through the underlined segment the writer is trying to:

- (1) instil fear about the seriousness of the problem of Eco-anxiety
- (2) warn that issue of Eco-anxiety can't be taken lightly or ignored.
- (3) assure that hope will resolve the issue of Eco-anxiety.
- (4) mock the idea that hope and an optimistic approach can resolve the issue of Eco-anxiety.

Options:

92090641609.1

92090641610.2

92090641611.3

92090641612.4

Question Number: 4 Question Id: 92090610537 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Match List I with List II to complete the information on the basis of your reading from the passage.

List I

- (A) Manifestation of the negative impact of climate change
- (B) Experience of Eco-anxiety includes
- (C) Triggers of Eco-anxiety
- (D) Fundamental characteristics of climate change

List II

- Intense emotions like fear, grief, anger and lusomnia
- (II) Exposure to extreme weather and maladaptation to environmental changes
- (III) Uncertainty, Unpredictability, uncontrollability
- (IV) Cognitive, emotional and physical

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (2) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)
- (3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)

Options:

92090641613.1

92090641614. 2

92090641615.3

92090641616, 4

Question Number: 5 Question Id: 92090610538 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Eco-anxiety can also manifest in individuals without direct experience of climate change. This happens because of :

- (1) their unstable mental health condition
- (2) they watch excessively negative media messages
- (3) they are fully aware of the potential existential treat it presents
- (4) they are poor communicators and do not share their fears with health professionals

Options:

92090641617.1

92090641618.2

92090641619.3

Question Id: 92090610533 Question Type: COMPREHENSION Sub Question Shuffling Allowed: Yes Group Comprehension Questions: No Question Pattern Type: NonMatrix Calculator: None

Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Question Numbers : (1 to 5)Question Label : Comprehension

Read the following passage and answer the next five questions by choosing the correct option:

Mara, a 24-year-old university student, seeks help for anxiety. She describes feeling paralyzed when thinking about climate change and the future; Leon, 51 and a father of three, requests treatment for panic attacks. They started last year after he and his family evacuated their home again due to wildfires; Isabel, a 16-year-old climate activist, wants support due to ruminating about the climate crisis to the extent that she can't focus on schoolwork.

The opening vignettes demonstrate that the climate change crisis is taking a toll on people's mental health. Uncertainty, unpredictability, and uncontrollability are three fundamental characteristics of climate change. Recent reviews have shown that the negative impacts of climate change are complex, manifest cognitively, emotionally, and physically and affect behaviours, relationships, and overall well-being. One such manifestation is anxiety related to the ongoing anthropogenic climate change or ecological doom, referred to as eco-anxiety.

The condition overlaps with other mental health disorders in the form of negative, and automatic reactions to a felt threat. However, most empirical studies on eco-anxiety to date surveyed the low-risk groups with smaller and unrepresentative samples. Rigorous research is needed to more completely understand it, clarify its distinct characteristics and contextual factors, and articulate its relationship with other mental health conditions.

Experiences of eco-anxiety often include dystopian thoughts and apocalyptic perceptions about the future, negative and sometimes intense emotions such as fear, anger, guild, grief, and despair, as well as behavioural manifestations such as insomnia and panic attacks. Causes and triggers of eco-anxiety vary from direct exposure to traumatic extreme weather events like floods, hurricanes, and wildfires to maladaptation to long-term environmental changes like land loss, water scarcity, and pollution. It can also manifest in individuals without direct experience of climate change, simply from the awareness of the potential existential threat it presents.

Health professionals are improving ways to communicate climate concerns. Their voices are imperative for climate change communication and transformation. However, the urgency and complexity of ecological and climate crisis demand an interdisciplinary approach. Other disciplines can help advance these efforts by providing opportunities for innovative thinking and practice, such as with a sociological perspective regarding structures and connections in society; a political scientific approach to tension, conflict, and social movement; and communication strategies for patient-provider interaction, social support, community outreach, and public engagement.

Media coverage of ecological crisis can evoke eco-anxiety. Current messages about climate change are overwhelmingly negative, both linguistically and visually, contributing to a sense of doom and gloom. Hope is central to humanity's survival and flourishing. Yet some caution that hope alone is not a panacea.

Sub questions

Question Number: 1 Question Id: 92090610534 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Based on the information in the passage, it can be inferred that all of the following statements are true EXCEPT:

- (A) An interdisciplinary approach is required to facilitate communication regarding climate change crisis.
- (B) Linguistic and visual media provokes eco-anxiety.
- (C) Eco-anxiety, its characteristics and context have been fully understood through extensive research.
- (D) The negative impacts of climate change affect behaviour, relationships and overall well-being.

Choose the correct answer from the options given below:

- (1) (A) only
- (2) (B) only
- (3) (C) only
- (4) (D) only

Options:

92090641601.1

92090641602.2

92090641603.3

92090641604.4

Question Number: 2 Question Id: 92090610535 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Match the words in List I with their meanings in List II:

List I List II

- (A) Apocalyptic (I) Related to human existence
- (B) Dystopian (II) Short piece of writing or acting about a person, place or event
- (C) Existential (III) Prophesying a disaster or total destruction
- (D) Vignettes (IV) Relationship to an imagined society in which there is suffering and injustice

Choose the correct answer from the options given below:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)
- (3) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)

Options:

92090641605.1

92090641606.2

92090641607.3

92090641608.4

Question Number: 3 Question Id: 92090610536 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

"Hope is central to humanity's survival and flourishing. Yet some caution that hope alone is not a panacea".

Through the underlined segment the writer is trying to:

- (1) instil fear about the seriousness of the problem of Eco-anxiety
- (2) warn that issue of Eco-anxiety can't be taken lightly or ignored.
- (3) assure that hope will resolve the issue of Eco-anxiety.
- (4) mock the idea that hope and an optimistic approach can resolve the issue of Eco-anxiety.

Options:

92090641609.1

92090641610.2

92090641611.3

92090641612.4

Question Number: 4 Question Id: 92090610537 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Match List I with List II to complete the information on the basis of your reading from the passage.

List I

- (A) Manifestation of the negative impact of climate change
- (B) Experience of Eco-anxiety includes
- (C) Triggers of Eco-anxiety
- (D) Fundamental characteristics of climate change

List II

- Intense emotions like fear, grief, anger and lusomnia
- (II) Exposure to extreme weather and maladaptation to environmental changes
- (III) Uncertainty, Unpredictability, uncontrollability
- (IV) Cognitive, emotional and physical

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (2) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)
- (3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)

Options:

92090641613.1

92090641614.2

92090641615.3

92090641616, 4

Question Number: 5 Question Id: 92090610538 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Eco-anxiety can also manifest in individuals without direct experience of climate change. This happens because of :

- (1) their unstable mental health condition
- (2) they watch excessively negative media messages
- (3) they are fully aware of the potential existential treat it presents
- (4) they are poor communicators and do not share their fears with health professionals

Options:

92090641617. 1

92090641618.2

92090641619.3

92090641620.4

Sub-Section Number:

2

Sub-Section Id:

Question Shuffling Allowed :	Yes
Is Section Default? :	null

Question Number: 6 Question Id: 92090610539 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Match the blanks in List I with the appropriate phrasal verb in List II:

List I List II

(A) Students usually speak (I) fell-out French during class by occasionally ____ English.

(B) The English professor (II) lapse into wanted to ___ the importance of additional reading to his students

(C) Capital punishment (III) done away with was___ several years ago in Britain.

(D) I ____ with my brother (IV) drive home over a trifle.

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (2) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
- (3) (A)-(I), (B)-(IV), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(IV), (C)-(III), (D)-(I)

Options:

92090641621.1

92090641622. 2

92090641623.3

92090641624.4

Question Number: 6 Question Id: 92090610539 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Match the blanks in List I with the appropriate phrasal verb in List II:

List I List II

- (A) Students usually speak (I) fell-out French during class by occasionally ____ English.
- (B) The English professor (II) lapse into wanted to ___ the importance of additional reading to his students
- (C) Capital punishment (III) done away with was___ several years ago in Britain.
- (D) I ____ with my brother (IV) drive home over a trifle.

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (2) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
- (3) (A)-(I), (B)-(IV), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(IV), (C)-(III), (D)-(I)

Options:

92090641621.1

92090641622. 2

92090641623.3

92090641624.4

Question Number: 7 Question Id: 92090610540 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

The correctly spelt word from the given options is:-

- (1) IDEOSYNCRASY (2) IDEOSINCRASY
- (3) IDIOSYNCRASY (4) IDAOOSYNCRASY

Options:

92090641625.1

92090641626. 2

92090641627.3

92090641628.4

Question Number: 7 Question Id: 92090610540 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

(1)	IDEOSYNCRASY	(2)	IDEOSINCRASY	
(3)	IDIOSYNCRASY	(4)	IDAOOSYNCRASY	
920900 920900	ns: 641625. 1 641626. 2 641627. 3 641628. 4			
Questi Instru	ion Mandatory : No Calculator : No ction Time : 0		41 Question Type: MCQ Option Shuffling: No Is desponse Time: N.A Think Time: N.A Minimum	
Corre	ct Marks : 4 Wrong Marks : 1			
Fill ir	n the blanks with appropriate prepos	sition	s from the options given below:	
ED had filed the fifth chargesheet the case May 4 and named Sisodia an accused a case concerning irregularities in the excise policy for the first time.				
(1)	in, on, as, in	(2)	in, with, as, in	
(3)	in, on, with, for	(4)	in, on, in, as	
Option	ns:			
-	541629. 1			
920900	641630. 2			
920900	641631. 3			
920900	641632. 4			
Question Number: 8 Question Id: 92090610541 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1 Fill in the blanks with appropriate prepositions from the options given below: ED had filed the fifth chargesheet the case _ May 4 and named Sisodia an accused _ a case concerning irregularities in the excise policy for the first time.				
(1)	in, on, as, in	(2)	in, with, as, in	
(3)	in, on, with, for	(4)	in, on, in, as	
920900 920900	ns: 641629. 1 641630. 2 641631. 3 641632. 4			

The correctly spelt word from the given options is:-

Quest Instru			42 Question Type: MCQ Option Shuffling: No Is esponse Time: N.A Think Time: N.A Minimum		
	admirably stylish manner of doing th	ings	effortlessly:		
(1)	Pariah	(2)	Panache		
(3)	Perjury	(4)	Petrology		
92090 92090	ns: 641633. 1 641634. 2 641635. 3 641636. 4				
Question Number: 9 Question Id: 92090610542 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1					
	dmirably stylish manner of doing th	92000	***************************************		
(1)	Pariah	(2)	Panache		
(3)	Perjury	(4)	Petrology		
Options: 92090641633. 1 92090641634. 2 92090641635. 3 92090641636. 4					
Question Number: 10 Question Id: 92090610543 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1 Synonym of the word 'TRAIT' is:					
(1)	Symbol	(2)	Characteristic		
(3)	Colour	(4)	Habit		
Optio		(-/			

92090641637. 1

92090641638. 2

92090641639.3

Question Number: 10 Question Id: 92090610543 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Synonym of the word 'TRAIT' is:

(1) Symbol

(2) Characteristic

(3) Colour

(4) Habit

Options:

92090641637.1

92090641638.2

92090641639.3

92090641640.4

 $Question\ Number: 11\ Question\ Id: 92090610544\ Question\ Type: MCQ\ Option\ Shuffling: No\ Is\ Question\ Mandatory: No\ Calculator: None\ Response\ Time: N.A\ Think\ Time: N.A\ Minimum$

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

If $\cos \theta = \frac{10}{26}$, then find the value of $\cot \theta$:

(1) $\frac{12}{25}$

(2) $\frac{5}{12}$

(3) $\frac{12}{5}$

 $(4) \frac{6}{5}$

Options:

92090641641.1

92090641642. 2

92090641643.3

92090641644.4

Question Number: 11 Question Id: 92090610544 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

If $\cos \theta = \frac{10}{26}$, then find the value of $\cot \theta$:

(1) $\frac{12}{25}$

(2) $\frac{5}{12}$

(3) $\frac{12}{5}$

 $(4) \frac{6}{5}$

Options:

92090641642. 2 92090641643.3 92090641644.4

Question Number: 12 Question Id: 92090610545 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

A journey takes 35 minutes while moving with a speed of 32 km/h. How long would the journey take (in minutes) moving at a speed of 40 km/h?

(1) 28 (2) 24

(3) 30 (4) 33

Options:

92090641645.1

92090641646. 2

92090641647.3

92090641648.4

Question Number: 12 Question Id: 92090610545 Question Type: MCQ Option Shuffling: No Is **Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0**

Correct Marks: 4 Wrong Marks: 1

A journey takes 35 minutes while moving with a speed of 32 km/h. How long would the journey take (in minutes) moving at a speed of 40 km/h?

(1) 28 (2) 24

(3) 30 (4) 33

Options:

92090641645.1

92090641646, 2

92090641647.3

92090641648.4

Ouestion Number: 13 Ouestion Id: 92090610546 Ouestion Type: MCO Option Shuffling: No Is **Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0**

Correct Marks: 4 Wrong Marks: 1

Ananya bought a shirt marked for ₹ 1,000 and paid ₹ 714 after availing two successive discounts of 15% and x%. Find the value of x.

12.5 (1)

(2) 15

(3) 16 (4) 20

Options:

92090641650, 2 92090641651.3 92090641652.4 Question Number: 13 Question Id: 92090610546 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0** Correct Marks: 4 Wrong Marks: 1 Ananya bought a shirt marked for ₹ 1,000 and paid ₹ 714 after availing two successive discounts of 15% and x%. Find the value of x. (1) 12.5 (4) 20 (3) 16 **Options:** 92090641649.1 92090641650.2 92090641651.3 92090641652.4 Question Number: 14 Question Id: 92090610547 Question Type: MCQ Option Shuffling: No Is **Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1** A cone of height at 24 cm and base radius 6 cm is made of modelling clay. A child reshapes it in the form of a sphere. The radius of the sphere is: (2) 2 cm (1)1 cm (3)6 cm (4) 8 cm **Options:** 92090641653.1 92090641654. 2 92090641655.3 92090641656, 4

Question Number: 14 Question Id: 92090610547 Question Type: MCQ Option Shuffling: No Is **Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0**

Correct Marks: 4 Wrong Marks: 1

A cone of height at 24 cm and base radius 6 cm is made of modelling clay. A child reshapes it in the form of a sphere. The radius of the sphere is:

(1) (2) 2 cm 1 cm

(4) 8 cm (3)6 cm

Options:

92090641653. 1 92090641654. 2

92090641655.3

92090641656.4

 $Question\ Number: 15\ Question\ Id: 92090610548\ Question\ Type: MCQ\ Option\ Shuffling: No\ Is\ Question\ Mandatory: No\ Calculator: None\ Response\ Time: N.A\ Think\ Time: N.A\ Minimum$

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

A sum of ₹ 7,700 is lent on simple interest in two parts in such a way that the interest on the first part at 20% p.a. for 5 years is equal to the interest on the other part at 9% p.a. for 6 years. Find the smaller part of the sums lent in two parts.

(1) ₹ 2,400

(2) ₹ 5,000

(3) ₹ 5,300

(4) ₹ 2,700

Options:

92090641657. 1

92090641658.2

92090641659.3

92090641660.4

Question Number: 15 Question Id: 92090610548 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

A sum of ₹ 7,700 is lent on simple interest in two parts in such a way that the interest on the first part at 20% p.a. for 5 years is equal to the interest on the other part at 9% p.a. for 6 years. Find the smaller part of the sums lent in two parts.

(1) ₹ 2,400

(2) ₹ 5,000

(3) ₹ 5,300

(4) ₹ 2,700

Options:

92090641657. 1

92090641658.2

92090641659.3

92090641660.4

 $Question\ Number: 16\ Question\ Id: 92090610549\ Question\ Type: MCQ\ Option\ Shuffling: No\ Is\ Question\ Mandatory: No\ Calculator: None\ Response\ Time: N.A\ Think\ Time: N.A\ Minimum$

Instruction Time: 0

Which interchange of signs in the equation which when made will make the equation correct.

$$20 + 20 \div 20 - 20 \times 20 = 20$$

(1) + and ÷

(2) + and -

(3) + and ×

(4) × and ÷

Options:

- 92090641661. 1
- 92090641662. 2
- 92090641663.3
- 92090641664.4

Question Number: 16 Question Id: 92090610549 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which interchange of signs in the equation which when made will make the equation correct.

$$20 + 20 \div 20 - 20 \times 20 = 20$$

(1) + and ÷

(2) + and -

(3) + and ×

(4) × and ÷

Options:

- 92090641661.1
- 92090641662. 2
- 92090641663.3
- 92090641664.4

Question Number: 17 Question Id: 92090610550 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which value can come at place of ?, which will give same relationship on the left and right side of :: ?

5369: 4258:: 9875:?

(1) 8763

(2) 8764

(3) 7764

(4) 7763

Options:

- 92090641665.1
- 92090641666, 2
- 92090641667.3
- 92090641668.4

Question Number: 17 Question Id: 92090610550 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which value can come at place of ?, which will give same relationship on the left and right side of :: ?

5369: 4258:: 9875:?

(1) 8763

(2) 8764

(3) 7764

(4) 7763

Options:

92090641665.1

92090641666. 2

92090641667.3

92090641668.4

Question Number: 18 Question Id: 92090610551 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Milind said to Monu, "That boy playing is the younger of two brothers of the daughter of my father's wife". How is the boy who is playing is related to Milind:

(1) Brother

(2) Brother-in-law

(3) Son

(4) Cousin

Options:

92090641669.1

92090641670. 2

92090641671.3

92090641672.4

Question Number: 18 Question Id: 92090610551 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Milind said to Monu, "That boy playing is the younger of two brothers of the daughter of my father's wife". How is the boy who is playing is related to Milind:

(1) Brother

(2) Brother-in-law

(3) Son

(4) Cousin

Options:

92090641669.1

92090641671. 3 92090641672. 4

Question Number: 19 Question Id: 92090610552 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Consider the statement and decide which of the assumption is implicit in the statement:

Statement: A physics teacher in the class announced to keep a copy of

"Principles of physics" written by Haliday Resnick.

Assumptions:

- (I) Every student can afford to buy the book.
- (II) The book is well-written
- (1) If only assumption I is implicit
- (2) If only assumption II is implicit
- (3) If neither I nor II is implicit
- (4) If both assumption I and II are implicit

Options:

92090641673.1

92090641674. 2

92090641675.3

92090641676.4

Question Number: 19 Question Id: 92090610552 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Consider the statement and decide which of the assumption is implicit in the statement:

Statement: A physics teacher in the class announced to keep a copy of

"Principles of physics" written by Haliday Resnick.

Assumptions:

- (I) Every student can afford to buy the book.
- (II) The book is well-written
- (1) If only assumption I is implicit
- (2) If only assumption II is implicit
- (3) If neither I nor II is implicit
- (4) If both assumption I and II are implicit

Options:

92090641673.1

92090641674. 2

92090641675.3

92090641676.4

Question Number: 20 Question Id: 92090610553 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which conclusion would follow on the basis of given statements:

Statements : (A) All pens are chalks.

(B) All chairs are chalks.

Conclusions : (I) Some pens are chairs.

Some chalks are pens.

- (1) If conclusion (I) follows
- (2) If conclusion (II) follows
- (3) If either conclusion (I) or (II) follows
- (4) Both conclusion (I) and (II) follows

Options:

92090641677.1

92090641678. 2

Question Number: 20 Question Id: 92090610553 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which conclusion would follow on the basis of given statements:

Statements : (A) All pens are chalks.

(B) All chairs are chalks.

Conclusions : (I) Some pens are chairs.

(II) Some chalks are pens.

- (1) If conclusion (I) follows
- (2) If conclusion (II) follows
- (3) If either conclusion (I) or (II) follows
- (4) Both conclusion (I) and (II) follows

Options:

92090641677.1

92090641678. 2

92090641679.3

92090641680.4

Question Number: 21 Question Id: 92090610554 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which feature acts as a watershed between the Indus and Gangetic river basins?

(1) Aravalli Ridge (2) Shivalik Hills

(3) Vindhyan Range (4) Satpura Hills

Options:

92090641681.1

92090641682. 2

92090641683.3

92090641684.4

Question Number: 21 Question Id: 92090610554 Question Type: MCQ Option Shuffling: No Is Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Which feature acts as a watershed between the Indus and Gangetic river basins?

(1) Aravalli Ridge

(2) Shivalik Hills

(3) Vindhyan Range

(4) Satpura Hills

Options:

92090641681.1

92090641682. 2

92090641683.3

92090641684.4

Question Number: 22 Question Id: 92090610555 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Match List I with List II:

List I List II

(Name of committee) (Various sector of India

Economy)

(A) Bimal Jalan Committee (I) Corporate Governance

(B) Birla Committee (II) Improving national highways in India

(C) S R Harhim Committee (III) Urban poverty

(D) Chaturvedi (IV) Market infrastructure Instruments

Choose the correct answer from the options given below:

- (1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
- (2) (A)-(I), (B)-(IV), (C)-(III), (D)-(II)
- (3) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)

Options:

92090641685.1

92090641686. 2

92090641687. 3

92090641688.4

Question Number: 22 Question Id: 92090610555 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Match List I with List II:

List II

(Name of committee) (Various sector of India

Economy)

(A) Bimal Jalan Committee (I) Corporate Governance

(B) Birla Committee (II) Improving national highways in India

(C) SR Harhim Committee (III) Urban poverty

(D) Chaturvedi (IV) Market infrastructure Instruments

Choose the correct answer from the options given below:

- (1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
- (2) (A)-(I), (B)-(IV), (C)-(III), (D)-(II)
- (3) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)

Options:

92090641685.1

92090641686. 2

92090641687.3

92090641688.4

Question Number: 23 Question Id: 92090610556 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

'Digi Yatra' facility has been implemented at ____ in the country.

(1) Railway station (2) Airport

(3) Inter State Bus Terminal(ISBT) (4) Port

Options:

92090641689.1

92090641690.2

92090641691.3

92090641692.4

Question Number: 23 Question Id: 92090610556 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

'Digi Yatra' facility has been implemented at ____ in the country.

(1) Railway station (2) Airport

(3)Inter State Bus Terminal(ISBT) (4) Port

Options:

92090641689.1

92090641690.2

92090641691.3

92090641692.4

Question Number: 24 Question Id: 92090610557 Question Type: MCQ Option Shuffling: No Is **Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum**

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Given below are two statements:

Statement I : Gross Domestic product (GDP) is the final value of the goods and

services produced within the geographical boundaries of a country

during a year.

Statement II : Net Domestic Product (NDP) equals to the GDP plus depreciation

(value loss of an asset) on country capital goods

In the light of the above statements, choose the most appropriate answer from the options given below:

- (1) Both Statement I and Statement II are correct
- (2) Both Statement I and Statement II are incorrect
- (3) Statement I is correct but Statement II is incorrect
- Statement I is incorrect but Statement II is correct (4)

Options:

92090641693.1

92090641694. 2

92090641695.3

92090641696.4

Question Number: 24 Question Id: 92090610557 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Given below are two statements:

Statement I : Gross Domestic product (GDP) is the final value of the goods and

services produced within the geographical boundaries of a country

during a year.

Statement II : Net Domestic Product (NDP) equals to the GDP plus depreciation

(value loss of an asset) on country capital goods

In the light of the above statements, choose the most appropriate answer from the options given below:

- (1) Both Statement I and Statement II are correct
- (2) Both Statement I and Statement II are incorrect
- (3) Statement I is correct but Statement II is incorrect
- (4) Statement I is incorrect but Statement II is correct

Options:

92090641693.1

92090641694. 2

92090641695.3

92090641696.4

Question Number: 25 Question Id: 92090610558 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

The 'GEM' portal of Government of India deals with _____

(1) Public Procurement (2) Distance learning

(3) Tele medicine (4) Aadhar based digital signature

Options:

92090641697. 1

92090641698. 2

92090641699.3

92090641700.4

Question Number: 25 Question Id: 92090610558 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

The 'GEM' portal of Government of India deals with

(1) Public Procurement

(2) Distance learning

(3) Tele medicine

(4) Aadhar based digital signature

Options:

92090641697.1

92090641698.2

92090641699.3

92090641700.4

Part B: Ancient Indian History

Section Id: 920906210

Section Number: 2

Section type: Online **Mandatory or Optional:** Mandatory

Number of Questions: 75
Number of Questions to be attempted: 75
Section Marks: 300

Enable Mark as Answered Mark for Review and Clear Yes

Response:

0

Maximum Instruction Time :0Sub-Section Number :1

Sub-Section Id: 920906346

Question Shuffling Allowed: Yes **Is Section Default?:** null

Question Number: 26 Question Id: 92090610559 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

The capital of early Cholas was at:

(1) Madurai (2) Uraiyur (3) Tanjore (4) Karuvur

Options:

92090641701.1

92090641702.2

92090641703.3

Question Number: 26 Question Id: 92090610559 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

प्रारम्भिक चोलों की राजधानी थी:

मद्रई

(2) उरईयूर

(3) तंजौर

(4) कारूव्र

Options:

92090641701.1

92090641702.2

92090641703.3

92090641704.4

Question Number: 27 Question Id: 92090610560 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

What does the jaina doctrine of Anekantavada signify?

- (1) Doctrine of manifold nature of reality
- (2) The diverse existence
- (3) Absolute Validity
- (4) Doctrine of entirety and complexity

Options:

92090641705.1

92090641706. 2

92090641707.3

92090641708.4

Question Number: 27 Question Id: 92090610560 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

जैन सिद्धांत में अनेकांतवाद क्या है?

- (1) वास्तविकता की अनेकात्मक प्रकृत्ति का सिद्धांत
- (2) विविध मौजूदगी
- (3) पूर्ण वैधता
- (4) सम्पूर्णता तथा जटिलता का सिद्धांत

Options:

92090641705. 1 92090641706. 2 92090641707. 3 92090641708. 4

Question Number: 28 Question Id: 92090610561 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which of the Ashokan edicts have widest distribution?

(1) Minor rock edicts

(2) Major rock edicts

(3) Pillar edicts

(4) Short pillar inscriptions

Options:

92090641709.1

92090641710.2

92090641711.3

92090641712.4

 $Question\ Number: 28\ Question\ Id: 92090610561\ Question\ Type: MCQ\ Option\ Shuffling: No\ Is\ Question\ Mandatory: No\ Calculator: None\ Response\ Time: N.A\ Think\ Time: N.A\ Minimum$

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

अशोक के अभिलेखों में से सबसे ज्यादा वितरण किसका है?

(1) लघु शिलालेख

(2) प्रमुख शिलालेख

(3) स्तंभ अभिलेख

(4) छोटे स्तंभ अभिलेख

Options:

92090641709.1

92090641710. 2

92090641711.3

92090641712.4

Question Number: 29 Question Id: 92090610562 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

As per Arthashastra, who was superintendent of markets?

(1) Sansthadhyaksha

(2) Shunyaniyesha

(3) Gopa

(4) Sthanika

Options:

920906	541713. 1		
920906	541714. 2		
920906	641715. 3		
920906	541716. 4		
Questi	-		2 Question Type: MCQ Option Shuffling: No Is ponse Time: N.A Think Time: N.A Minimum
Correc	ct Marks : 4 Wrong Marks :	1	
अर्थशा	स्त्र के अनुसार बाजारों का अधीक्षव	कौन था?	
(1)	संस्थाध्यक्ष	(2)	शून्यनिवेश
(3)	गोप	(4)	स्थानिक
Option	18:		
-	541713. 1		
920906	641714. 2		
920906	541715. 3		
920906	541716. 4		
Questi Instruc Correc Who	on Mandatory : No Calculate ction Time : 0 et Marks : 4 Wrong Marks : : was successor of Satvahana k Yajnashri Satakrni Chanda Satakarni	or : None Res 1 Sing Gautamip (2	
-	541717. 1		
920906	641718. 2		
920906	641719. 3		
920906	541720. 4		
Questi Instru		or : None Res	3 Question Type: MCQ Option Shuffling: No Is ponse Time: N.A Think Time: N.A Minimum
सातवा	हन शासक गौतमीपुत्र का उत्तराधिक	ारी कौन था?	
(1)	यज्ञश्री सात्कर्णी		वाशीष्ठि पुत्र पुलुमायी
(3)	चंदा सात्कर्णी	(4)	पुलु मावी
Option	ns:		

92090641717. 1 92090641718. 2 92090641719.3 92090641720.4 Question Number: 31 Question Id: 92090610564 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0** Correct Marks: 4 Wrong Marks: 1 The premier Pandya port was at: (1) Puhar (2)Tondi (3) Korkai Travancore (4) **Options:** 92090641721.1 92090641722. 2 92090641723.3 92090641724.4 Ouestion Number: 31 Ouestion Id: 92090610564 Ouestion Type: MCO Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1** प्रमुख पाण्डय बदंरगाह थाः (1) पुहार (4) कोरकाई (3)टावंकोर **Options:** 92090641721.1 92090641722. 2 92090641723.3 92090641724.4 Question Number: 32 Question Id: 92090610565 Question Type: MCQ Option Shuffling: No Is **Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0** Correct Marks: 4 Wrong Marks: 1 What is Paticha-Samuppada as per Buddhist teachings? Extinction of desire (2)The connection between atma and nature (1)

(4) Connection between different beings

Options:

(3)

92090641725.1

The law of dependent origination

92090641726. 2 92090641727. 3

92090641728.4

Question Number: 32 Question Id: 92090610565 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

बौद्ध शिक्षाओं के अनुसार पतिच्चा समुप्दा (Pattichcha - Samuppada) क्या है?

- (1) इच्छा की समाप्ति
- (2) आत्मा और प्रकृति का सम्बन्ध
- (3) अश्रित उत्पत्ति का सिद्धांत (The law of dependent origin)
- (4) सभी जीवों के बीच सम्बन्ध

Options:

92090641725.1

92090641726. 2

92090641727.3

92090641728.4

Question Number: 33 Question Id: 92090610566 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

The worship of Naga and Nagin is an important aspect of religious worship. These were associated with:

Ward off disease

(2) Child birth

(3) Water and fertility

(4) Warding off evil

Options:

92090641729.1

92090641730.2

92090641731.3

92090641732.4

Question Number: 33 Question Id: 92090610566 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

नाग ३	और नागिन की पूजा धार्मिक पूजा का एक म	हत्वपूर्ण	आयाम है। इसका सम्बन्ध इनसे थाः
(1)	बीमारी दूर भगाना	(2)	शिशु जन्म
(3)	पानी तथा उर्वरता	(4)	बुराई को भगाना
Option	ns:		
92090	641729. 1		
92090	641730. 2		
92090	641731. 3		
92090	641732. 4		
Questi Instru			7 Question Type: MCQ Option Shuffling: No Is ponse Time: N.A Think Time: N.A Minimum
Coin	s made of metal appear first in the:		
(1)	Later Vedic age	(2)) Age of Buddha
(3)	Mauryan era	(4)	
Option	ns:		
92090	641733. 1		
92090	641734. 2		
92090	641735. 3		
92090	641736. 4		
Questi			7 Question Type: MCQ Option Shuffling: No Is ponse Time: N.A Think Time: N.A Minimum
Corre	ct Marks : 4 Wrong Marks : 1		
धातु से	वे बने सिक्के सर्वप्रथम इस समय आयेः		
(1)	उत्तर वैदिक युग	(2)	बुद्ध काल
(3)	मौर्य काल	(4)	शुंग काल
Option	ns:		
	641733. 1		
92090	641734. 2		
92090	641735. 3		
92090	641736. 4		

Question Number: 35 Question Id: 92090610568 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Arrange the following in chronological order:

- (A) Chaityas and monasteries began to be built in north-west Deccan.
- (B) Vihara at Nasik with inscription of Nahapana.
- (C) The earliest Satvahana inscription.
- (D) Reconstruction of Amaravati stupa.
- (E) Iron working in megalithic phase.

Choose the correct answer from the options given below:

- (1) E, A, C, B and D
- (2) D, B, A, C and E
- (3) B, D, A, C and E
- (4) A, B, D, E and C

Options:

92090641737.1

92090641738. 2

92090641739.3

92090641740.4

Question Number: 35 Question Id: 92090610568 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित को कालक्रमानुसार व्यवस्थित कीजिए:

- (A) उत्तर पश्चिमी दक्कन में चैत्य तथा मठ (monastries) बनने प्रारम्भ हुए
- (B) नैहपान के अभिलेख के साथ नासिक में विहार
- (C) प्राचीनतम सातवाहन अभिलेख
- (D) अमरावती स्तूप का पुनर्निर्माण
- (E) महापाषाण युग में लौह कार्य

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (E), (A), (C), (B) तथा (D)
- (2) (D), (B), (A), (C) तथा (E)
- (3) (B), (D), (A), (C) तथा (E)
- (4) (A), (B), (D), (E) तथा (C)

Options:

92090641738.2 92090641739.3 92090641740.4 Question Number: 36 Question Id: 92090610569 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0** Correct Marks: 4 Wrong Marks: 1 The spread of jainism in Karnataka is attributed to: (1) Siddhartha (2) Trishala (3) Chandragupta Maurya (4) Parshvanatha **Options:** 92090641741.1 92090641742. 2 92090641743.3 92090641744.4 Question Number: 36 Question Id: 92090610569 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1** कर्नाटक में जैन धर्म का विस्तार इन्होंने किया: सिद्धार्थ (1) (2) त्रिशला चन्द्रगुप्त मौर्य (4) पार्श्वनाथ (3) **Options:** 92090641741.1 92090641742. 2 92090641743.3 92090641744.4 Question Number: 37 Question Id: 92090610570 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0** Correct Marks: 4 Wrong Marks: 1 In Vedic Age, a gestation rite was called: Pumsavana (1) Java (2)Samskara Yosha (3) (4)

Options:

92090641746. 2

92090641747.3

92090641748.4

Question Number: 37 Question Id: 92090610570 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

वैदिक युग में गर्भाधान संस्कार को कहा जाता थाः

(1) **जय**

(2) पुंसवन

(3) संस्कार

(4) योशा

Options:

92090641745.1

92090641746. 2

92090641747.3

92090641748.4

Question Number: 38 Question Id: 92090610571 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I : The Kalpavrksa was major motif in literature and art.

Statement II : It was believed that it was surrounded by seven Treasures.

In the light of the above statements, choose the correct answer from the options given below:

- (1) Both Statement I and Statement II are true.
- (2) Both Statement I and Statement II are false.
- (3) Statement I is true but Statement II is false.
- (4) Statement I is false but Statement II is true.

Options:

92090641749.1

92090641750. 2

92090641751.3

Question Number: 38 Question Id: 92090610571 Question Type: MCQ Option Shuffling: No Is Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

नीचे दो कथन दिए गए हैं:

कथन (I): कल्पवृक्ष, साहित्य तथा कला में एक मुख्य रूपांकन था।

कथन (II): ऐसा माना जाता था कि यह सात खजानों से घिरा हुआ था।

उपरोक्त कथन के आलोक में, निम्नलिखित विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए :

- कथन (I) तथा कथन (II) दोनों सही हैं।
- (2) कथन (I) तथा कथन (II) दोनों गलत हैं।
- (3) कथन (I) सही है, लेकिन कथन (II) गलत है।
- (4) कथन (I) गलत है, लेकिन कथन (II) सही है।

Options:

92090641749.1

92090641750.2

92090641751.3

92090641752.4

Question Number: 39 Question Id: 92090610572 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Given below are two statements:

Statement I : Mamallapuram is a remarkable group of buildings that comprises

monolithic temple.

Statement II : The famous Maheshamurti is located in Ellora.

In the light of the above statements, choose the correct answer from the options given below:

- (1) Both Statement I and Statement II are true
- (2) Both Statement I and Statement II are false
- (3) Statement I is true but Statement II is false
- (4) Statement I is false but Statement II is true

Options:

92090641753.1

92090641754. 2

92090641755.3

92090641756.4

Question Number: 39 Question Id: 92090610572 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

नीचे दो कथन दिए गए हैं :

कथन (I): माम्मलपुरम, भवनों का एक विशिष्ट समृह है जिसमें एकाश्मक (monolithic) मंदिर हैं।

कथन (II) : प्रसिद्ध महेशमूर्ति एलोरा में स्थित है।

उपरोक्त कथन के आलोक में, निम्नलिखित विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए :

- (1) कथन (I) तथा कथन (II) दोनों सही हैं।
- (2) कथन (I) तथा कथन (II) दोनों गलत हैं।
- (3) कथन (I) सही है, लेकिन कथन (II) गलत है।
- (4) कथन (I) गलत है, लेकिन कथन (II) सही है।

Options:

92090641753.1

92090641754. 2

92090641755.3

92090641756.4

Question Number: 40 Question Id: 92090610573 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Who uses the fossil evidence to understand the biological and cultural evolution of early humans?

(1) Historian

(2) Archeologist

(3) Paleo-anthropologists

(4) Paleo-geographer

Options:

92090641757.1

92090641758.2

92090641759.3

Question Number: 40 Question Id: 92090610573 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

प्रारम्भिक मानवों के जीव वैज्ञाननिक तथा सांस्कृतिक विकास को समझने के लिये किसने जीवाश्म प्रमाण का उपयोग किया?

(1) इतिहासकार

(2) पुरातत्त्ववेत्ता

(3) पुरा मानवशास्त्री

(4) पशु भूगोल वेत्ता

Options:

92090641757. 1

92090641758. 2

92090641759.3

92090641760.4

 $Question\ Number: 41\ Question\ Id: 92090610574\ Question\ Type: MCQ\ Option\ Shuffling: No\ Is\ Question\ Mandatory: No\ Calculator: None\ Response\ Time: N.A\ Think\ Time: N.A\ Minimum$

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Given below are two statements:

Statement I : The silk routes in Central Asia carried Indias's culture as far as

Khotan.

Statement II : It happened especially during the era of the Kushan empire.

In the light of the above statements, choose the correct answer from the options given below:

- Both Statement I and Statement II are true.
- (2) Both Statement I and Statement II are false.
- (3) Statement I is true but Statement II is false.
- (4) Statement I is false but Statement II is true.

Options:

92090641761.1

92090641762. 2

Question Number: 41 Question Id: 92090610574 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

नीचे दो कथन दिए गए हैं :

कथन (I): मध्य एशिया का रेशम मार्ग भारत की सभ्यता को खोतान तक ले गया।

कथन (II): मुख्यतः कुषाण साम्राज्य के काल में ऐसा हुआ।

उपरोक्त कथन के आलोक में, निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) कथन (I) तथा कथन (II) दोनों सही हैं।
- (2) कथन (I) तथा कथन (II) दोनों गलत हैं।
- (3) कथन (I) सही है, लेकिन कथन (II) गलत है।
- (4) कथन (I) गलत है, लेकिन कथन (II) सही है।

Options:

92090641761.1

92090641762. 2

92090641763.3

92090641764.4

Question Number: 42 Question Id: 92090610575 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Given below are two statements: One of the labelled as Asssestion (A) and the other is labelled a Reason (R)

Assertion (A) : The engraved ivory plaques from Begram belong to the Mathura

aesthetic.

Reason (R) : Begram was the summer capital of Kushan empire.

In the light of the above statements, choose the correct answer from the options given below:

- Both A and R are true and R is the correct explanation of A.
- (2) Both A and R are true but R is the not correct explanation of A.
- (3) A is true but R is false.
- (4) A is false but R is true.

Options:

92090641765. 1

92090641766. 2

92090641767.3

92090641768.4

Question Number: 42 Question Id: 92090610575 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

नीचे दो कथन दिए गए हैं : एक अभिव्यक्ति (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में :

Assertion (A): बेग्राम से प्राप्त उत्कीर्ण हाथीदाँत फलक मथुरा सौंदर्यबोध से सम्बन्ध रखता है।

Reason \$ (R): बेग्राम कुषाणों की ग्रीष्मकालीन राजधानी थी।।

उपरोक्त कथनों के प्रकाश में नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A) तथा (R) दोनों सही हैं तथा (R), (A) की सही व्याख्या है।
- (2) (A) तथा (R) दोनों सही हैं लेकिन (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है लेकिन (R) सही नहीं है।
- (4) (A) सही नहीं है लेकिन (R) सही है।

Options:

92090641765.1

92090641766. 2

92090641767.3

92090641768.4

Question Number: 43 Question Id: 92090610576 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Identify the correct statements:

- (A) A striking representation of Kalpavrksa comes from Nachna.
- (B) The Buddhist Jatakas don't describe wish-fulfilling tree.
- (C) The Kalpavrksa was a major motif in literature and art.
- (D) The most magnificent representation of Kalpavrksha is from Beshnagar.
- (E) The Bodhgaya shows the Kalpavrksa.

Choose the correct answer from the options given below:

- (1) A, B and C only
- (2) A, D and E only
- (3) A, C and E only
- (4) A, C and D only

Options:

92090641769.1

92090641771. 3 92090641772. 4

Question Number: 43 Question Id: 92090610576 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सही कथनों की पहचान कीजिये:

- (A) कल्पवृक्ष का एक आश्चर्यजनक चित्रण नाचना से प्राप्त होता है।
- (B) बौद्ध जातकों में इच्छा पूर्ण करने वाले वृक्षों का वर्णन नहीं है।
- (C) साहित्य तथा कला में, कल्पवृक्ष एक प्रमुखं रूपांकन है।
- (D) कल्पवृक्ष का सबसे शानदार चित्रण बेसनगर से मिलता है।
- (E) बौधगया कल्पवृक्ष को दिखाता है।

नीचे दिये गये विकल्पों में से सही उत्तर चुनिए।

- (1) केवल (A), (B) तथा (C)
- (2) केवल (A), (D) तथा (E)
- (3) केवल (A), (C) तथा (E)
- (4) केवल (A), (C) तथा (D)

Options:

92090641769.1

92090641770.2

92090641771.3

92090641772.4

Question Number: 44 Question Id: 92090610577 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

The first discovery of ostrich egg shell in India was at:

- (1) Ken river in Banda district (Uttar Pradesh).
- (2) Patne in Maharashtra.
- (3) Chandresal in Rajasthan.
- (4) Ramnagar in Madhya Pradesh.

Options:

92090641773.1

92090641774. 2

92090641775.3

Question Number: 44 Question Id: 92090610577 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

भारत में शतुरमुर्ग के अंडे का खोल सबसे पहले यहाँ मिलाः

- (1) बांदा जिले (उत्तर प्रदेश) में केन नदी
- (2) पाटने, महाराष्ट्र में

(3) चन्द्रसाल, राजस्थान में

(4) रामनगर मध्यप्रदेश में

Options:

92090641773.1

92090641774. 2

92090641775.3

92090641776.4

Question Number: 45 Question Id: 92090610578 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Match List I with List II:

List I List II

- (A) Suvarnadvipa
- (I) Pegu
- (B) Suvarnabhumi
- (II) Kamboja

- (C) A centre
- Sanskrit (III) Java
- learning
 (D) Greatest Buddhist temple
- (IV) Borobudur

Choose the correct answer from the options given below:

(1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)

of

- (2) (A)-(I), (B)-(III), (C)-(II), (D)-(IV)
- (3) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)
- (4) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)

Options:

92090641777. 1

92090641778. 2

92090641779.3

92090641780.4

Question Number: 45 Question Id: 92090610578 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सूची I का सूची II के साथ मिलान कीजिए।

सूची I सूची II

- (A) सुवर्णद्वीप (I) पेगू
- (B) सुवर्णभूमि (II) कम्बोज
- (C) संस्कृत ज्ञान का एक केन्द्र (III) जावा
- (D) महानतम बौद्ध मन्दिर (IV) बोरोबुदूर

दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
- (2) (A)-(I), (B)-(III), (C)-(II), (D)-(IV)
- (3) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)
- (4) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)

Options:

92090641777.1

92090641778. 2

92090641779.3

92090641780.4

Question Number: 46 Question Id: 92090610579 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

India's cultural interaction with South-East Asia helped Indians to learn the art of growing betel leaves from:

(1) Indonesia (2) China

(3) Burma (4) Champa

Options:

92090641781.1

92090641782.2

92090641783.3

92090641784.4

Question Number: 46 Question Id: 92090610579 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

दक्षिण पूर्व एशिया के साथ सास्कृतिक अंतः क्रिया से भारतीयों को पान का पत्ता उगाना सीखने में सहायता मिलीः

(1) इंडोनेशिया से

(2) चीन से

(3) बर्मा से

(4) चम्पा से

Options:

92090641781.1

92090641782. 2

92090641783.3

92090641784.4

Question Number: 47 Question Id: 92090610580 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R):

Assertion (A): The powerful kingdom of Kamboja (Cambodia) was founded in 6th century and developed into a centre of Sanskrit learning.

Reasons (R): Its rulers were devotees of Shiva and the traders set up colonies.

In the light of the above statements, choose the most appropriate answer from the options given below:

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A).
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
- (3) (A) is correct but (R) is not correct.
- (4) (A) is not correct but (R) is correct.

Options:

92090641785.1

92090641786. 2

92090641787. 3

92090641788.4

Question Number: 47 Question Id: 92090610580 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

नीचे दो कथन दिए गए हैं : एक अभिव्यक्ति (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में :

Assertion (A): कम्बोज (कम्बोडिया) के शक्तिशाली राज्य की स्थापना छठी सदी ईस्वी में हुई तथा यह संस्कृत ज्ञान के केन्द्र के रूप में विकसित हुआ।

Reason (R): इसके शासक शिव के भक्त थे तथा व्यापारियों ने बस्तियाँ (Colonies) बसाईं।

उपरोक्त कथनों के प्रकाश में नीचे दिए गए विकल्पों में से सर्वाधिक उपयुक्त उत्तर का चयन कीजिए :

- (1) (A) तथा (R) दोनों सही हैं तथा (R), (A) की सही व्याख्या है।
- (2) (A) तथा (R) दोनों सही हैं लेकिन (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है लेकिन (R) सही नहीं है।
- (4) (A) सही नहीं है लेकिन (R) सही है।

Options:

92090641785.1

92090641786. 2

92090641787.3

92090641788.4

Question Number: 48 Question Id: 92090610581 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Arrange the following in chronological order:

- (A) Brahui speakers came to India.
- (B) Austric people came to India.
- (C) Oral legends and traditions of Munda recorded.
- (D) Dravidians come to India.
- (E) Start of the middle Indo-Aryan.

Choose the correct answer from the options given below:

- (1) A, C, D, E and B.
- (2) A, D, E, B and C.
- (3) B, E, A, D and C.
- (4) B, D, A, E and C.

Options:

92090641789. 1

92090641791. 3 92090641792. 4

Question Number: 48 Question Id: 92090610581 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

निम्नलिखित को कालक्रमानुसार व्यवस्थित कीजिए:

- (A) ब्राहवी बोलने वाले भारत आये
- (B) ऑस्ट्रिक (Austric) लोग भारत आये
- (C) मुंडा की मौखिक दन्तकथाएँ तथा परम्पराएं लिखे गये
- (D) द्रविड भारत आये
- (E) मध्य इन्डो आर्यन का प्रारम्भ

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A), (C), (D), (E) तथा (B)
- (2) (A), (D), (E), (B) तथा (C)
- (3) (B), (E), (A), (D) तथा (C)
- (4) (B), (D), (A), (E) तथा (C)

Options:

92090641789.1

92090641790.2

92090641791.3

92090641792.4

Question Number: 49 Question Id: 92090610582 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Arrange the following in correct chronological order:

- (A) Gold coins of Vima Kadphises.
- (B) The earlist coins of Nepal.
- (C) Copper coins of Kujula Kadphises.
- (D) Kanishka's copper coinage.
- (E) Lakshmi sits upon a lotus instead of a throne depicted on a Gupta gold coin.

Choose the correct answer from the options given below:

- (1) A, C, D, E and B.
- (2) A, B, E, D and C.
- (3) B, C, D, E and A.
- (4) C, B, A, D and E.

Options:

92090641793.1

92090641794. 2

92090641795.3

92090641796.4

Question Number: 49 Question Id: 92090610582 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

निम्नलिखित को सही कालक्रमानुसार व्यवस्थित कीजिए:

- (A) विम कडफिसिस के सोने के सिक्के
- (B) नेपाल के प्राचीनतम सिक्के
- (C) कुजुल कडिफिसिस के तांबे के सिक्के
- (D) कनिष्क के तांबे के सिक्के
- (E) एक गुप्ता सोने के सिक्के पर लक्ष्मी, सिहाँसन की बजाय एक कमल पर बैठी हैं

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A), (C), (D), (E) तथा (B)
- (2) (A), (B), (E), (D) तथा (C)
- (3) (B), (C), (D), (E) तथा (A)
- (4) (C), (B), (A), (D) तथा (E)

Options:

92090641793.1

92090641794. 2

92090641795.3

Question Number: 50 Question Id: 92090610583 Question Type: MCQ Option Shuffling: No Is Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Who among the following used the title of Vikramaditya for the first time?

(1) Chandragupta I

(2) Ujjain ruler called Shakari

(3) Samudragupta

(4) Chandragupta III

Options:

92090641797.1

92090641798. 2

92090641799.3

92090641800.4

Question Number: 50 Question Id: 92090610583 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

निम्नलिखित में से किसने सर्वप्रथम विक्रमादित्य की उपाधि ग्रहण की?

चन्द्रगप्त - I

(2) शकारी कहलाने वाला उज्जैन का शासक

(3) समुद्रगुप्त

(4) चन्द्रगुप्त - III

Options:

92090641797.1

92090641798.2

92090641799.3

92090641800.4

Question Number: 51 Question Id: 92090610584 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Arrange the following in correct chronological order:

- (A) The first inscriptional evidence of Sati.
- (B) A Gupta inscription from Allahabad district suggests the knowledge of the decimal system.
- (C) The iron-pillar was set up at Mehrauli in Delhi.
- (D) Emergence of Bhagvatism or the Krishna cult.
- (E) Period of the Ajanta paintings.

Choose the correct answer from the options given below:

- (1) D, E, C, B, A.
- (2) E, C, D, B, A.
- (3) B, A, C, D, E.
- (4) C, D, A, B, E.

Options:

92090641801.1

92090641802.2

92090641803.3

92090641804.4

Question Number: 51 Question Id: 92090610584 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

निम्नलिखित को सही कालक्रमानुसार व्यवस्थित कीजिए:

- (A) सती का पहला अभिलेखात्मक प्रमाण।
- (B) इलाहाबाद जिले से प्राप्त एक गुप्ता अभिलेख जो दशमलव व्यवस्था के ज्ञान के बारे में बताता है।
- (C) दिल्ली में, महरौली में लौह स्तम्भ स्थापित।
- (D) भागवतवाद या कृष्ण पंथ का उदय।
- (E) अजंता चित्रों का काल।

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (D), (E), (C), (B), (A)
- (2) (E), (C), (D), (B), (A)
- (3) (B), (A), (C), (D), (E)
- (4) (C), (D), (A), (B), (E)

Options:

92090641801.1

92090641803. 3 92090641804. 4

Question Number: 52 Question Id: 92090610585 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R):

Assertion (A): Kanishka was the most famous Kushana ruler.

Reasons (R): He started an era in AD 178 which is now known as the Shaka era.

In the light of the above statements, choose the most appropriate answer from the options given below:

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options:

92090641805.1

92090641806.2

92090641807.3

92090641808.4

Question Number: 52 Question Id: 92090610585 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

नीचे दो कथन दिए गए हैं : एक अभिव्यक्ति (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में :

Assertion (A): कानिष्क सबसे प्रसिद्ध कुषाण शासक था।

Reason (R): उसने सन 178 ई. में एक संवत की शुरुआत की जिसे अब शक संवत के नाम से जाना जाता है।

उपरोक्त कथनों के प्रकाश में नीचे दिए गए विकल्पों में से सर्वाधिक उपयुक्त उत्तर का चयन कीजिए :

- (1) (A) तथा (R) दोनों सही हैं तथा (R), (A) की सही व्याख्या है।
- (2) (A) तथा (R) दोनों सही हैं लेकिन (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है लेकिन (R) सही नहीं है।
- (4) (A) सही नहीं है लेकिन (R) सही है।

Options:

92090641805.1

92090641806. 2

92090641807.3

92090641808.4

Question Number: 53 Question Id: 92090610586 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Identify the correct statements:

- (A) By 7th century, the centralized system was replaced by feudal administrative system.
- (B) The land grants paved way for feudal development in India.
- (C) No inscription refers to emergence of serfdom from 5th century onwards.
- (D) I-Tsing states that most Indian monastaries possessed land.
- (E) Hiuen-Tsang described the shudras as agriculturists.

Choose the correct answer from the options given below:

- (1) A, B and C only
- (2) A, B and E only
- (3) B, D and E only
- (4) C, D and E only

Options:

92090641809.1

92090641811. 3 92090641812. 4

Question Number: 53 Question Id: 92090610586 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सही कथनों की पहचान कीजिये:

- (A) 7वीं शताब्दी तक सामंती प्रशासनिक व्यवस्था ने केन्द्रीकृत व्यवस्था का स्थान ले लिया।
- (B) भू अनुदानों ने भारत में सांमती विकास का मार्ग प्रशस्त किसा।
- (C) कोई भी अभिलेख 5वीं शताब्दी से आगे सर्फवाद (serfdom) के उदय के बारे में नहीं बताता।
- (D) इत्सिंग (I-Tsing) का कहना है कि अधिकतर भारतीय मठों के पास जमीन थी।
- (E) ह्वेन सांग शूद्रों का खेतीहरों के रूप में वर्णन करता है।

नीचे दिये गये विकल्पों में से सर्वाधिक उपयुक्त उत्तर चुनिए।

- (1) केवल (A), (B) तथा (C)
- (2) केवल (A), (B) तथा (E)
- (3) केवल (B), (D) तथा (E)
- (4) केवल (C), (D) तथा (E)

Options:

92090641809.1

92090641810.2

92090641811.3

92090641812.4

Question Number: 54 Question Id: 92090610587 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Given below are two statements:

Statement I : State polities and societies emerged in the 6th / 5th century B.C. in

a belt streatching from Gandhara in the north west to Anga in

eastern India, also extending into the Malwa region.

Statement II : The inclusion of Asska (Ashmaka) in the upper Godavari valley in

lists of the great states of the time suggests that similar process

was underway in parts of trans Vidhyan India as well.

In the light of the above statements, choose the correct answer from the options given below:

(1) Both Statement I and Statement II are correct.

(2) Both Statement I and Statement II are incorrect.

(3) Statement I is correct but Statement II is incorrect.

(4) Statement I is incorrect but Statement II is correct.

Options:

92090641813.1

92090641814. 2

92090641815.3

92090641816.4

Question Number: 54 Question Id: 92090610587 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

नीचे दो कथन दिए गए हैं :

- कथन (I): राज्य तन्त्र तथा समाज 6/5 वीं सदी ईसा पूर्व में एक पट्टी में उभरे, जो उत्तर-पश्चिम में गंधार से, पूर्व में अंग तक और मालवा क्षेत्र में फैली थी।
- कथन (II) : उस समय के महान राज्यों की सूची में, ऊपरी गोदावरी घाटी के अस्सक (अशमक) के सम्मिलित होने का अर्थ था कि भारत के विनध्य पार के भागों में भी समान प्रक्रिया चल रही थी।

उपरोक्त कथन के आलोक में, निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) कथन (I) तथा कथन (II) दोनों सही हैं।
- (2) कथन (I) तथा कथन (II) दोनों गलत हैं।
- (3) कथन (I) सही है, लेकिन कथन (II) गलत है।
- (4) कथन (I) गलत है, लेकिन कथन (II) सही है।

Options:

92090641813.1

92090641814. 2

92090641815.3

92090641816.4

Question Number: 55 Question Id: 92090610588 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Hypothessis, known as the short chronology, which assert that 100 years elapsed between the parinibbana (Budha's death) and Ashoka's consecration is based on:

(1) Sanskrit and Chinese sources

(2) Dipavamsa and Mahavamsa

(3) Theravada Communities

(4) Rock Edict XIII

Options:

92090641817.1

92090641818. 2

92090641819.3

92090641820.4

Question Number: 55 Question Id: 92090610588 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

वह प्राक कल्पना (Hypothesis) जिसे लघु कालक्रम (Short Chronology) के रूप में जाना जाता है, मानती है कि परिनिर्वाण (बुध की मृत्यु) तथा अशोक के राज्याभिषेक के बीच 100 वर्ष का अन्तराल था। यह इस पर आधारित है:

(1) संस्कृत तथा चीनी स्रोत

(2) दीपवंश तथा महावंश

(3) थेरावाद सम्प्रदाय

(4) शिला अभिलेख XIII

Options:

92090641817.1

92090641818.2

92090641819.3

92090641820.4

Question Number: 56 Question Id: 92090610589 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Given below are two statements:

Statement I : The bodhisattva Avlokiteshvara was considered the epitome of

compassion.

Statement II : He is supposed to have refused to take the final step into

Buddhahood because he wanted to help all beings to attain this

state.

In the light of the above statements, choose the correct answer from the options given below:

- (1) Both Statement I and Statement II are true.
- Both Statement I and Statement II are false.
- (3) Statement I is true but Statement II is false.
- (4) Statement I is false but Statement II is true.

Options:

92090641821.1

92090641822. 2

92090641823.3

92090641824.4

Question Number: 56 Question Id: 92090610589 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

नीचे दो कथन दिए गए हैं:

कथन (I): बोधि सत्व अवलोकितेश्वर को करूणा का सार (epitome of compossion) माना

गया।

कथन (II): माना जाता है कि उन्होंने बुद्धत्व (Buddhahood) में अपना अन्तिम कदम लेने से इन्कार कर दिया क्योंकि वह सभी प्राणियों को यह दशा प्राप्त करने में सहायता करना चाहते थे।

उपरोक्त कथनों के प्रकाश में, निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) कथन (I) तथा कथन (II) दोनों सही हैं।
- (2) कथन (I) तथा कथन (II) दोनों गलत हैं।
- (3) कथन (I) सही है, लेकिन कथन (II) गलत है।
- (4) कथन (I) गलत है, लेकिन कथन (II) सही है।

Options:

92090641821.1

92090641822. 2

92090641823.3

92090641824.4

Question Number: 57 Question Id: 92090610590 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

instruction time. o

Correct Marks: 4 Wrong Marks: 1

According to Kautilya's Arthashastra, what is true?

- Artha is superior to dharma.
 Artha is inferior to dharma.
- (3) Kama is superior to artha. (4) Artha is a means to salvation.

Options:

92090641825.1

92090641826. 2

92090641827.3

92090641828.4

Question Number: 57 Question Id: 92090610590 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

कौटिल्य के 'अर्थशास्त्र' के अनुसार क्या सही है? अर्थ धर्म से श्रेष्ठ है (2) अर्थ धर्म से निकृष्ठ है (1) काम अर्थ से श्रेष्ठ है (4) अर्थ मुक्ति का एक साधन है (3) **Options:** 92090641825.1 92090641826. 2 92090641827.3 92090641828.4 Question Number: 58 Question Id: 92090610591 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1** The philosophical basis of the pantheon of Budhas and bodhisattvas, that became objects of popular worship was the Mahayana doctrine of the: (1) Tri-Kaya (three bodies) (2) Chatur Kaya (four bodies) (3) Shasta Kaya (six bodies) (4) Sapta Kaya (seven bodies) **Options:** 92090641829.1 92090641830.2 92090641831.3 92090641832.4 Question Number: 58 Question Id: 92090610591 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1** बुद्धों तथो बोधिसत्वों के पंथ का दार्शनिक आधार, जो लोकप्रिय उपासना का माध्यम बना, महायान का सिद्धान्त था। (1) त्रि काया चर्त-काया (3) षष्ट-काया (4) सप्त-काया

Options:

92090641829.1

92090641830.2

92090641831.3

Question Number: 59 Question Id: 92090610592 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0				
Correct Marks: 4 Wrong Marks: 1				
Who among the following was not a Madhyamaka scholar?				
(1)	Buddhapalita		(2)	Asanga
(3)	Bhavaviveka		(4)	Chandra Kirti
Options:				
92090641833. 1				
92090641834. 2				
92090641835. 3				
92090641836. 4				
Question Number : 59 Question Id : 92090610592 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1 निम्नलिखित में से कौन एक माध्यमक विद्वान नहीं था?				
(1)	बुद्धपालित	(2)	असग	i
(3)	भावविवेक	(4)	चन्द्रव	कीर्ति
0-4				
Options: 92090641833. 1				
92090641834. 2				
92090641835. 3				
92090641836. 4				
Question Number: 60 Question Id: 92090610593 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1				
Who translated the paly Abhijnanshakuntalam into English?				
(1)	Max Muller		(2)	Sir William Jones
(3)	V.A. Smith		(4)	James Mill
Options:				

92090641837. 1

92090641838. 2

92090641839.3

Question Number: 60 Question Id: 92090610593 Question Type: MCQ Option Shuffling: No Is **Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0** Correct Marks: 4 Wrong Marks: 1 अभिज्ञानशाकृतलम नाटक का अंग्रेजी में अनुवाद किसने किया? (2) सर विलियम जोन्स मैक्स मूलर (1) वी.ए. स्मिथ (4) जेम्स मिल (3) **Options:** 92090641837.1 92090641838. 2 92090641839.3 92090641840.4 Question Number: 61 Question Id: 92090610594 Question Type: MCQ Option Shuffling: No Is **Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0** Correct Marks: 4 Wrong Marks: 1 Whose basic thesis regarding the practice of republican experiment is widely accepted? (1) K.P. Javaswal (2) A.L. Basham A.S. Altekar (4) U.N. Ghoshal (3) **Options:** 92090641841.1 92090641842. 2 92090641843.3 92090641844.4

Question Number: 61 Question Id: 92090610594 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

गणतन्त्र प्रयोग की प्रथा के सम्बन्ध में किसकी आधारभूत मान्यता को विस्तृत स्वीकृति है?

(1) के.पी. जायसवाल

(2) ए.एल.बाशम

(3) ए.एस. अल्तेकर

(4) यू.एन. घोषाल

Options:

92090641841.1

92090641842. 2

92090641843.3

Question Number: 62 Question Id: 92090610595 Question Type: MCQ Option Shuffling: No Is Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Who authored the book titled 'History of the Dharmasustras'?

(1) Sir William Jones

(2) V.A. Smith

(3) R.G. Bhandarkar

(4) P.V. Kane

Options:

92090641845.1

92090641846. 2

92090641847.3

92090641848.4

Question Number: 62 Question Id: 92090610595 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

हिस्ट्री ऑफ द धर्मशास्त्राज नामक पुस्तक किसने लिखी?

(1) विलियम जोन्स

(2) वी.ए. स्मिथ

(3) आर.जी.भंडारकार

(4) पी.वी.काने

Options:

92090641845.1

92090641846. 2

92090641847.3

92090641848.4

Question Number: 63 Question Id: 92090610596 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Match List I with List II:

List I

List II

(A) Aryabhata

- (I) Brihatsamhita
- (B) Varahamihira
- (II) Charakasamhita

(C) Sushruta

(III) Aryabhatiya

(D) Charaka

(IV) Sushrutasamhita

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)
- (2) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)
- (3) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)
- (4) (A)-(II), (B)-(IV), (C)-(III), (D)-(I)

Options:

92090641849.1

92090641850.2

92090641851.3

92090641852.4

Question Number: 63 Question Id: 92090610596 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सूची I का सूची II के साथ मिलान कीजिए।

सूची I

सूची II

(A) आर्यभट्ट

(I) वृहत्संहिता

(B) वाराहमिहिर

(II) चरक संहिता

(C) सश्रत

(III) आर्यभट्टीय

(D) चरक

(IV) स्श्रुत संहिता

दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)
- (2) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)
- (3) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)
- (4) (A)-(II), (B)-(IV), (C)-(III), (D)-(I)

Options:

92090641850. 2 92090641851. 3 92090641852. 4

Question Number: 64 Question Id: 92090610597 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A): A.L. Basham questioned the wisdom of looking at ancient India from the modern point of view.

Reasons (R): His book, 'The Wonder that was India' is a sympathetic survey of various facts of ancient Indian Culture.

In the light of the above statements, choose the most appropriate answer from the options given below:

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A).
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
- (3) (A) is correct but (R) is not correct.
- (4) (A) is not correct but (R) is correct.

Options:

92090641853.1

92090641854. 2

92090641855.3

92090641856.4

Question Number: 64 Question Id: 92090610597 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

नीचे दो कथन हैं : एक अभिव्यक्ति (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में :

Assertion (A) : प्राचीन भारत को अधुनिक दृष्टिकोण से देखने की बुद्धिमत्ता पर ए.एल.बाशम ने प्रश्न चिन्ह लगाया।

Reason (R): उनकी पुस्तक 'द वंडर दैट वाज इंडिया', प्राचीन भारतीय संस्कृति के विभिन्न पहलुओं का सहानुभृतिपूर्ण सर्वेक्षण है।

उपरोक्त कथनों के प्रकाश में नीचे दिए गए विकल्पों में से सर्वाधिक उपयुक्त उत्तर का चयन कीजिए :

- (A) तथा (R) दोनों सही हैं तथा (R), (A) की सही व्याख्या है।
- (2) (A) तथा (R) दोनों सही हैं लेकिन (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है लेकिन (R) सही नहीं है।
- (4) (A) सही नहीं है लेकिन (R) सही है।

Options:

92090641853.1

92090641854. 2

92090641855.3

92090641856.4

Question Number: 65 Question Id: 92090610598 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Identify the correct statements:

- (A) The Asiatic Society of Bengal was established in 1785.
- (B) Sir William Jones translated Bhagvadgita.
- (C) Manusmriti was translated into English in 1776.
- (D) The Bombay Asiatic Society was set up in 1804.
- (E) The Asiatic Society of Great Britain was set up in 1823.

Choose the correct answer from the options given below:

- (1) A, B and C only
- (2) B, C and D only
- (3) C, D and E only
- (4) A, D and E only

Options:

92090641857. 1 92090641858. 2

92090641859.3

92090641860.4

Question Number: 65 Question Id: 92090610598 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सही कथनों की पहचान कीजिये:

- (A) 'द एशियाटिक सोसायटी ऑफ बंगाल' की स्थापना 1785 ई. में हुई।
- (B) सर विलियम जोन्स ने भगवतगीता का अनुवाद किया।
- (C) मनुस्मृति का इंग्लिश में अनुवाद 1776 में हुआ।
- (D) 'द बोम्बे एशियातिक सोसायटी' की स्थापना 1804 ई. में हुई।
- (E) 'द एशियाटिक सोसायटी ऑफ ग्रेट ब्रिटेन' की स्थापना 1823 ई. में हुई।

नीचे दिये गये विकल्पों में से सर्वाधिक उपयुक्त उत्तर चुनिए।

- (1) केवल (A), (B) तथा (C)
- (2) केवल (B), (C) तथा (D)
- (3) केवल (C), (D) तथा (E)
- (4) केवल (A), (D) तथा (E)

Options:

92090641857.1

92090641858. 2

92090641859.3

92090641860.4

Question Number: 66 Question Id: 92090610599 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Match List I with List II:

List I

List II

(A) R.S. Sharma

(I) Politics, Law and Rituals in Tribal Society

(B) L.H. Morgan

(II) India's Ancient Past

(C) M. Gluckman

(III) Ancient Society

(D) Will Durant

(IV) The Story of Civilization

Choose the correct answer from the options given below:

- (1) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)
- (2) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (3) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)
- (4) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)

Options:

92090641861.1

92090641862. 2

92090641863.3

92090641864.4

Question Number: 66 Question Id: 92090610599 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सूची I का सूची II के साथ मिलान कीजिए।

सूची I

सूची II

- (A) आर.एस. शर्मा
- (I) पालिटिक्स, लॉ एण्ड रिच्अल इन टाइबल सोसायटी
- (B) एल.एच. मोरगन
- (II) इंडियाज एनशियन्ट पास्ट
- (C) एम.ग्लकमैन
- (III) एनशियन्ट सोसायटी

(D) विल द्रांत

(IV) द स्टोरी ऑफ सिविलाइजेशन

नीचे दिए गये विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)
- (2) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (3) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)
- (4) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)

Options:

92090641861. 1 92090641862. 2 92090641863. 3

92090641864.4

Question Number: 67 Question Id: 92090610600 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Itihaas literally means:

a story of past

(2) which belongs to past

(3) thus it was

(4) a realistic list of past

Options:

92090641865. 1

92090641866. 2

92090641867.3

92090641868.4

Question Number: 67 Question Id: 92090610600 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

इतिहास का शब्दिक अर्थ है:

(1) अतीत की एक कहानी

(2) जिसका अतीत से सम्बन्ध हो

(3) यह ऐसा ही था

(4) अतीत की एक यथार्थवादी सूची

Options:

92090641865.1

92090641866. 2

92090641867.3

92090641868.4

Question Number: 68 Question Id: 92090610601 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Who among the following was the first astronomer to give a scientific explanation of eslipses?

(1) Varahamihira

Brahmagupta

(3) Aryabhatt

(4) Bhaskara

Options:

92090641869.1

92090641870. 2

92090641871.3

92090641872.4

Question Number: 68 Question Id: 92090610601 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

निम्नलिखित में से वह कौन सा प्रथम खगोलशास्त्री था जिसने ग्रहणों की वैज्ञानिक व्याख्या दी?

(1) वाराहमिहिर

(2) ब्रह्मगुप्त

(3) आर्यभट्ट

(4) भास्कर

Options:

92090641869.1

92090641870. 2

92090641871.3

92090641872.4

 $Question\ Number: 69\ Question\ Id: 92090610602\ Question\ Type: MCQ\ Option\ Shuffling: No\ Is\ Question\ Mandatory: No\ Calculator: None\ Response\ Time: N.A\ Think\ Time: N.A\ Minimum$

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Arrange the following in chronological order:

- (A) The earliest use of zero in Arabia.
- (B) The Sulvasutras set out the knowledge of measurement and geometry.
- (C) Discovery of Zero.
- (D) Birth of Kapila, founder of the Samkhya System.
- (E) The composition of Ayurveda.

Choose the correct answer from the options given below:

- (1) C. A. D. E and B
- (2) C, B, A, E and D
- (3) D, B, C, E and A
- (4) A, C, D, E and B

Options:

92090641873.1

92090641874. 2

92090641875.3

Question Number: 69 Question Id: 92090610602 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

निम्नलिखित को सही कालक्रमानुसार व्यवस्थित कीजिए:

- (A) अरब में शून्य का सबसे पहले प्रयोग
- (B) सुल्वसूत्रों में माप एवं ज्योमिति के ज्ञान का प्रारम्भ
- (C) शून्य का अवष्कार
- (D) साँख्य व्यवस्था के जनक, कपिल का जन्म
- (E) आयुर्वेद का संकलन

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (C), (A), (D), (E) तथा (B)
- (2) (C), (B), (A), (E) तथा (D)
- (3) (D), (B), (C), (E) तथा (A)
- (4) (A), (C), (D), (E) तथा (B)

Options:

92090641873.1

92090641874. 2

92090641875.3

92090641876.4

Question Number: 70 Question Id: 92090610603 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Match List I with List II:

List II

- (A) Northen Black polished (I) Abundance of animal bones. Ware
- (B) Black and Red Ware (II) Ful scale agricultural technology.
- (C) Neolithic culture (III) Ceramic par excellence.
- (D) Mesolithic period (IV) Coming of iron technology.

Choose the correct answer from the options given below:

- (1) (A)-(II), (B)-(I), (C)-(III), (D)-(IV)
- (2) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)
- (3) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
- (4) (A)-(III), (B)-(IV), (C)-(II), (D)-(I)

Options:

92090641877.1

92090641878. 2

92090641879.3

92090641880.4

Question Number: 70 Question Id: 92090610603 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

सूची I का सूची II के साथ मिलान कीजिए।

सूची I

सूची II

- (A) उत्तरी काले चमकदार मृदभाण्ड
- (I) पशुओं की हड्डियों की भरमार
- (B) काले तथा लाल मृदभाण्ड
- (II) पूर्ण स्तरीय कृषि तकनीक

(C) नवपाषाण संस्कृति

(III) अद्भुत मृद्भाण्ड

(D) मध्यपाषाण काल

(IV) लौह तकनीक का आगमन

दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A)-(II), (B)-(I), (C)-(III), (D)-(IV)
- (2) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)
- (3) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
- (4) (A)-(III), (B)-(IV), (C)-(II), (D)-(I)

Options:

92090641877.1

92090641878. 2

92090641879.3

92090641880.4

Question Number: 71 Question Id: 92090610604 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks : 4 Wrong Marks : 1

At Bhimbetka or elsewhere which of the following are not depicted in Indian Mesolithic painting?

(1) Squirrel

(2) Scorpions

(3) Snakes

(4) Tiger

Options:

92090641881.1

92090641882. 2

92090641883.3

Question Number: 71 Question Id: 92090610604 Question Type: MCQ Option Shuffling: No Is Ouestion Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

भारतीय मध्यपाषाण चित्रों में, भीमबेटका या अन्य कहीं भी निम्नलिखित में से किसका चित्रण नहीं हुआ है?

(1) गिलहरी

(2) बिच्छू

(3) साँप

(4) **बाघ**

Options:

92090641881.1

92090641882. 2

92090641883. 3

92090641884.4

Question Number: 72 Question Id: 92090610605 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Identify the correct statements with regard to the Satvahanas:

- (A) The Satavahanas are identified with the Andhra of the puranas.
- (B) The Matsya and Brahmanda Puranas list 30 kings.
- (C) The Vaya Purana lists 17 kings.
- (D) The third king of the dynasty was Satakarni-I.
- (E) The Satavahanas and Shakas never engaged in any conflict.

Choose the correct answer from the options given below:

- (1) (A), (B), (C) and (D) only
- (2) (A), (C), (D) and (E) only
- (3) (A), (B), (D) and (E) only
- (4) (B), (C), (D) and (E) only

Options:

92090641885. 1

92090641886. 2

92090641887. 3

92090641888.4

Question Number: 72 Question Id: 92090610605 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

सातवाहनों के सम्बन्ध में, सही कथनों की पहचान कीजिये:

- (A) सातवाहनों को, पुराणों के आन्ध्रों के रूप में पहचाना जाता है।
- (B) मत्स्य तथा ब्राह्मण पुराण 30 राजाओं की सूची देते हैं।
- (C) वायुपुराण 17 राजाओं की सूची देता है।
- (D) इस वंश का तीसरा शासक सात्कर्णी-I था।
- (E) सातवाहनों तथा शकों के बीच कभी संघर्ष नहीं हुआ।

नीचे दिये गये विकल्पों में से सही उत्तर चुनिए।

- (1) केवल (A), (B), (C) तथा (D)
- (2) केवल (A), (C), (D) तथा (E)
- (3) केवल (A), (B), (D) तथा (E)
- (4) केवल (B), (C), (D) तथा (E)

Options:

92090641885.1

92090641886.2

92090641887.3

92090641888.4

Question Number: 73 Question Id: 92090610606 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Given below are two statements:

Statement I : Royal patronage was an important source of prestige for ancient

religious sects.

Statement II : Ajatshatru never visited to the Buddha.

In the light of the above statements, choose the most appropriate answer from the options given below:

(1) Both Statement I and Statement II are correct.

(2) Both Statement I and Statement II are incorrect.

(3) Statement I is correct but Statement II is incorrect.

(4) Statement I is incorrect but Statement II is correct.

Options:

92090641889.1

92090641890. 2

92090641891.3

92090641892.4

Question Number: 73 Question Id: 92090610606 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

नीचे दो कथन दिए गए हैं :

कथन (I): प्राचीन धार्मिक समुदायों के लिये राजकीय संरक्षण प्रतिष्ठा का महत्त्वपूर्ण स्रोत था।

कथन (II): अजातशत्रू कभी भी बुद्ध के पास नहीं गया।

उपरोक्त कथनों के प्रकाश में, निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) कथन (I) तथा कथन (II) दोनों सही हैं।
- (2) कथन (I) तथा कथन (II) दोनों गलत हैं।
- (3) कथन (I) सही है, लेकिन कथन (II) गलत है।
- (4) कथन (I) गलत है, लेकिन कथन (II) सही है।

Options:

92090641889.1

92090641890. 2

92090641891.3

92090641892.4

Question Number: 74 Question Id: 92090610607 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Match List I with List II:

List I List II

- (A) Nitisara (I) A store house of popular folklores.
- (B) Manjushrimulakalpa (II) A lost drama written by Vishakhadatta.
- (C) Devi-Chandragupta (III) A buddhist Mahayana text.
- (D) Kathasaritsagar (IV) A work on polity.

Choose the correct answer from the options given below:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(IV), (C)-(II), (D)-(I)
- (3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)

Options:

92090641894. 2 92090641895. 3 92090641896. 4

Question Number: 74 Question Id: 92090610607 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सूची I का सूची II के साथ मिलान कीजिए।

सुची I सुची II

(A) नीतिसार (I) लोकप्रिय जनश्रुतियों का भंडार

(B) मंजूश्रीमूलकल्प (II) विशाखादत्त द्वारा लिखित गुम नाटक

(C) देवी-चन्द्रगुप्त (III) एक बौद्ध महायान ग्रंन्थ

(D) कथा सरित्सागर (IV) राज्यतन्त्र पर एक कार्य

दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

(1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)

(2) (A)-(III), (B)-(IV), (C)-(II), (D)-(I)

(3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)

(4) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)

Options:

92090641893.1

92090641894.2

92090641895.3

92090641896.4

Question Number: 75 Question Id: 92090610608 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Samundragupta's coins represent him in various poses. Which one of the following is correct:

- (A) Shown as an archer holdings bow in his left hand.
- (B) Shown as an archer holdings an arrow in his right hand.
- (C) Standing with a battle axe in his left hand.
- (D) No female figures have been shown on Samudragupta's coins.
- (E) Shown sitting on a couch, playing the vina.

Choose the correct answer from the options given below:

- (1) (A), (B), (C) and (D) only
- (2) (A), (C), (D) and (E) only
- (3) (A), (B), (D) and (E) only
- (4) (A), (B), (C) and (E) only

Options:

92090641897.1

92090641898.2

92090641899.3

92090641900.4

Question Number: 75 Question Id: 92090610608 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks : 4 Wrong Marks : 1

समुद्रगुप्त के सिक्के उसे विभिन्न मुद्राओं में दर्शाते हैं। निम्नलिखित में से कौन से कथन सही हैं?

- (A) एक धनुर्धर के रूप में दिखाया गया है जो धनुष को बाँये हाथ में पकडे है।
- (B) एक धनुर्धर के रूप में दिखाया गया है जो तीर को दाँये हाथ में पकडे है।
- (C) अपने बाँये हाथ में युद्ध कुठार (कुल्हाडी) पकडे है।
- (D) समुद्रगुप्त के सिक्कों पर कोई महिला आकृति नहीं दिखाई गई है।
- (E) एक आसन पर बैठकर वीणा बजा रहा है।

नीचे दिये गये विकल्पों में से सही उत्तर चुनिए।

- (1) केवल (A), (B), (C) तथा (D) (2) केवल (A), (C), (D) तथा (E)
- (3) केवल (A), (B), (D) तथा (E) (4) केवल (A), (B), (C), तथा (E)

Options:

92090641897. 1 92090641898. 2

92090641899.3

92090641900.4

Question Number: 76 Question Id: 92090610609 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Match List I with List II:

List II List II

- (A) Bull Capital (I) Lauriya-Nandangarh
- (B) Elephant Capital (II) Sanchi
- (C) Quadruple Lions Capital (III) Rampurva
- (D) Lion Capital (IV) Sankissa

Choose the correct answer from the options given below:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(IV), (C)-(II), (D)-(I)
- (3) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)
- (4) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)

Options:

92090641901.1

92090641902. 2

92090641903.3

92090641904.4

Question Number: 76 Question Id: 92090610609 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

सूची I का सूची II के साथ मिलान कीजिए।

सूची I सूची II

- (A) वृषभ स्तंभ शीर्ष (I) लौरिया नन्दनगढ
- (B) हस्ति स्तंभशीर्ष (II) साँची
- (C) चतुर्सिहँ स्तंभ (III) रामपूरवा
- (D) सिँह स्तंभशीर्ष (IV) संकिसा

दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(IV), (C)-(II), (D)-(I)
- (3) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)
- (4) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)

Options:

92090641901.1

92090641902. 2

92090641903.3

92090641904.4

Question Number: 77 Question Id: 92090610610 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R):

Assertion (A): There are no specific details about the origins or social background of the Guptas.

Reasons (R): The assertion that they were vaishyas is based on the recommendation in texts such as Kathasaritsagar

In the light of the above statements, choose correct the answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A).
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
- (3) (A) is correct but (R) is false.
- (4) (A) is false but (R) is ture.

Options:

92090641905.1

92090641906. 2

92090641907. 3

92090641908.4

Question Number: 77 Question Id: 92090610610 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

नीचे दो कथन हैं : एक अभिव्यक्ति (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में :

Assertion (A): गुप्तों के उदय या उनकी सामाजिक पृष्ठभूमि के बारे में कोई निश्चित जानकारी नहीं है।

Reason (R): यह मानना कि वे वैश्य थे, कथासरित्सागर जैसे ग्रन्थों की मान्यता पर आधारित है।

उपरोक्त कथनों के प्रकाश में नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

- (A) तथा (R) दोनों सही हैं तथा (R), (A) की सही व्याख्या है।
- (2) (A) तथा (R) दोनों सही हैं लेकिन (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है लेकिन (R) सही नहीं है।
- (4) (A) सही नहीं है लेकिन (R) सही है।

Options:

92090641905.1

92090641906. 2

92090641907.3

92090641908.4

Question Number: 78 Question Id: 92090610611 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R):

Assertion (A): An inscription mentioning the Ayyavole was found at Padaviya in Srilanka.

Reasons (R): There was reciprocal interaction between the south, South East and East

Asia.

In the light of the above statements, choose the most appropriate answer from the options given below:

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A).
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
- (3) (A) is correct but (R) is not correct.
- (4) (A) is not correct but (R) is correct.

Options:

92090641909.1

92090641910. 2

92090641911.3

92090641912.4

Question Number: 78 Question Id: 92090610611 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

नीचे दो कथन हैं : एक अभिव्यक्ति (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में :

Assertion (A): एक अभिलेख जिसमें अय्यावोल का उल्लेख है श्रीलंका में पडाविया में मिला है।

Reason (R): दक्षिण, दक्षिण पूर्व तथा पूर्व एशिया में आपसी अंत क्रिया थी।

उपरोक्त कथनों के प्रकाश में नीचे दिए गए विकल्पों में से सर्वाधिक उपयुक्त उत्तर का चयन कीजिए :

- (A) तथा (R) दोनों सही हैं तथा (R), (A) की सही व्याख्या है।
- (2) (A) तथा (R) दोनों सही हैं लेकिन (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है लेकिन (R) सही नहीं है।
- (4) (A) सही नहीं है लेकिन (R) सही है।

Options:

92090641909.1

92090641910.2

92090641911.3

92090641912.4

Question Number: 79 Question Id: 92090610612 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R):

Assertion (A): The expanding contacts between South India and South East Asia are reflected in inscriptions and sculptures.

Reasons (R): The Tanjore inscription of Rajendra Chola I mentions a kingdom of Madamalingam.

In the light of the above statements, choose the most appropriate answer from the options given below:

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A).
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
- (3) (A) is correct but (R) is not correct.
- (4) (A) is not correct but (R) is correct.

Options:

92090641913.1

92090641914. 2

92090641915.3

92090641916.4

Question Number: 79 Question Id: 92090610612 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

नीचे दो कथन हैं : एक अभिव्यक्ति (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में :

Assertion (A) : दक्षिण भारत तथा दक्षिण पूर्व एशिया के बीच बढते सम्बन्ध अभिलेखों तथा मूर्तियों में प्रतिबिम्बित हैं।

Reason (R): राजेन्द्र चोल I का तंजौर अभिलेख मदामालिंगम (Madamalingam) के राज्य का वर्णन करता है।

उपरोक्त कथनों के प्रकाश में नीचे दिये गये विकल्पों में से सर्वाधिक उपयुक्त उत्तर का चयन कीजिए :

- (A) तथा (R) दोनों सही हैं तथा (R), (A) की सही व्याख्या है।
- (2) (A) तथा (R) दोनों सही हैं लेकिन (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है लेकिन (R) सही नहीं है।
- (4) (A) सही नहीं है लेकिन (R) सही है।

Options:

92090641913.1

92090641914. 2

92090641915.3

92090641916.4

Question Number: 80 Question Id: 92090610613 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Arrange the following in chronological order:

- (A) Chola military expedition to Indonesia.
- (B) A trade mission sent by Rajaraja Chola to China.
- (C) Chola military expedition to Sri Lanka.
- (D) Corporate organization of merchants became very prominent.
- (E) Chola militry expedition to Malaysian penisula.

Choose the correct answer from the options given below:

- (1) (A), (C), (D), (E) and (B)
- (2) (C), (A), (E), (B) and (D)
- (3) (D), (B), (E), (A) and (C)
- (4) (E), (B), (C), (D) and (A)

Options:

92090641917.1

92090641918. 2

92090641919.3

92090641920.4

Question Number: 80 Question Id: 92090610613 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

निम्नलिखित को सही कालक्रमानुसार व्यवस्थित कीजिए:

- (A) इंडोनेशिया पर चोल सैन्य अभियान
- (B) राजेन्द्र चोल द्वारा एक व्यापारिक अभियान चीन भेजा गया।
- (C) श्रीलंका पर चोल सैन्य अभियान
- (D) व्यापारियों का सामूहिक संगठन बहुत महत्त्वपूर्ण बन गया।
- (E) मलेशिया प्रायद्वीप पर चोल सैन्य अभियान

नीचे दिये गये विकल्पों में से सर्वाधिक उपयुक्त उत्तर चुनिए:

- (1) (A), (C), (D), (E) तथा (B)
- (2) (C), (A), (E), (B) तथा (D)
- (3) (D), (B), (E), (A) तथा (C)
- (4) (E), (B), (C), (D) तथा (A)

Options:

92090641917.1

92090641918. 2

92090641919.3

92090641920.4

Question Number: 81 Question Id: 92090610614 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Match List I with List II:

List I List II

- (A) China Patta (I) An Indian Brahman
- (B) Kichaka (II) Chinese Cloth
- (C) Kaundinya (III) Bamboo
- (D) Chaturanga (IV) Chess

Choose the correct answer from the options given below:

- (1) (A)-(I), (B)-(III), (C)-(II), (D)-(IV)
- (2) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)
- (3) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)
- (4) (A)-(IV), (B)-(III), (C)-(I), (D)-(II)

Options:

92090641921. 1

92090641923. 3 92090641924. 4

Question Number: 81 Question Id: 92090610614 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सूची I का सूची II के साथ मिलान कीजिए।

सूची I सूची II

(A) चीना पट्टा (I) एक भारतीय ब्राह्मण

(B) कीचका (II) चीनी वस्त्र

(C) कौंडिन्य (III) बाँस (bamboo)

(D) चतुरंग (IV) चौपड (chess)

दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

(1) (A)-(I), (B)-(III), (C)-(II), (D)-(IV)

(2) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)

(3) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)

(4) (A)-(IV), (B)-(III), (C)-(I), (D)-(II)

Options:

92090641921.1

92090641922. 2

92090641923.3

92090641924.4

Question Number: 82 Question Id: 92090610615 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Match List I with List II:

List I

List II

(A) Menander

 Apollo clad in chamys and boots.

(B) Apollodotos

(II) Helmeted head of king.

(C) Sophytes

(III) Diademed head of king.

- (D) Hippostratos
- (IV) Elephant head with bell round neck.

Choose the correct answer from the options given below:

- (1) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)
- (2) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)
- (3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)

Options:

92090641925.1

92090641926. 2

92090641927.3

92090641928.4

Question Number: 82 Question Id: 92090610615 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

सूची I का सूची II के साथ मिलान कीजिए।

सूची I सूची II

- (A) मीनेन्डर (I) चोगे में ढका तथा जूते पहने हुए अपोलो
- (B) अपोलोडोटस (II) राजा का सिरस्त्राण सहित सिर
- (C) सोफाइटस (III) मुकुट सहित राजा का सिर
- (D) हिप्पो स्टार्टस (IV) गले के चारों ओर घँटी के साथ हस्ति सिर

दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)
- (2) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)
- (3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)

Options:

92090641925.1

92090641926. 2

92090641927.3

92090641928.4

Question Number: 83 Question Id: 92090610616 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Given below are two statements:

Statement I : The middle Palaeolithic artefacts in the Thar region occur in reddish

brown soil.

Statement II : It indicates more abundant vegetation, more surface water and a cooler

climate compared to lower Palaeolithic times.

In the light of the above statements, choose the correct answer from the options given below :

- (1) Both Statement I and Statement II are true.
- Both Statement I and Statement II are false.
- (3) Statement I is true but Statement II is false.
- (4) Statement I is false but Statement II is true.

Options:

92090641929.1

92090641930.2

92090641931.3

92090641932.4

Question Number: 83 Question Id: 92090610616 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

नीचे दो कथन दिए गए हैं :

कथन (I): थार क्षेत्र में मध्य पुरा पाषाणीय हस्तकृतियाँ ललुआ भूरी मिट्टी की हैं।

कथन (II): निम्न पुरापाषाण काल की तुलना में यह एक ज्यादा हरियाली, अधिक भूस्तरीय जल तथा एक अधिक ठंडे वातावरण की ओर इंगित करता है।

उपरोक्त कथनों के प्रकाश में. निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- कथन (I) तथा कथन (II) दोनों सही हैं।
- (2) कथन (I) तथा कथन (II) दोनों गलत हैं।
- (3) कथन (I) सही है, लेकिन कथन (II) गलत है।
- (4) कथन (I) गलत है, लेकिन कथन (II) सही है।

Options:

92090641929.1

92090641931. 3 92090641932. 4

Question Number: 84 Question Id: 92090610617 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which was the first palaeolithic tool that was discovered in India?

(1) Blade

(2) Handaxe

(3) Cleaver

(4) Flake

Options:

92090641933.1

92090641934. 2

92090641935.3

92090641936.4

Question Number: 84 Question Id: 92090610617 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

भारत में खोजा गया प्रथम पुरापाषाणीय औजार क्या था?

(1) फलक (blade)

(2) हस्तकुठार (hand axe)

(3) विदारणी (cleaver)

(4) शल्क (flake)

Options:

92090641933.1

92090641934. 2

92090641935.3

92090641936.4

Question Number: 85 Question Id: 92090610618 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Tilwara is located at:

(1) Jaipur, Rajasthan

(2) Mount Abu, Rajasthan

(3) Barmer, Rajasthan

(4) Udaipur, Rajasthan

Options:

92090641938. 2 92090641939. 3 92090641940. 4

Question Number: 85 Question Id: 92090610618 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

तिलवाडा यहाँ सिथत है:

(1) जयपूर, राजस्थान

(2) माउंट आबू, राजस्थान

(3) बाडमेर, राजस्थान

(4) उदयपुर, राजस्थान

Options:

92090641937.1

92090641938. 2

92090641939.3

92090641940.4

Question Number: 86 Question Id: 92090610619 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Identify the correct statements:

- (A) The principal gestures are known as mudra in Buddhist art.
- (B) In the Dharmachakramudra the hand is in lap.
- (C) The gesture of charity is called Varamudra.
- (D) The gesture of argument is called Abhayamudra.

Choose the correct answer from the options given below:

- (1) (A), and (B) only
- (2) (A), and (C) only
- (3) (B), and (C) only
- (4) (B), and (D) only

Options:

92090641941.1

92090641942. 2

92090641943.3

92090641944.4

Question Number: 86 Question Id: 92090610619 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सही कथनों की पहचान कीजिये:

- (A) बौद्ध कला में मुख्य भंगिमाओं को मुद्रा कहा जाता है
- (B) धर्मचक्रमुद्रा में हाथ गोद में हैं।
- (C) दान का संकेत वरामुद्रा कहलाता है।
- (D) तर्क (argument) का संकेत अभयमुद्रा कहलाता है।

नीचे दिये गये विकल्पों में से सही उत्तर चुनिए।

(1) केवल (A) तथा (B)

(2) केवल (A) तथा (C)

(3) केवल (B) तथा (C)

(4) केवल (B) तथा (D)

Options:

92090641941.1

92090641942. 2

92090641943.3

92090641944.4

Question Number: 87 Question Id: 92090610620 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R):

Assertion (A): The technical excellence of the metal dancer from Mohenjodaro is surpassed by asthetic sense of artist.

Reasons (R): The negroid features of this figure show that the sculpture was influenced by civilizations for beyond the shores of India.

In the light of the above statements, choose the correct answer from the options given below:

- (1) Both (A) and (R) are ture and (R) is the correct explanation of (A).
- (2) Both (A) and (R) are ture but (R) is NOT the correct explanation of (A).
- (3) (A) is ture but (R) is false.
- (4) (A) is false but (R) is ture.

Options:

92090641945.1

92090641946. 2

92090641947. 3

92090641948.4

Question Number: 87 Question Id: 92090610620 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

नीचे दो कथन हैं : एक अभिव्यक्ति (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में :

- Assertion (A): कलाकार के सौंदर्य बोध ने मोहनजोदडों से प्राप्त धातु की नर्तकी की तकनीकी कुशलता को पराभूत कर दिया है।
- Reason (R): इसकी नीग्रोत्मक (negroid) विशेषताओं से पता चलता है कि मूर्तिकार भारतीय तटों से सुदूर की सभ्यताओं से प्रभावित था।

उपरोक्त कथनों के प्रकाश में नीचे दिये गये विकल्पों में से सर्वाधिक उपयुक्त उत्तर का चयन कीजिए :

- (A) तथा (R) दोनों सही हैं तथा (R), (A) की सही व्याख्या है।
- (2) (A) तथा (R) दोनों सही हैं लेकिन (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है लेकिन (R) सही नहीं है।
- (4) (A) सही नहीं है लेकिन (R) सही है।

Options:

92090641945.1

92090641946. 2

92090641947.3

92090641948.4

Question Number: 88 Question Id: 92090610621 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Identify the correct statements:

- (A) The Shivalinga from Bhita has seven heads.
- (B) Earliest magnificent exploits of Varaha is in Udayagiri Cave.
- (C) The Tirthankaras of Kushan period had swastik mark on their chest.
- (D) The finest metal statue from Pallava-Chola transition period shows Krishna conquering the demon Kaliya.

Choose the correct answer from the options given below:

- (1) (A), and (B) only
- (2) (B), and (C) only
- (3) (B), and (D) only
- (4) (A), and (C) only

Options:

92090641949.	1
92090641950.	2
92090641951.	3

92090641952.4

Question Number: 88 Question Id: 92090610621 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सही कथनों की पहचान कीजिये:

- (A) भीता से प्राप्त शिवलिंग के सात सिर हैं।
- (B) वाराह के प्रसिद्ध कारनामें उदयगिरी गुफा में हैं।
- (C) कुषाण काल के तीर्थंकरों के सीने पर स्वास्तिक चिन्ह होता था।
- (D) पल्लव-चोल संक्रमण युग की धातु की सर्वोत्तम मूर्ति कृष्ण की दैत्य कालिया पर विजय दिखाती है।

नीचे दिये गये विकल्पों में से सर्वाधिक उपयुक्त उत्तर चुनिए:

(1) केवल (A) तथा (B)

(2) केवल (B) तथा (C)

(3) केवल (B) तथा (D)

(4) केवल (A) तथा (C)

Options:

92090641949.1

92090641950.2

92090641951.3

92090641952.4

Question Number: 89 Question Id: 92090610622 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

How many gramikas are said to have been summoned by Bimbisara?

(1) 86 thousand

(2) 26 thousand

(3) 16 thousand

(4) 36 thousand

Options:

92090641953.1

92090641955.	3
92090641956.	4

Question Number: 89 Question Id: 92090610622 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

बिम्बिसार ने कितने ग्रामिकों को बुलाया बताया जाता है ?

86 हजार

(2) 26 हजार

(3) 16 हजार

(4) 36 हजार

Options:

92090641953.1

92090641954. 2

92090641955.3

92090641956.4

Question Number: 90 Question Id: 92090610623 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Who was the first tirthankara of Jainism?

(1) Mahavira

(2) Parshvanatha

(3) Rishabhadeve

(4) Chetaka

Options:

92090641957.1

92090641958.2

92090641959.3

92090641960.4

 $Question\ Number: 90\ Question\ Id: 92090610623\ Question\ Type: MCQ\ Option\ Shuffling: No\ Is\ Question\ Mandatory: No\ Calculator: None\ Response\ Time: N.A\ Think\ Time: N.A\ Minimum$

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

जैनधर्म के प्रथम तीर्थंकर कौन थे?

महावीर

(2) पार्श्वनाथ

(3) ऋषभ देव

(4) चेतक

Options:

92090641958. 2 92090641959. 3 92090641960. 4

Question Number: 91 Question Id: 92090610624 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which of the following gives list of six or eight types of marriage?

(1) Shatapatha Brahamana (2) Aitareya Brahamana

(3) Maitrayani Samhita (4) Grihyasutras

Options:

92090641961.1

92090641962. 2

92090641963.3

92090641964.4

Question Number: 91 Question Id: 92090610624 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

निम्नलिखित में से किसमें 6 या 8 प्रकार के विवाहों की सूची मिलती है?

(1) शतपथ ब्राह्मण (2) ऐतरेय ब्राह्मण

(3) मैत्रायणी संहिता (4) गृह्यसूत्र (Grihyasutras)

Options:

92090641961.1

92090641962. 2

92090641963.3

92090641964.4

Question Number: 92 Question Id: 92090610625 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Arrage the following in correct chronological order:

- (A) Brihastsamhita by Varahamihira.
- (B) The Kamasutra of Vatsyana.
- (C) Ptolemy's Geography.
- (D) Narada Smriti.
- (E) Rajatarangini by Kalhana.

Choose the correct answer from the options given below:

- (1) (A), (B), (D), (C) and (E) only
- (2) (B), (D), (A), (C) and (E) only
- (3) (C), (B), (D), (A) and (E) only
- (4) (D), (B), (A), (C) and (E) only

Options:

92090641965.1

92090641966. 2

92090641967.3

92090641968.4

Question Number: 92 Question Id: 92090610625 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

निम्नलिखित को कालक्रमानुसार व्यवस्थित कीजिए:

- (A) वाराहमिहिर द्वारा 'बृहत्सिहंता'
- (B) वात्सायन का 'कामसूत्र'
- (C) टॉल्मी का 'ज्योगरफी'
- (D) 'नारद स्मृति'
- (E) कल्हण द्वारा 'राजतरंगिणी'

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

- (1) (A), (B), (D), (C) तथा (E)
- (2) (B), (D), (A), (C) तथा (E)
- (3) (C), (B), (D), (A) तथा (E)
- (4) (D), (B), (A), (C) तथा (E)

Options:

92090	641966. 2				
92090	641967. 3				
92090	641968. 4				
Question Number: 93 Question Id: 92090610626 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0					
Corre	ct Marks : 4 Wrong Marks : 1				
Wh	o was mother of Buddha?				
(1)	Amarpali		(2)	Maya	
(3)	Gotami		(4)	Sujata	
Option	ns:				
92090	641969. 1				
92090	641970. 2				
92090	641971. 3				
92090	641972. 4				
Questi Instru Corre	ion Mandatory : No Calculator : N ction Time : 0 ct Marks : 4 Wrong Marks : 1			Question Type: MCQ Option Shuffling: No Is use Time: N.A Think Time: N.A Minimum	
बुद्ध की	। माँ कौन थी?				
(1)	आम्रपाली	(2)	माया		
(3)	गोतमी	(4)	सुजात	t e e e e e e e e e e e e e e e e e e e	
Option	ns:				
92090	641969. 1				
92090	641970. 2				
92090	641971. 3				
92090	641972. 4				
Quest				Question Type: MCQ Option Shuffling: No Is use Time: N.A Think Time: N.A Minimum	
Corre	ct Marks : 4 Wrong Marks : 1				
The	tamil word pattinam means:				
(1)	Bank		(2)	Port	
(3)	Capital		(4)	Emporium	

Option	18:				
920906	541973. 1				
920906	541974. 2				
920906	541975. 3				
920906	641976. 4				
Question Number: 94 Question Id: 92090610627 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1					
तमिल	शब्द पत्तिनम का अर्थ हैः				
(1)	बैंक	(2)	पत्तन		
(3)	राजधानी	(4)	हाट या बाजार		
920906 920906	ns: 641973. 1 641974. 2 641975. 3 641976. 4				
Question Number: 95 Question Id: 92090610628 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1					
Questi Instru Correc	on Mandatory : No Calculator : No ction Time : 0 ct Marks : 4 Wrong Marks : 1	ne Resp	oonse Time: N.A Think Time: N.A Minimum		
Questi Instru Correc	on Mandatory : No Calculator : No ction Time : 0	ne Resp	oonse Time: N.A Think Time: N.A Minimum		
Questi Instru Correc	on Mandatory : No Calculator : No ction Time : 0 ct Marks : 4 Wrong Marks : 1	ne Resp	oonse Time: N.A Think Time: N.A Minimum		
Questi Instru Correc Which	on Mandatory: No Calculator: No ction Time: 0 ct Marks: 4 Wrong Marks: 1 h of the following title was used by K	ne Resp ushana	oonse Time: N.A Think Time: N.A Minimum Kings?		
Questi Instru Correc Which (1) (3) Option 920906 920906 920906	on Mandatory: No Calculator: No ction Time: 0 ct Marks: 4 Wrong Marks: 1 h of the following title was used by K Devaputra Kshatrapa	ushana (2)	oonse Time: N.A Think Time: N.A Minimum Kings? Shakashauta		
Questi Instru Correct Which (1) (3) Option 920906 920906 920906 920906 Questi Questi	on Mandatory: No Calculator: No ction Time: 0 ct Marks: 4 Wrong Marks: 1 h of the following title was used by K Devaputra Kshatrapa ns: 641977. 1 641978. 2 641979. 3 641980. 4 on Number: 95 Question Id: 92090	ushana (2) (4)	oonse Time: N.A Think Time: N.A Minimum Kings? Shakashauta		
Questi Instru Correct Which (1) (3) Option 920906 920906 920906 Questi Questi Instru	on Mandatory: No Calculator: No ction Time: 0 ct Marks: 4 Wrong Marks: 1 h of the following title was used by K Devaputra Kshatrapa ns: 641977. 1 641978. 2 641979. 3 641980. 4 on Number: 95 Question Id: 92090 on Mandatory: No Calculator: No	ushana (2) (4)	Nonse Time: N.A Think Time: N.A Minimum Kings? Shakashauta Mahakshatrapa Question Type: MCQ Option Shuffling: No Is		
Questi Instru Correct Which (1) (3) Option 920906 920906 920906 Questi Questi Instru Correct	on Mandatory: No Calculator: No ction Time: 0 ct Marks: 4 Wrong Marks: 1 h of the following title was used by K Devaputra Kshatrapa ns: 641977. 1 641978. 2 641979. 3 641980. 4 on Number: 95 Question Id: 92090 on Mandatory: No Calculator: No ction Time: 0	ushana (2) (4)	Kings? Shakashauta Mahakshatrapa Question Type: MCQ Option Shuffling: No Isbonse Time: N.A Think Time: N.A Minimum		
Questi Instru Correct Which (1) (3) Option 920906 920906 920906 Questi Questi Instru Correct	on Mandatory: No Calculator: No ction Time: 0 ct Marks: 4 Wrong Marks: 1 h of the following title was used by K Devaputra Kshatrapa ns: 641977. 1 641978. 2 641979. 3 641980. 4 on Number: 95 Question Id: 92090 on Mandatory: No Calculator: No ction Time: 0 ct Marks: 4 Wrong Marks: 1	ushana (2) (4)	Kings? Shakashauta Mahakshatrapa Question Type: MCQ Option Shuffling: No Isbonse Time: N.A Think Time: N.A Minimum		

Options:

92090641977.1

92090641978. 2

92090641979.3

92090641980.4

Question Number: 96 Question Id: 92090610629 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

Which of the following text narrates the story of a military encounter between prince Vasumitra and a yavana army on the banks of Sindhu?

(1) Divyayandana

(2) Harshacharita

(3) Malavikaginmitra

(4) Brihadaranyaka

Options:

92090641981.1

92090641982. 2

92090641983.3

92090641984.4

 $Question\ Number: 96\ Question\ Id: 92090610629\ Question\ Type: MCQ\ Option\ Shuffling: No\ Is\ Question\ Mandatory: No\ Calculator: None\ Response\ Time: N.A\ Think\ Time: N.A\ Minimum$

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

सिन्धु के तट पर राजकुमार वसुमित्र तथा एक यवन सेना के बीच सैन्य भिडंत की कहानी का वर्णन निम्नलिखित में से कौन सा ग्रन्थ करता है?

(1) दिव्यवदान

(2) हर्षचरित

(3) मालविकाग्निमित्र

(4) बृहदारण्यक

Options:

92090641981.1

92090641982. 2

92090641983.3

92090641984.4

Question Number: 97 Question Id: 92090610630 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

An inscription on the Allahabad-Kosam pillar mentions about the gifts made by:

(1) Subhadrangi

(2) Karuvaki

(3) Janapadakalyani

(4) Devi

Options:

92090641985.1

92090641986. 2

92090641987.3

92090641988.4

Question Number: 97 Question Id: 92090610630 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

इलाहाबाद - कोसम स्तम्भं पर अभिलेख इनके द्वारा दी गई भेंटों का वर्णन करता है:

(1) सुभद्रांगी

(2) करुवाकी

(3) जनपदकल्याणी

(4) **दे**वी

Options:

92090641985.1

92090641986. 2

92090641987.3

92090641988.4

Question Number: 98 Question Id: 92090610631 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1

The Jaina doctrine of Syadavada literally means:

The doctrine of to be.

(2) The doctrine of for.

(3) The doctrine of may be.

(4) The doctrine of with.

Options:

92090641989.1

92090641990.2

92090641991.3

92090641992.4

Question Number: 98 Question Id: 92090610631 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0

Correct Marks: 4 Wrong Marks: 1 जैन सिद्धांत स्यादवाद का शाब्दिक अर्थ है: होने का सिद्धांत (2) लिये का सिद्धांत (1) (4) साथ का सिद्धांत शायद का सिद्धांत (3) **Options:** 92090641989.1 92090641990. 2 92090641991.3 92090641992.4 Question Number: 99 Question Id: 92090610632 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1** On whose persistent pressure, Buddha established a bhikkhuni Sangha? (1) Ambattha (2) Aniruddha Ananda (3) (4) Chanda **Options:** 92090641993.1 92090641994. 2 92090641995.3 92090641996, 4 Question Number: 99 Question Id: 92090610632 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum **Instruction Time: 0 Correct Marks: 4 Wrong Marks: 1** किसके लगातार अनुरोध पर बुद्ध ने एक भिक्षणी संघ की स्थापना की? (1) अम्बथ अनिरुद्ध आनंद (4) **चंदा** (3) **Options:** 92090641993.1 92090641994. 2 92090641995.3 92090641996, 4

Question Number: 100 Question Id: 92090610633 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instr	uction Time : 0						
Correct Marks: 4 Wrong Marks: 1							
Whi	ch god combined in himself	the aspects of	asce	eticism and fertility?			
(1)	Vishnu		(2)	Kartik			
(3)	Shiva		(4)	Ram			
Optio	ons:						
92090	0641997. 1						
92090	0641998. 2						
92090	0641999. 3						
92090	0642000. 4						
Ques				33 Question Type: MCQ Option Shuffling: No Is bonse Time: N.A Think Time: N.A Minimum			
Corr	ect Marks : 4 Wrong Marl	ks:1					
किस १	मगवान ने अपने अंदर तपस्विता तथा उ	र्वरता का संयोजन कि	व्या ?				
(1)	विष्णु	(2)	कार्वि	र्तेक			
(3)	शिव	(4)	राम				
Ontid	nns •						

Options:

92090641997. 1

92090641998. 2

92090641999. 3