

## PREVIEW QUESTION BANK

Module Name : LAPH12 Modern Indian Language and Literary Studies - ENG  
Exam Date : 26-Oct-2023 Batch : 14:30-17:30

| Sr. No.            | Client Question ID | Question Body and Alternatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Marks | Negative Marks |
|--------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|
| Objective Question |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                |
| 1                  | 959001             | <p>Given below are two statements:</p> <p><b>Statement I:</b> Error analysis studies the types and causes of language errors.</p> <p><b>Statement II:</b> Correlation analysis in research is a statistical method used to measure the strength of the linear relationship between two variables and compute their relation.</p> <p>In the light of above statements, choose the <i>correct</i> answer from the options given below</p> <p>1. Both Statement I and Statement II are true<br/>2. Both Statement I and Statement II are false<br/>3. Statement I is true but Statement II is false<br/>4. Statement I is false but Statement II is true</p> <p>A1 : 1<br/>A2 : 2<br/>A3 : 3<br/>A4 : 4</p> | 4.0   | 0.00           |
| Objective Question |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                |
| 2                  | 959002             | <p>Given below are two statements:</p> <p><b>Statement I:</b> Regression is a statistical technique that relates a dependent variable to one or more independent variables.</p> <p><b>Statement II:</b> Biometrics is a powerful tool for researchers, allowing generalisations and patterns to emerge from large data.</p> <p>In the light of above statements, choose the <i>correct</i> answer from the options given below</p> <p>1. Both Statement I and Statement II are true<br/>2. Both Statement I and Statement II are false<br/>3. Statement I is true but Statement II is false<br/>4. Statement I is false but Statement II is true</p> <p>A1 : 1<br/>A2 : 2<br/>A3 : 3<br/>A4 : 4</p>      | 4.0   | 0.00           |
| Objective Question |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                |
| 3                  | 959003             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.0   | 0.00           |

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|  |  | <p>Given below are two statements: one is labelled as <b>Assertion A</b> and the other is labelled as <b>Reason R</b></p> <p><b>Assertion A:</b> Primary Research is the study of a subject through first hand observation and investigation such as analysing a literary or historical text, conducting a survey or carrying out a laboratory experiment.</p> <p><b>Reason R:</b> Secondary Research is the examination of studies that other researchers have made of a subject</p> <p>In the light of the above statements, choose the <i>correct answer</i> from the options given below</p> <p>1. Both A and R are true and R is the correct explanation of A<br/> 2. Both A and R are true but R is NOT the correct explanation of A<br/> 3. A is true but R is false<br/> 4. A is false but R is true</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> |  |  |
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## Objective Question

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| 4 | 959004 | <p>Given below are two statements:</p> <p><b>Statement I:</b> Most academic research depends at least partly on secondary research.</p> <p><b>Statement II:</b> That is because research on any topic in literature investigates, reviews and productively uses the information, ideas and opinions of other researchers.</p> <p>In the light of above statements, choose the <i>correct</i> answer from the options given below</p> <p>1. Both Statement I and Statement II are true.<br/> 2. Both Statement I and Statement II are false<br/> 3. Statement I is true but Statement II is false<br/> 4. Statement I is false but Statement II is true</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
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## Objective Question

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| 5 | 959005 | <p>Which is not true about Action Research?</p> <p>1. Action research is appropriate in any context when specific knowledge is required for a specific problem in a specific situation.<br/> 2. Action research is limited to projects carried out by teachers in an educational setting.<br/> 3. Action research needs to be planned in the same systematic way as any other type of research.<br/> 4. Action research is not a method or technique; but it is an approach which is considered to be attractive because of its problem solving emphasis.</p> <p>A1 : 1</p> | 4.0 | 0.00 |
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|                    |        | A2 : 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |      |
|                    |        | A3 : 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |      |
|                    |        | A4 : 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |      |
| 6                  | 959006 | <p>Which of the following is not true about Review of research ?</p> <ol style="list-style-type: none"> <li>1. It helps in finding the most relevant material.</li> <li>2. It helps in not being bogged down.</li> <li>3. It helps in recording the material properly so that it can be understood later on.</li> <li>4. Review is not quite useful because it is not the exact research the researcher will engage with.</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                                                                                                 | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |      |
| 7                  | 959007 | <p>Which of the following statements is not true?</p> <ol style="list-style-type: none"> <li>1. All research builds on previous research.</li> <li>2. Researchers acknowledge their debts to predecessors by carefully documenting sources.</li> <li>3. A researcher borrows facts, opinions or quotations.</li> <li>4. In research the earlier contributions should not receive appropriate credit even if they are consulted.</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                                                                                           | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |      |
| 8                  | 959008 | <p>Given below are two statements: one is labelled as <b>Assertion A</b> and the other is labelled as <b>Reason R</b></p> <p><b>Assertion A:</b> A researcher begins a project by studying past works on their topic and deriving relevant information and ideas from their predecessors.</p> <p><b>Reason R:</b> A researcher borrows facts, opinions or quotations from various sources because these works give him/her insights to move in right direction.</p> <ol style="list-style-type: none"> <li>1. Both A and R are true and R is the correct explanation of A.</li> <li>2. Both A and R are true but R is NOT the correct explanation of A.</li> <li>3. A is true but R is false.</li> <li>4. A is false but R is true.</li> </ol> <p>A1 : 1</p> | 4.0 | 0.00 |

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|                    |        | A2 : 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |      |
|                    |        | A3 : 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |      |
|                    |        | A4 : 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |      |
| 9                  | 959009 | <p>Which of the following is correctly documented?</p> <p>1. Jacob, Alan. <i>The Pleasures of Reading in an Age of Distraction</i>. Oxford UP, 2011.</p> <p>2. Jacob Alan. <i>The Pleasures of Reading in an Age of Distraction</i>. Oxford UP, 2011.</p> <p>3. Jacob, Alan. <i>The Pleasures of Reading in an Age of Distraction</i>. Oxford UP 2011.</p> <p>4. Jacob, Alan, <i>The Pleasures of Reading in an Age of Distraction</i>. Oxford UP, 2011.</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                       | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |      |
| 10                 | 959010 | <p>Given below are two statements:</p> <p><b>Statement I:</b> We undertake research to probe an issue or solve a problem.</p> <p><b>Statement II:</b> The research presents the findings and conclusions of such an inquiry.</p> <p>In the light of above statements, choose the <i>correct</i> answer from the options given below</p> <p>1. Both Statement I and Statement II are true</p> <p>2. Both Statement I and Statement II are false</p> <p>3. Statement I is true but Statement II is false</p> <p>4. Statement I is false but Statement II is true</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |      |
| 11                 | 959011 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.0 | 0.00 |

Given below are two statements:

**Statement I:** Plagiarism is academic misconduct.

**Statement II:** Careful note-taking will help the researcher to avoid the problem of plagiarism.

In the light of above statements, choose the *correct* answer from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

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| 12 | 959012 | <p>Given below are two statements: one is labelled as <b>Assertion A</b> and the other is labelled as <b>Reason R</b></p> <p><b>Assertion A:</b> Library is the most important source for research in literature.</p> <p><b>Reason R:</b> It is, therefore, essential for the researcher to be acquainted with the central catalog or central Information system.</p> <p>In the light of the above statements, choose the <i>correct answer</i> from the options given below</p> <ol style="list-style-type: none"> <li>1. Both A and R are true and R is the correct explanation of A</li> <li>2. Both A and R are true but R is NOT the correct explanation of A</li> <li>3. A is true but R is false</li> <li>4. A is false but R is true</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
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#### Objective Question

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| 13 | 959013 | <p>Given below are two statements:</p> <p><b>Statement I:</b> Working Bibliography is essential at the beginning of a research.</p> <p><b>Statement II:</b> Throughout the research period the Working Bibliography will evolve to be the final bibliography at the end of the research.</p> <p>In the light of above statements, choose the <i>correct</i> answer from the options given below</p> <ol style="list-style-type: none"> <li>1. Both Statement I and Statement II are true</li> <li>2. Both Statement I and Statement II are false</li> <li>3. Statement I is true but Statement II is false</li> <li>4. Statement I is false but Statement II is true</li> </ol> | 4.0 | 0.00 |
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|                    |        | <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
| 14                 | 959014 | <p>Given below are two statements:</p> <p><b>Statement I:</b> Some materials may be based on incorrect or outdated information or on poor logic or narrow opinions</p> <p><b>Statement II:</b> Before taking notes, the researcher is to be careful about these.</p> <p>In the light of above statements, choose the <i>correct</i> answer from the options given below</p> <p>1. Both Statement I and Statement II are true<br/> 2. Both Statement I and Statement II are true<br/> 3. Statement I is true but Statement II is false<br/> 4. Statement I is false but Statement II is true</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                         | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
| 15                 | 959015 | <p>Given below are two statements: one is labelled as <b>Assertion A</b> and the other is labelled as <b>Reason R</b></p> <p><b>Assertion A:</b> Training in research skills, research methods and research methodologies is essential.</p> <p><b>Reason R:</b> That is because the research quality at present falls short of excellence and standards.</p> <p>In the light of the above statements, choose the <i>correct answer</i> from the options given below</p> <p>1. Both A and R are true and R is the correct explanation of A<br/> 2. Both A and R are true and R is NOT the correct explanation of A<br/> 3. A is true but R is false<br/> 4. A is false but R is true</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
| 16                 | 959016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.0 | 0.00 |

Given below are two statements: one is labelled as **Assertion A** and the other is labelled as **Reason R**

**Assertion A:** Most dissertations do not frame research questions at all.

**Reason R:** Research is supposed to develop knowledge and promote inquisitiveness.

1. Both A and R are true and R is the correct explanation of A
2. Both A and R are true and R is Not the correct explanation of A
3. A is true but R is false
4. A is false but R is true

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

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| 17 | 959017 | <p>Given below are two statements:</p> <p><b>Statement I:</b> Literary research is merely textual analysis.</p> <p><b>Statement II:</b> There are a wide range of methods that facilitate researchers to think divergently about literary research.</p> <p>In the light of above statements, choose the <i>correct</i> answer from the options given below</p> <ol style="list-style-type: none"> <li>1. Both Statement I and Statement II are true</li> <li>2. Both Statement I and Statement II are false</li> <li>3. Statement I is true but Statement II is false</li> <li>4. Statement I is false but Statement II is true</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
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#### Objective Question

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| 18 | 959018 | <p>Given below are two statements: one is labelled as <b>Assertion A</b> and the other is labelled as <b>Reason R</b></p> <p><b>Assertion A:</b> Research methods and methodology in English studies seem to be irrelevant for a large section of academia for which poor research is produced.</p> <p><b>Reason R:</b> The failure to employ them causes shallow and repetitive textual interpretations.</p> <p>In the light of the above statements, choose the <i>most appropriate answer</i> from the options given below</p> <ol style="list-style-type: none"> <li>1. Both A and R are correct and R is the correct explanation of A</li> <li>2. Both A and R are correct but R is NOT the correct explanation of A</li> <li>3. A is correct but R is not correct</li> <li>4. A is not correct but R is correct</li> </ol> <p>A1 : 1</p> | 4.0 | 0.00 |
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|                    |        | A2 : 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |      |
|                    |        | A3 : 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |      |
|                    |        | A4 : 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |      |
| 19                 | 959019 | <p>Which one is the correct entry?</p> <p>1. (Baron 194; Jacobs 55)</p> <p>2. (Baron,194;Jacobs 55)</p> <p>3. (Baron 194, Jacobs 55)</p> <p>4. (Baron 194; Jacobs, 55)</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                                                                      | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |      |
| 20                 | 959020 | <p>Choose the correct citation.</p> <p>1. ( Baron 194, 200, 197-198)</p> <p>2. ( Baron,194, 200, 197-198)</p> <p>3. ( Baron 194, 200; 197-198)</p> <p>4. ( Baron 194; 200, 197-198)</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                                                         | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |      |
| 21                 | 959021 | <p>Which one is not a correct statement about Working Bibliography?</p> <p>1. It is not the same as the final bibliography, prepared after completion of research.</p> <p>2. It is a list of books or articles and other sources that seem promising for researcher's project.</p> <p>3. It will change continuously when the research is carried out.</p> <p>4. It is not the same as the work cited after the research.</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> | 4.0 | 0.00 |

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|                    |        | A4 : 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |      |
| 22                 | 959022 | <p>Which one is not correct?</p> <ol style="list-style-type: none"> <li>1. As a form of communication, a research paper should present information and ideas with clarity and precision.</li> <li>2. Lively and intelligent writing is superior to a research writing with documentation and poor presentation.</li> <li>3. The researcher's own ideas should be overshadowed by documentation of sources.</li> <li>4. The researcher must fully document the facts and opinions s/he draws from her/his research.</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |      |
| 23                 | 959023 | <p>Which association publishes MLA International Bibliography ?</p> <ol style="list-style-type: none"> <li>1. Modern Language Association</li> <li>2. PMLA</li> <li>3. Modern Literature Association</li> <li>4. Manhattan Language Association</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                                                                                                    | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |      |
| 24                 | 959024 | <p>When was the MLA Stylesheet, a 31 page pamphlet, published ?</p> <ol style="list-style-type: none"> <li>1. 1883</li> <li>2. 1956</li> <li>3. 1952</li> <li>4. 1951</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                                                                                                                                                                              | 4.0 | 0.00 |

## Objective Question

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| 25 | 959025 | <p>Which one is the correct in-text citation while citing source with two authors?</p> <ol style="list-style-type: none"> <li>1. (Dorris and Erdrich 23)</li> <li>2. (Dorris and Erdrich, 23)</li> <li>3. (Dorris and Erdrich; 23)</li> <li>4. (Dorris, Erdrich 23)</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
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## Objective Question

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| 26 | 959026 | <p>All of the following are different types of research except</p> <ol style="list-style-type: none"> <li>1. secondary research</li> <li>2. applied research</li> <li>3. intuitive non-verbal research</li> <li>4. conceptual research</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
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## Objective Question

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| 27 | 959027 | <p>The full form of APA which is associated with bibliography formatting is:</p> <ol style="list-style-type: none"> <li>1. American Political Association</li> <li>2. American Physiological Association</li> <li>3. American Psychological Association</li> <li>4. American People's Association</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
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## Objective Question

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| 28 | 959028 |  | 4.0 | 0.00 |
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|                    |        | <p>Data structure in which all elements have similar name is considered as</p> <ol style="list-style-type: none"> <li>1. String Structure</li> <li>2. Positive Structure</li> <li>3. Data Structure</li> <li>4. Array</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                 |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |      |
| 29                 | 959029 | <p>Research design is needed because a researcher wants:</p> <ol style="list-style-type: none"> <li>1. maximum information with minimal efforts, time and money.</li> <li>2. maximum information with sufficient efforts and less time and money.</li> <li>3. maximum information with maximum efforts, time and money.</li> <li>4. maximum information with minimal efforts and more time and money.</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |      |
| 30                 | 959030 | <p>Research methodology includes all of the following concepts, except</p> <ol style="list-style-type: none"> <li>1. particular method.</li> <li>2. the logic behind the method adopted for executing a research project.</li> <li>3. some theoretical perspective.</li> <li>4. the subjective understanding of the supporting evidences of the thesis.</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                               | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |      |
| 31                 | 959031 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.0 | 0.00 |

|                    |        |                                                                                                                                                                                                                                                                                                                                                                                   |     |      |
|--------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | <p>Books and records are the primary source of data in</p> <ol style="list-style-type: none"> <li>1. clinical research</li> <li>2. historical research</li> <li>3. laboratory research</li> <li>4. participatory research</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                      |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                   |     |      |
| 32                 | 959032 | <p>Fundamental research reflects the ability to</p> <ol style="list-style-type: none"> <li>1. expound new principles.</li> <li>2. synthesise new ideals.</li> <li>3. evaluate the existing material concerning research.</li> <li>4. study the existing literature related to various topics.</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                  | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                   |     |      |
| 33                 | 959033 | <p>Which of the following is the first step in designing a questionnaire?</p> <ol style="list-style-type: none"> <li>1. identify the goal of a questionnaire.</li> <li>2. choose a question type or types.</li> <li>3. identify a target demographic sector .</li> <li>4. develop questions for questionnaire.</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                   |     |      |
| 34                 | 959034 |                                                                                                                                                                                                                                                                                                                                                                                   | 4.0 | 0.00 |

|                    |        |                                                                                                                                                                                                                                                             |     |      |
|--------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | <p>In which software the answers from respondents of the questionnaire are run:</p> <ol style="list-style-type: none"> <li>1. BLAST</li> <li>2. SPSS</li> <li>3. APSSP</li> <li>4. MEGAS</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                             |     |      |
| 35                 | 959035 | <p>Ethical neutrality is a feature of</p> <ol style="list-style-type: none"> <li>1. deduction</li> <li>2. scientific method</li> <li>3. observation</li> <li>4. experience</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>               | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                             |     |      |
| 36                 | 959036 | <p>Fact is defined as " empirically verifiable observation" by</p> <ol style="list-style-type: none"> <li>1. Goode and Hatt</li> <li>2. Emory</li> <li>3. P. V. Young</li> <li>4. Claver</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                             |     |      |
| 37                 | 959037 |                                                                                                                                                                                                                                                             | 4.0 | 0.00 |

|                    |        |                                                                                                                                                                                                                                                                                                    |     |      |
|--------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | <p>Research method is a part of</p> <ol style="list-style-type: none"> <li>1. problem</li> <li>2. experiment</li> <li>3. research techniques</li> <li>4. research methodology</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                   |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                    |     |      |
| 38                 | 959038 | <p>The first step in formulating a problem is</p> <ol style="list-style-type: none"> <li>1. statement of problem</li> <li>2. gathering of data</li> <li>3. measurement</li> <li>4. survey</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                       | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                    |     |      |
| 39                 | 959039 | <p>A hypothesis which develops while planning the research is</p> <ol style="list-style-type: none"> <li>1. null hypothesis</li> <li>2. working hypothesis</li> <li>3. relational hypothesis</li> <li>4. descriptive hypothesis</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                    |     |      |
| 40                 | 959040 |                                                                                                                                                                                                                                                                                                    | 4.0 | 0.00 |

|                    |        |                                                                                                                                                                                                                                                                                         |     |      |
|--------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | <p>A research report is a formal statement of</p> <ol style="list-style-type: none"> <li>1. research process</li> <li>2. research problem</li> <li>3. data collection</li> <li>4. data gathering</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                     |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                         |     |      |
| 41                 | 959041 | <p>Which one is regarded as primary characteristic of a good hypothesis?</p> <ol style="list-style-type: none"> <li>1. small in size</li> <li>2. conceptual clarity</li> <li>3. durability</li> <li>4. applicability</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                         |     |      |
| 42                 | 959042 | <p>An Interview which requires 'probing' is called</p> <ol style="list-style-type: none"> <li>1. clinical interview</li> <li>2. depth interview</li> <li>3. group interview</li> <li>4. telephone interview</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>          | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                         |     |      |
| 43                 | 959043 |                                                                                                                                                                                                                                                                                         | 4.0 | 0.00 |

|                    |        |                                                                                                                                                                                                                                                                                                                                     |     |      |
|--------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | <p>Which one of the following is a fact finding investigation with adequate interpretation?</p> <ol style="list-style-type: none"> <li>1. descriptive research</li> <li>2. experimental research</li> <li>3. conceptual research</li> <li>4. analytical research</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                     |     |      |
| 44                 | 959044 | <p>The way or mode of gathering data is</p> <ol style="list-style-type: none"> <li>1. tool</li> <li>2. method</li> <li>3. technique</li> <li>4. observation</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                      | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                     |     |      |
| 45                 | 959045 | <p>A blue print of research is called</p> <ol style="list-style-type: none"> <li>1. research problem</li> <li>2. research design</li> <li>3. research tools</li> <li>4. research method</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                          | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                     |     |      |
| 46                 | 959046 |                                                                                                                                                                                                                                                                                                                                     | 4.0 | 0.00 |

Match List I with List II

| LIST I |                 | LIST II |                                                                 |
|--------|-----------------|---------|-----------------------------------------------------------------|
| A.     | Works Cited     | I.      | Works which researcher has read but not cited                   |
| B.     | Works Consulted | II.     | Works which researcher has read and quoted in the research text |
| C.     | PMLA            | III.    | Documentation                                                   |
| D.     | MLA             | IV.     | Online journal                                                  |

Choose the correct answer from the options given below:

1. A-II, B-I, C-IV, D-III
2. A-I, B-II, C-III, D-IV
3. A-II, B-I, C-III, D-IV
4. A-II, B-III, C-IV, D-I

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

47 959047

Match List I with List II

| LIST I |                   | LIST II |                               |
|--------|-------------------|---------|-------------------------------|
| A.     | Documentation     | I.      | Academic dishonesty           |
| B.     | Plagiarism        | II.     | An essential step of research |
| C.     | Gathering sources | III.    | a useful tool for research    |
| D.     | Google            | IV.     | Academic integrity            |

Choose the correct answer from the options given below:

1. A-I, B-IV, C-II, D-III
2. A-IV, B-I, C-II, D-III
3. A-I, B-II, C-III, D-IV
4. A-II, B-III, C-I, D-IV

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

48 959048

Match List I with List II

| LIST I |                      | LIST II |                                                                                                            |
|--------|----------------------|---------|------------------------------------------------------------------------------------------------------------|
| A.     | Regression           | I.      | a software programme to navigate information                                                               |
| B.     | Biometrics           | II.     | a statistical method to measure the nature of relationship between variables and commute their association |
| C.     | Search engine        | III.    | a powerful tool for researcher to generate pattern for large data sets                                     |
| D.     | Correlation analysis | IV.     | a statistical technique to relate dependent and independent variable.                                      |

Choose the correct answer from the options given below:

1. A-I, B-III, C-II, D-IV
2. A-IV, B-III, C-I, D-II
3. A-IV, B-II, C-I, D-III
4. A-II, B-I, C-IV, D-III

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

49 959049

In listing a book in the Works Cited, how is the title of the book written?

4.0

0.00

1. in bold letters
2. in inverted comma
3. in italic and bold letters
4. in italic letters

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

50 959050

4.0

0.00

Match List I with List II

| LIST I |                  | LIST II |                            |
|--------|------------------|---------|----------------------------|
| A.     | Action research  | I.      | Anti-plagiarism            |
| B.     | Error analysis   | II.     | Precision and accuracy     |
| C.     | Content analysis | III.    | Problem solving            |
| D.     | Ethical concern  | IV.     | Types of language mistakes |

Choose the correct answer from the options given below:

1. A-III, B-IV, C-II, D-I
2. A-I, B-IV, C-II, D-III
3. A-II, B-IV, C-III, D-I
4. A-III, B-IV, C-I, D-II

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

51 959051

In which Kanda of *the Ramayana* Hanuman entered Lanka?

4.0

0.00

1. Lankakanda
2. Kishkindhakanda
3. Sundarkanda
4. Ayodhyakanda

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

52 959052

'Saraswatisushama', the well known Sanskrit journal, is being published by-

4.0

0.00

1. Shri Lal Bahadur Shastri National Sanskrit University, New Delhi
2. Central Sanskrit University, New Delhi
3. Shri Jagannath Sanskrit University, Puri
4. Sampurnananda Sanskrit University, Varanasi

A1 : 1

A2 : 2

A3 : 3

|                    |        |                                                                                                                                                                                                                                                                     |     |      |
|--------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | A4 : 4                                                                                                                                                                                                                                                              |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                     |     |      |
| 53                 | 959053 | <p>Who is the founder of Brahma Samaj?</p> <ol style="list-style-type: none"> <li>1. Ishwar Chandra Vidyasagar</li> <li>2. Raja Ram Mohan Roy</li> <li>3. Sri Aurobindo</li> <li>4. Vinoba Bhave</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                     |     |      |
| 54                 | 959054 | <p>Which literary composition is known as Apaurusheya?</p> <ol style="list-style-type: none"> <li>1. Smriti</li> <li>2. Shruti</li> <li>3. The Mahabharata</li> <li>4. Yogavasistha</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>              | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                     |     |      |
| 55                 | 959055 | <p>The famous Konark Temple is located in-</p> <ol style="list-style-type: none"> <li>1. Chhattishgarh</li> <li>2. Andhra Pradesh</li> <li>3. Odisha</li> <li>4. Kerala</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                          | 4.0 | 0.00 |

## Objective Question

|    |        |                                                                                                                                       |     |      |
|----|--------|---------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 56 | 959056 | Which book is authored by Patanjali?                                                                                                  | 4.0 | 0.00 |
|    |        | <ol style="list-style-type: none"> <li>1. Kashika</li> <li>2. Astadhyayee</li> <li>3. Vakyapadiyam</li> <li>4. Mahabhasyam</li> </ol> |     |      |
|    |        | A1 : 1                                                                                                                                |     |      |
|    |        | A2 : 2                                                                                                                                |     |      |
|    |        | A3 : 3                                                                                                                                |     |      |
|    |        | A4 : 4                                                                                                                                |     |      |

## Objective Question

|    |        |                                                                                                                                |     |      |
|----|--------|--------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 57 | 959057 | Who is the author of Kadambari?                                                                                                | 4.0 | 0.00 |
|    |        | <ol style="list-style-type: none"> <li>1. Kalidas</li> <li>2. Banabhatta</li> <li>3. Dandin</li> <li>4. Ashwaghosha</li> </ol> |     |      |
|    |        | A1 : 1                                                                                                                         |     |      |
|    |        | A2 : 2                                                                                                                         |     |      |
|    |        | A3 : 3                                                                                                                         |     |      |
|    |        | A4 : 4                                                                                                                         |     |      |

## Objective Question

|    |        |                                                                                                                       |     |      |
|----|--------|-----------------------------------------------------------------------------------------------------------------------|-----|------|
| 58 | 959058 | Who is known as the first poet in Loka?                                                                               | 4.0 | 0.00 |
|    |        | <ol style="list-style-type: none"> <li>1. Vyasa</li> <li>2. Kalidas</li> <li>3. Valmiki</li> <li>4. Panini</li> </ol> |     |      |
|    |        | A1 : 1                                                                                                                |     |      |
|    |        | A2 : 2                                                                                                                |     |      |
|    |        | A3 : 3                                                                                                                |     |      |
|    |        | A4 : 4                                                                                                                |     |      |

| Objective Question |        |                                                                                                                                                                                                                                                                   |     |      |
|--------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 59                 | 959059 | <p>Who is the author of novel 'Yajnaseni' in Odia?</p> <ol style="list-style-type: none"> <li>1. Pratibha Ray</li> <li>2. Kuntala Kumari</li> <li>3. Nandini Satapathy</li> <li>4. Banaja Devi</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |

| Objective Question |        |                                                                                                                                                                                                                                                                          |     |      |
|--------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 60                 | 959060 | <p>Who wrote the novel 'Rajsingha' in Bengali language?</p> <ol style="list-style-type: none"> <li>1. Rabindra Nath</li> <li>2. Bankim Chandra</li> <li>3. Sarat Chandra</li> <li>4. Chandranath Bose</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |

| Objective Question |        |                                                                                                                                                                                                                                               |     |      |
|--------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 61                 | 959061 | <p>Who is the author of the novel 'Savitri'?</p> <ol style="list-style-type: none"> <li>1. Vivekananda</li> <li>2. Amartya Sen</li> <li>3. Aurobindo</li> <li>4. Jatin Das</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |

| Objective Question |        |  |     |      |
|--------------------|--------|--|-----|------|
| 62                 | 959062 |  | 4.0 | 0.00 |

Who is the recipient of the Sahitya Academy Award in Odia language in 2022?

1. Gaurahari Das
2. Gayatribala Panda
3. Surendra Mahanty
4. Bibhuti Pattnayak

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

63 959063

Match List I with List II

| LIST I |                     | LIST II |             |
|--------|---------------------|---------|-------------|
| A.     | Ayappa Temple       | I.      | West Bengal |
| B.     | Dakshineswar Temple | II.     | Rajasthan   |
| C.     | Lingaraj Temple     | III.    | Kerala      |
| D.     | Brahma Temple       | IV.     | Odisha      |

Choose the correct answer from the options given below:

1. A-II, B-III, C-IV, D-I
2. A-I, B-II, C-III, D-IV
3. A-III, B-I, C-IV, D-II
4. A-IV, B-II, C-I, D-III

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

64 959064

Match List I with List II

| LIST I |                     | LIST II |                      |
|--------|---------------------|---------|----------------------|
| A.     | Arya Samaj          | I.      | M.K. Gandhi          |
| B.     | Quit India Movement | II.     | Vinova Bhawe         |
| C.     | Ajad Hind Fauj      | III.    | Dayanand             |
| D.     | Bhudan Movement     | IV.     | Subhash chandra Bose |

Choose the correct answer from the options given below:

1. A-IV, B- I, C-II, D-III
2. A-III, B-I, C-IV, D-II
3. A- II, B-IV, C-IV, D-III
4. A-II, B- I, C-III ,D-IV

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

65 959065

Match List I with List II

| LIST I |                | LIST II |          |
|--------|----------------|---------|----------|
| A.     | Mahjoor        | I.      | Sindhi   |
| B.     | Lekhraj Ajij   | II.     | Tamil    |
| C.     | Vikram Verma   | III.    | Kashmiri |
| D.     | M. Varadarajan | IV.     | Hindi    |

Choose the correct answer from the options given below:

1. A- III,B-II ,C-IV ,D-I
2. A- III,B-I ,C-IV ,D-II
3. A-IV ,B-I ,C-II ,D-III
4. A-IV ,B-III ,C-I ,D-II

A1 : 1

A2 : 2

A3 : 3

A4 : 4

4.0

0.00

Objective Question

66 959066

4.0

0.00

Choose the correct sequence of following epics in ascending order according to their size:

- A. Raghuvansam
- B. Naisadhiyacharitam
- C. Kumarasambhavam
- D. Mahabharata
- E. Ramayana

Choose the correct answer from the options given below:

- 1. A,B,C,D,E
- 2. C,A,B,E,D
- 3. B,C,D,E,A
- 4. C,D,E,A,B

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |      |
|----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 67 | 959067 | <p>Arrange the following Purusarthas into their original order-</p> <ul style="list-style-type: none"> <li>A. Kama</li> <li>B. Artha</li> <li>C. Moksha</li> <li>D. Dharma</li> </ul> <p>Choose the correct answer from the options given below:</p> <ul style="list-style-type: none"> <li>1. A,B,C,D</li> <li>2. C,B,D,A</li> <li>3. D,B,A,C</li> <li>4. A,D,C,B</li> </ul> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
|----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

#### Objective Question

|    |        |  |     |      |
|----|--------|--|-----|------|
| 68 | 959068 |  | 4.0 | 0.00 |
|----|--------|--|-----|------|

|                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                      |     |      |
|--------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | <p>Which of the following group/groups is/are Sanskrit Poets:</p> <p>A. Ajneya, Nirala, Dinkar<br/> B. Sriharsa, Vyasa, Valmiki<br/> C. Bhavabhuti, Bharavi, Dandin<br/> D. Ashwaghosha, Kshemendra, Vihlana</p> <p>Choose the most appropriate answer from the options given below:</p> <p>1. B,C and D<br/> 2. C,D and A<br/> 3. A,B and C<br/> 4. A,B and D</p> <p>A1 : 1<br/> A2 : 2<br/> A3 : 3<br/> A4 : 4</p> |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                      |     |      |
| 69                 | 959069 | <p>Who is the author of 'The Binding Vine'?</p> <p>1. Gita Mehta<br/> 2. Mulk Raj Anand<br/> 3. Shashi Deshpande<br/> 4. Arundhati Roy</p> <p>A1 : 1<br/> A2 : 2<br/> A3 : 3<br/> A4 : 4</p>                                                                                                                                                                                                                         | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                      |     |      |
| 70                 | 959070 | <p>Who among the following is a tri-lingual poet?</p> <p>1. A K Ramanujan<br/> 2. Shri Aurobindo<br/> 3. Keki N Daruwalla<br/> 4. Toru Dutt</p> <p>A1 : 1<br/> A2 : 2<br/> A3 : 3</p>                                                                                                                                                                                                                                | 4.0 | 0.00 |

|                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
|--------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | A4 : 4                                                                                                                                                                                                                                                                                                                                                                                                          |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
| 71                 | 959071 | <p>'Pada Kavita Pitamaha' (The Father of Pada Tradition in Poetry) is the title given to-</p> <ol style="list-style-type: none"> <li>1. Venkateshwara</li> <li>2. Annamacharya</li> <li>3. Shankaracharya</li> <li>4. Vallabhacharya</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                         | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
| 72                 | 959072 | <p>What important work did G A Grierson do in the field of language?</p> <ol style="list-style-type: none"> <li>1. Conducted Linguistic Survey of India</li> <li>2. Made a list of scheduled languages in India</li> <li>3. He introduced English in Academics in India</li> <li>4. He translated some important Sanskrit texts into English</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
| 73                 | 959073 | <p>Who among the following is a well-known Assamese writer?</p> <ol style="list-style-type: none"> <li>1. Ratan Thiam</li> <li>2. Badal Sarkar</li> <li>3. Shankardeva</li> <li>4. Akka mahadevi</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p>                                                                                                                                                           | 4.0 | 0.00 |

|                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                   |     |      |
|--------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | A4 : 4                                                                                                                                                                                                                                                                                                                                                                                                            |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                   |     |      |
| 74                 | 959074 | <p>The Himalayan dialects 'Ravi' and 'Yamuna' originate from</p> <ol style="list-style-type: none"> <li>1. Japan</li> <li>2. China</li> <li>3. Tibet</li> <li>4. Nepal</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                         | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                   |     |      |
| 75                 | 959075 | <p>Sir William Jones was the first scholar to point out the similarities between-</p> <ol style="list-style-type: none"> <li>1. Upanishadic doctrine and Vedantic Philosophy</li> <li>2. Indian philosophy and western philosophy</li> <li>3. Samkhya system and Pythagorean philosophy</li> <li>4. Buddhist chronicles and Cambodian thinking</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                   |     |      |
| 76                 | 959076 | <p>'A History of Sanskrit Literature' London, 1913, has been written by-</p> <ol style="list-style-type: none"> <li>1. Renou Louis</li> <li>2. Macdonell, A.A.</li> <li>3. Rapson, E. J.</li> <li>4. Stephen, Dortha Jane</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                      | 4.0 | 0.00 |

## Objective Question

|    |        |                                                                                                                                                                                                                                                                                                                                               |     |      |
|----|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 77 | 959077 | <p>Which of the following seminal books was authored by H. R Hall?</p> <ol style="list-style-type: none"> <li>1. Prehistoric India</li> <li>2. The Ancient History of Near East</li> <li>3. Numeral Signs of the Mohenjo-Daro Script</li> <li>4. Early Indian Civilization</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
|----|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

## Objective Question

|    |        |                                                                                                                                                                                                                                                                                                          |     |      |
|----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 78 | 959078 | <p>The idea of 'Sabbam Atthi' connects with the thought that-</p> <ol style="list-style-type: none"> <li>1. Life is full of suffering</li> <li>2. Suffering comes due to desire</li> <li>3. God is great</li> <li>4. All things exist</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
|----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

## Objective Question

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |      |
|----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 79 | 959079 | <p>The festival of 'Phagu' stands for:</p> <ol style="list-style-type: none"> <li>A. A religious celebration</li> <li>B. Worship of Hills, jungle, fields, streams, etc.</li> <li>C. Rite de passage</li> <li>D. worship of Arms and Ammunitions</li> </ol> <p>Choose the most appropriate answer from the options given below:</p> <ol style="list-style-type: none"> <li>1. Both B and C</li> <li>2. Both A and B</li> <li>3. A, B and D</li> <li>4. A, B and C</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> | 4.0 | 0.00 |
|----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

A3 : 3

A4 : 4

## Objective Question

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |      |
|----|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 80 | 959080 | <p>Who wrote 'Mahabharat: Ginge to Kurukshetra' and what does it communicate?</p> <p>A. C W Lewis to record a folk tradition<br/> B. R N Tripathi to exhibit Ginge folk tradition of 'the Mahabharata'<br/> C. Alf Hilterbetel to derive a story from Ginge folk tradition and 'the Mahabharata'<br/> D. R P Dwivedi to take note of Ginge folk tradition</p> <p>Choose the most appropriate answer from the options given below:</p> <p>1. Both A and B<br/> 2. C only<br/> 3. D only<br/> 4. Both A and D</p> <p>A1 : 1<br/> A2 : 2<br/> A3 : 3<br/> A4 : 4</p> | 4.0 | 0.00 |
|----|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

## Objective Question

| 81                                                                                                                                                                                                                                                                                                                                                                                                          | 959081            | Match List I with List II | 4.0                   | 0.00 |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-----------------------|------|--------|--|---------|--|----|---------------|----|-----------------|----|-----------------|-----|-------------|----|------------|------|----------------|----|-------------------|-----|-----------------------|
| <table><tr><th colspan="2">LIST I</th><th colspan="2">LIST II</th></tr><tr><td>A.</td><td>Draupadi Cult</td><td>I.</td><td>Draupadi Temple</td></tr><tr><td>B.</td><td>Mellacceri Myth</td><td>II.</td><td>Kurukshetra</td></tr><tr><td>C.</td><td>Pottu Raja</td><td>III.</td><td>Cilapattikaram</td></tr><tr><td>D.</td><td>Pormannans Flight</td><td>IV.</td><td>The War King's Weapon</td></tr></table> |                   |                           |                       |      | LIST I |  | LIST II |  | A. | Draupadi Cult | I. | Draupadi Temple | B. | Mellacceri Myth | II. | Kurukshetra | C. | Pottu Raja | III. | Cilapattikaram | D. | Pormannans Flight | IV. | The War King's Weapon |
| LIST I                                                                                                                                                                                                                                                                                                                                                                                                      |                   | LIST II                   |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| A.                                                                                                                                                                                                                                                                                                                                                                                                          | Draupadi Cult     | I.                        | Draupadi Temple       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| B.                                                                                                                                                                                                                                                                                                                                                                                                          | Mellacceri Myth   | II.                       | Kurukshetra           |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| C.                                                                                                                                                                                                                                                                                                                                                                                                          | Pottu Raja        | III.                      | Cilapattikaram        |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| D.                                                                                                                                                                                                                                                                                                                                                                                                          | Pormannans Flight | IV.                       | The War King's Weapon |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| Choose the correct answer from the options given below:                                                                                                                                                                                                                                                                                                                                                     |                   |                           |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| 1. A-III, B-I, C-III, D-IV                                                                                                                                                                                                                                                                                                                                                                                  |                   |                           |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| 2. A-I, B-II, C-III, D-IV                                                                                                                                                                                                                                                                                                                                                                                   |                   |                           |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| 3. A-IV, B-I, C-III, D-II                                                                                                                                                                                                                                                                                                                                                                                   |                   |                           |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| 4. A-II, B-IV, C-I, D-III                                                                                                                                                                                                                                                                                                                                                                                   |                   |                           |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| A1 : 1                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                           |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| A2 : 2                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                           |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| A3 : 3                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                           |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |
| A4 : 4                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                           |                       |      |        |  |         |  |    |               |    |                 |    |                 |     |             |    |            |      |                |    |                   |     |                       |

## Objective Question

|    |        |  |     |      |
|----|--------|--|-----|------|
| 82 | 959082 |  | 4.0 | 0.00 |
|----|--------|--|-----|------|

Match List I with List II

| LIST I |                      | LIST II |                                            |
|--------|----------------------|---------|--------------------------------------------|
| A.     | Stuart Blackburn     | I.      | Indian Ocean Folktales                     |
| B.     | Harving Lee          | II.     | Oriental Myths                             |
| C.     | Gibbings, W.W.       | III.    | A Flowering tree                           |
| D.     | Kushugal Kavitha, S. | IV.     | Indian Folktales: Ramanujan Interpretation |

Choose the correct answer from the options given below:

1. A-II, B-I, C-III, D-IV
2. A-IV, B-I, C-II, D-III
3. A-IV, B-III, C-II, D-I
4. A-II, B-IV, C-I, D-III

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

83 959083

Match List I with List II

| LIST I |                                | LIST II |                |
|--------|--------------------------------|---------|----------------|
| A.     | Naga-Mandala                   | I.      | Habib Tanvir   |
| B.     | Charandas Chor                 | II.     | Kambar         |
| C.     | Jokumaraswami                  | III.    | Mahesh Dattani |
| D.     | Final Solution and Other Plays | IV.     | Girish Karnad  |

Choose the correct answer from the options given below:

1. A-IV, B-III, C-II, D-I
2. A-II, B-IV, C-I, D-II
3. A-IV, B-I, C-II, D-III
4. A-II, B-II, C-IV, D-I

A1 : 1

A2 : 2

A3 : 3

A4 : 4

4.0

0.00

Objective Question

84 959084

4.0

0.00

|                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
|--------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                    |        | <p>Which among the following languages belongs to the Indo-Aryan family?</p> <ol style="list-style-type: none"> <li>1. Telegu</li> <li>2. Odia</li> <li>3. Tamil</li> <li>4. Kannada</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                                                                         |     |      |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
| 85                 | 959085 | <p>The language which belongs to the Dravidian family is-</p> <ol style="list-style-type: none"> <li>1. Malyalam</li> <li>2. Punjabi</li> <li>3. Marathi</li> <li>4. Assamese</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>                                                                                                                                                                                                                                                | 4.0 | 0.00 |
| Objective Question |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
| 86                 | 959086 | <p>Chaturraman Mishra is-</p> <ol style="list-style-type: none"> <li>A. a Bengali novelist</li> <li>B. a Marathi novelist</li> <li>C. the author of 'Kala' and 'Vikas'</li> <li>D. the author of 'Nipun' and 'Nirvan'</li> </ol> <p>Choose the most appropriate answer from the options given below:</p> <ol style="list-style-type: none"> <li>1. A and B only</li> <li>2. C and D only</li> <li>3. B and C only</li> <li>4. A and B only</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> | 4.0 | 0.00 |

A4 : 4

## Objective Question

|    |        |                                                                                                                                                                                                                                                                                                                                                                                |     |      |
|----|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 87 | 959087 | <p>Surendra Mohanty is-</p> <p>A. an Odia short story writer<br/>B. the writer of 'Andha Diganta'<br/>C. a Bangla story writer<br/>D. the writer of 'Andha Dhun'</p> <p>Choose the most appropriate answer from the options given below:</p> <p>1. B and C only<br/>2. C and D only<br/>3. A and C only<br/>4. A and B only</p> <p>A1 : 1<br/>A2 : 2<br/>A3 : 3<br/>A4 : 4</p> | 4.0 | 0.00 |
|----|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

## Objective Question

| 88                                                                                                                                                                                                                                                                                                                                                                                                       | 959088               | Match List I with List II | 4.0               | 0.00 |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|-------------------|------|--------|--|---------|--|----|---------------|----|------------------|----|----------|-----|---------------|----|------------------|------|-------------------|----|----------------------|-----|------------|
| <table><tr><th colspan="2">LIST I</th><th colspan="2">LIST II</th></tr><tr><td>A.</td><td>Krishna Kumar</td><td>I.</td><td>Malayalam Critic</td></tr><tr><td>B.</td><td>Lilavati</td><td>II.</td><td>Kashmiri Poet</td></tr><tr><td>C.</td><td>Medini Chaudhury</td><td>III.</td><td>Assamese Novelist</td></tr><tr><td>D.</td><td>Ghulam Rasul Santosh</td><td>IV.</td><td>Dogri Poet</td></tr></table> |                      |                           |                   |      | LIST I |  | LIST II |  | A. | Krishna Kumar | I. | Malayalam Critic | B. | Lilavati | II. | Kashmiri Poet | C. | Medini Chaudhury | III. | Assamese Novelist | D. | Ghulam Rasul Santosh | IV. | Dogri Poet |
| LIST I                                                                                                                                                                                                                                                                                                                                                                                                   |                      | LIST II                   |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| A.                                                                                                                                                                                                                                                                                                                                                                                                       | Krishna Kumar        | I.                        | Malayalam Critic  |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| B.                                                                                                                                                                                                                                                                                                                                                                                                       | Lilavati             | II.                       | Kashmiri Poet     |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| C.                                                                                                                                                                                                                                                                                                                                                                                                       | Medini Chaudhury     | III.                      | Assamese Novelist |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| D.                                                                                                                                                                                                                                                                                                                                                                                                       | Ghulam Rasul Santosh | IV.                       | Dogri Poet        |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| Choose the correct answer from the options given below:                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| 1. A-III, B-I, C-IV, D-II                                                                                                                                                                                                                                                                                                                                                                                |                      |                           |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| 2. A-I, B-II, C-III, D-IV                                                                                                                                                                                                                                                                                                                                                                                |                      |                           |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| 3. A-I, B-III, C-IV, D-II                                                                                                                                                                                                                                                                                                                                                                                |                      |                           |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| 4. A-III, B-II, C-I, D-IV                                                                                                                                                                                                                                                                                                                                                                                |                      |                           |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| A1 : 1                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| A2 : 2                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| A3 : 3                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |
| A4 : 4                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |                   |      |        |  |         |  |    |               |    |                  |    |          |     |               |    |                  |      |                   |    |                      |     |            |

## Objective Question

|    |        |  |     |      |
|----|--------|--|-----|------|
| 89 | 959089 |  | 4.0 | 0.00 |
|----|--------|--|-----|------|

Match List I with List II

| LIST I |                    | LIST II |               |
|--------|--------------------|---------|---------------|
| A.     | Agasta Na          | I.      | Sanskrit Play |
| B.     | Bastubhita         | II.     | Kannada Play  |
| C.     | Beralge Korai      | III.    | Bengali Play  |
| D.     | Bharat Vijay Natak | IV.     | Odiya Play    |

Choose the correct answer from the options given below:

1. A-III, B-I, C-IV, D-II
2. A-IV, B-III, C-II, D-I
3. A-IV, B-I, C-II, D-III
4. A-III, B-IV, C-II, D-I

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |      |
|----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 90 | 959090 | <p>Arrange the following Indian languages authors as per their year of birth in ascending order-</p> <p>A. Braja Sundar Das<br/>B. Chandra Kumar Agarwal<br/>C. Hakam Jatt<br/>D. J K Upadhye</p> <p>Choose the correct answer from the options given below:</p> <ol style="list-style-type: none"> <li>1. A, B, C, D</li> <li>2. C, D, A, B</li> <li>3. A, D, B, C</li> <li>4. C, B, D, A</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
|----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

Objective Question

|    |        |  |     |      |
|----|--------|--|-----|------|
| 91 | 959091 |  | 4.0 | 0.00 |
|----|--------|--|-----|------|

Archetypes are defined as universal, primal symbols and images that are derived from the collective unconscious. They are the psychic counterpart of instincts. It is described as a kind of innate unspecific knowledge, derived from the sum total of human history, which prefigures and directs conscious behaviour. They are underlying base forms, or the archetype-as-such, from which emerge images and motifs such as the mother, the child, trickster among others. History, culture and personal context shapes these manifest representations thereby giving them their specific content. These images and motifs are more precisely called archetypal images. However, it is common for the term archetype to be used interchangeably to refer to both the base archetype -as-such and culturally specific archetypal images.

The term 'archetype' occurs with reference to 'Imago Dei', which means-

1. Devil image
2. Male image
3. Female image
4. God image

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |      |
|----|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 92 | 959092 | <p>Archetypes are defined as universal, primal symbols and images that are derived from the collective unconscious. They are the psychic counterpart of instincts. It is described as a kind of innate unspecific knowledge, derived from the sum total of human history, which prefigures and directs conscious behaviour. They are underlying base forms, or the archetype-as-such, from which emerge images and motifs such as the mother, the child, trickster among others. History, culture and personal context shapes these manifest representations thereby giving them their specific content. These images and motifs are more precisely called archetypal images. However, it is common for the term archetype to be used interchangeably to refer to both the base archetype -as-such and culturally specific archetypal images.</p> <p>'Jung' referred to archetype as-</p> <ol style="list-style-type: none"> <li>1. innate anticipation</li> <li>2. representation collectives</li> <li>3. premordial images</li> <li>4. symbolic images</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
|----|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

#### Objective Question

|    |        |  |     |      |
|----|--------|--|-----|------|
| 93 | 959093 |  | 4.0 | 0.00 |
|----|--------|--|-----|------|

Archetypes are defined as universal, primal symbols and images that are derived from the collective unconscious. They are the psychic counterpart of instincts. It is described as a kind of innate unspecific knowledge, derived from the sum total of human history, which prefigures and directs conscious behaviour. They are underlying base forms, or the archetype-as-such, from which emerge images and motifs such as the mother, the child, trickster among others. History, culture and personal context shapes these manifest representations thereby giving them their specific content. These images and motifs are more precisely called archetypal images. However, it is common for the term archetype to be used interchangeably to refer to both the base archetype -as-such and culturally specific archetypal images.

Jung's idea of archetypes is similar to that of-

1. Kant's categories
2. Propp's ideologies
3. Levy Strauss' intonations
4. Levy Bruhl's premordial types

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                      |     |      |
|----|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 94 | 959094 | <p>In Indian aesthetics, the origin of grammatical sounds lies in-</p> <ol style="list-style-type: none"> <li>1. The sound produced by the drum of lord Shiva</li> <li>2. Sound produced by the big bang</li> <li>3. Sound produced by the center of galaxies</li> <li>4. Sound produced by the musical instrument of Narada Muni</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
|----|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

#### Objective Question

|    |        |  |     |      |
|----|--------|--|-----|------|
| 95 | 959095 |  | 4.0 | 0.00 |
|----|--------|--|-----|------|

Match List I with List II

| LIST I |                      | LIST II |                              |
|--------|----------------------|---------|------------------------------|
| A.     | Gul-e-Nagma          | I.      | Venappuli Veluccami Pillai   |
| B.     | Kantha Purana Venpa  | II.     | Vednayakam Pillai            |
| C.     | Anand Math           | III.    | Firaq Gorakhpuri             |
| D.     | First Tamil Novelist | IV.     | Bankim Chandra Chattopadhyay |

Choose the correct answer from the options given below:

1. A-IV, B-III, C-I, D-II
2. A-III, B-II, C-IV, D-I
3. A-IV, B-I, C-V, D-II
4. A-III, B-I, C-IV, D-II

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

96 959096

Match List I with List II

| LIST I |                        | LIST II |            |
|--------|------------------------|---------|------------|
| A.     | World Risk Society     |         | M Castells |
| B.     | End of Millennium      | II.     | V. Shiuva  |
| C.     | Development as Freedom | III.    | A Sen      |
| D.     | Ecofeminism            | IV.     | U. Beck    |

Choose the correct answer from the options given below:

1. AIV-, B-I, C-III, D-II
2. A-III, B-II, C-I, D-VI
3. AIV-, B-I, C-II, D-III
4. AIII-, B-II, C-I, D-IV

A1 : 1

A2 : 2

A3 : 3

A4 : 4

4.0

0.00

Objective Question

97 959097

4.0

0.00

Match List I with List II

| LIST I |             | LIST II |            |
|--------|-------------|---------|------------|
| A.     | Gonds       | I.      | Kichuki    |
| B.     | Orean       | II.     | Dhumkuriya |
| C.     | Bhutia      | III.    | Gotul      |
| D.     | Angami Naga | IV.     | Rangbang   |

Choose the correct answer from the options given below:

1. AIV-, B-II, C-I, D-III

2. AIII-, B-II, C-IV, D-I

3. AIII-, B-II, C-I, D-IV

4. AIV-, B-I, C-III, D-II

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |      |
|----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 98 | 959098 | <p>The seminal story 'Rebati' can be characterised as-</p> <p>A. Famous Odia short story by Fakir Mohan Senapati<br/> B. A seminal story by Premchand<br/> C. A discussion on the issue of land disputes in medieval<br/> D. Discussion on the issue of a girl child with reference to women's education</p> <p>Choose the most appropriate answer from the options given below:</p> <p>1. A and C<br/> 2. B and C<br/> 3. B and D<br/> 4. A and D</p> <p>A1 : 1<br/> A2 : 2<br/> A3 : 3<br/> A4 : 4</p> | 4.0 | 0.00 |
|----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|

## Objective Question

|    |        |  |     |      |
|----|--------|--|-----|------|
| 99 | 959099 |  | 4.0 | 0.00 |
|----|--------|--|-----|------|

The word 'Tantra' in 'Panchtantra' means-

- A. Kandas
- B. Classification
- C. Division
- D. Tantra Education

Choose the most appropriate answer from the options given below:

- 1. A, B and D only
- 2. B, C and D only
- 3. A, B and C only
- 4. B and C only

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

|     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |      |
|-----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 100 | 959100 | <p>'Vakroti' in Indian Aesthetics refers to-</p> <ul style="list-style-type: none"> <li>A. Sound</li> <li>B. Zig-zag structure</li> <li>C. Meaning</li> <li>D. Beauty</li> </ul> <p>Choose the most appropriate answer from the options given below:</p> <ul style="list-style-type: none"> <li>1. A and C only</li> <li>2. A and B only</li> <li>3. B and C only</li> <li>4. C and D only</li> </ul> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 4.0 | 0.00 |
|-----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|