

PREVIEW QUESTION BANK

Module Name : NCET - ENG
Exam Date : 10-Jul-2024 Batch : 14:00-17:00

Sr. No.	Client Question ID	Question Body and Alternatives	Marks	Negative Marks												
Objective Question																
1601	1601	<p>Which of the following statements are true ?</p> <p>(A) Four varna classification is common to all of India</p> <p>(B) The jati classification is homogenous throughout India</p> <p>(C) Four varna classification changes from state to state</p> <p>(D) The jati hierarchy has more local classifications that vary from region to region</p> <p>(E) The word caste comes from Portuguese word 'casta'</p> <p>Choose the correct answer from the options given below :</p> <p>(1) (B), (C), (D) only</p> <p>(2) (C), (D), (A) only</p> <p>(3) (A), (C), (E) only</p> <p>(4) (A), (D), (E) only</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00												
Objective Question																
1602	1602	<p>Match List - I with List - II.</p> <table><tr><td>List - I</td><td>List - II</td></tr><tr><td>(book)</td><td>(author)</td></tr><tr><td>(A) Unquiet woods</td><td>(I) Amartya Sen</td></tr><tr><td>(B) India's Communication Revolution</td><td>(II) M.S.A. Rao</td></tr><tr><td>(C) The Argumentative Indian</td><td>(III) Ramachandra Guha</td></tr><tr><td>(D) Urban Sociology in India</td><td>(IV) Arvind Singhal and E.M. Rogers</td></tr></table> <p>Choose the correct answer from the options given below :</p> <p>(1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)</p> <p>(2) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)</p> <p>(3) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)</p> <p>(4) (A)-(II), (B)-(I), (C)-(III), (D)-(IV)</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	List - I	List - II	(book)	(author)	(A) Unquiet woods	(I) Amartya Sen	(B) India's Communication Revolution	(II) M.S.A. Rao	(C) The Argumentative Indian	(III) Ramachandra Guha	(D) Urban Sociology in India	(IV) Arvind Singhal and E.M. Rogers	4.0	1.00
List - I	List - II															
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Objective Question

1603	1603		4.0	1.00
Match List - I with List - II.				
List - I		List - II		
(A)	Ezhava Community Kerala	(I)	Chipko movement	
(B)	Dashauli Gram Swaraja Sangh (DGSS)	(II)	Mahatma Gandhi	
(C)	Champaran Satyagrah	(III)	B.P. Wadia	
(D)	First Trade Union	(IV)	Sri Narayan Guru	
Choose the correct answer from the options given below :				
(1)	(A)-(IV), (B)-(III), (C)-(II), (D)-(I)			
(2)	(A)-(IV), (B)-(I), (C)-(II), (D)-(III)			
(3)	(A)-(III), (B)-(I), (C)-(II), (D)-(IV)			
(4)	(A)-(I), (B)-(II), (C)-(III), (D)-(IV)			
A1 : 1				
A2 : 2				
A3 : 3				
A4 : 4				

Objective Question

1604	1604		4.0	1.00										
		<p>Match List - I with List - II.</p> <table><thead><tr><th>List - I</th><th>List - II</th></tr></thead><tbody><tr><td>(A) Soap Opera</td><td>(I) World Wide Web</td></tr><tr><td>(B) Global Communication</td><td>(II) Hum Log</td></tr><tr><td>(C) Reality Show</td><td>(III) Red FM</td></tr><tr><td>(D) Living Media Group</td><td>(IV) Big Boss</td></tr></tbody></table> <p>Choose the correct answer from the options given below :</p> <p>(1) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)</p> <p>(2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)</p> <p>(3) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)</p> <p>(4) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	List - I	List - II	(A) Soap Opera	(I) World Wide Web	(B) Global Communication	(II) Hum Log	(C) Reality Show	(III) Red FM	(D) Living Media Group	(IV) Big Boss		
List - I	List - II													
(A) Soap Opera	(I) World Wide Web													
(B) Global Communication	(II) Hum Log													
(C) Reality Show	(III) Red FM													
(D) Living Media Group	(IV) Big Boss													

Objective Question

1605	1605		4.0	1.00
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Read the following passage and answer question.

The National System of Education will be based on a national curricular framework, which contains a common core along with other components that are flexible. The common core will include the history of India's freedom movement, the constitutional obligations and other content essential to nurture national identity. These elements will cut across subject areas and will be designed to promote values such as India's common cultural heritage, egalitarianism, democracy and secularism, equality of sexes, protection of environment, removal of social barriers, observance of small family norm and inculcation of scientific temper. All educational programmes will be carried on in strict conformity with secular values. India has always worked for peace and understanding between nations, treating the whole world as one family. True to this hoary tradition, education has to strengthen this world-view and motivate the younger generations for international cooperation and peaceful co-existence. This aspect cannot be neglected. To promote equality, it will be necessary to provide for equal opportunity for all, not only in access but also in the conditions of success. Besides, awareness of the inherent equality of all will be created through the core curriculum. The purpose is to remove prejudices and complexes transmitted through the social environment and the accident of birth.

Which among the following is **not true** about education system in India ?

- (1) Content like the constitutional obligations is essential to nurture national identity.
- (2) All educational programmes are carried on in strict conformity with secular values.
- (3) The National System of Education provides flexible components along with a common core.
- (4) Equality in education means to provide for equal opportunity in access only.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

1606 1606

4.0 1.00

Read the following passage and answer question.

The National System of Education will be based on a national curricular framework, which contains a common core along with other components that are flexible. The common core will include the history of India's freedom movement, the constitutional obligations and other content essential to nurture national identity. These elements will cut across subject areas and will be designed to promote values such as India's common cultural heritage, egalitarianism, democracy and secularism, equality of sexes, protection of environment, removal of social barriers, observance of small family norm and inculcation of scientific temper. All educational programmes will be carried on in strict conformity with secular values. India has always worked for peace and understanding between nations, treating the whole world as one family. True to this hoary tradition, education has to strengthen this world-view and motivate the younger generations for international cooperation and peaceful co-existence. This aspect cannot be neglected. To promote equality, it will be necessary to provide for equal opportunity for all, not only in access but also in the conditions of success. Besides, awareness of the inherent equality of all will be created through the core curriculum. The purpose is to remove prejudices and complexes transmitted through the social environment and the accident of birth.

Which among the following values are to be cultivated in the National System of Education ?

- (A) Promoting India's common cultural heritage
- (B) Egalitarianism
- (C) Inequality of sexes
- (D) Maintaining social barriers
- (E) Inculcation of scientific temper

Choose the **correct** answer from the options given below :

- (1) (A), (B) and (E) Only
- (2) (B), (C) and (E) Only
- (3) (A), (D) and (E) Only
- (4) (B), (C) and (D) Only

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

1607 1607

4.0 1.00

Read the following passage and answer question.

The National System of Education will be based on a national curricular framework, which contains a common core along with other components that are flexible. The common core will include the history of India's freedom movement, the constitutional obligations and other content essential to nurture national identity. These elements will cut across subject areas and will be designed to promote values such as India's common cultural heritage, egalitarianism, democracy and secularism, equality of sexes, protection of environment, removal of social barriers, observance of small family norm and inculcation of scientific temper. All educational programmes will be carried on in strict conformity with secular values. India has always worked for peace and understanding between nations, treating the whole world as one family. True to this hoary tradition, education has to strengthen this world-view and motivate the younger generations for international cooperation and peaceful co-existence. This aspect cannot be neglected. To promote equality, it will be necessary to provide for equal opportunity for all, not only in access but also in the conditions of success. Besides, awareness of the inherent equality of all will be created through the core curriculum. The purpose is to remove prejudices and complexes transmitted through the social environment and the accident of birth.

Which one among the following explains the global nature of Indian education ?

- (1) Including the history of India's freedom movement.
- (2) Motivating the younger generations for peaceful co-existence.
- (3) Promoting democracy and secularism.
- (4) Removing prejudices transmitted through the social environment.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

1608 1608

The film _____ depicts the struggle and fight of a HIV Positive woman to gain respect at her workplace.

- (1) Damini
- (2) Dor
- (3) Kahani
- (4) Phir Milenge

A1 : 1

A2 : 2

A3 : 3

A4 : 4

4.0 1.00

Objective Question

1609 1609

4.0 1.00

Match List - I with List - II.

List - I

Autobiography

- (A) Playing It My Way
(B) Wings of Fire
(C) Growing Up Untouchable in India
(D) Joothan: A Dalit's Life

List - II

Author

- (I) Om Prakash Valmiki
(II) Sachin Tendulkar
(III) A.P.J. Abdul Kalam
(IV) Vasant Moon

Choose the **correct** answer from the options given below :

- (1) (A)-(I), (B)-(III), (C)-(IV), (D)-(II)
(2) (A)-(II), (B)-(I), (C)-(III), (D)-(IV)
(3) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)
(4) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

1610	1610	The movie 'Jai Bhim' does highlight the struggles of which tribe ? (1) The Kodaba tribe (2) The Bhutia tribe (3) The Irula tribe (4) The Jayantiya tribe A1 : 1 A2 : 2 A3 : 3 A4 : 4	4.0	1.00
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Objective Question

1611	1611	The ability of a person to critically observe, describe, explain and predict natural phenomena is called _____. (1) Scientific temper (2) Scientific enquiry (3) Scientific literacy (4) Scientific attitude A1 : 1 A2 : 2 A3 : 3	4.0	1.00
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		A4 : 4		
Objective Question				
1612	1612	<p>The father of Indian Pharmaceutical Industry is _____.</p> <p>(1) Srinivasa Ramanujan (2) Jagadish Chandra Bose (3) Prafulla Chandra Ray (4) Sir C.V. Raman</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
Objective Question				
1613	1613	<p>Which of the following is direct hands-on-experience among children ?</p> <p>(1) A group of students discuss a textbook. (2) Ramu and Ravi of class VI are doing experiment with materials and apparatus. (3) One group in a class is watching YouTube videos about a science programme. (4) Seema is observing a science diagram on a chart.</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
Objective Question				
1614	1614	<p>Deductive reasoning is a reasoning based on _____.</p> <p>(1) Facts (2) Reasons (3) Activities (4) Methods</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
Objective Question				
1615	1615		4.0	1.00

Which of the following numbers is called Ramunujan's number ?

- (1) 1829
- (2) 1729
- (3) 1279
- (4) 1927

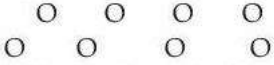
A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

1616	1616	<p>A child at an age of 2 to 4 years would say that there are more objects in the second line than the first line by seeing the figure below. What would be the reason ?</p> <p style="text-align: center;">  </p> <ul style="list-style-type: none"> (1) Child has not yet developed the conservation of numbers. (2) Child is not able to look at the characteristics of items properly. (3) Child is not able to count the numbers. (4) Child has the fear of numbers. <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
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Objective Question

1617	1617	<p>Which of the following should not be the attitude in effective teaching ?</p> <ul style="list-style-type: none"> (1) Use of Playway method (2) Sensitively accepting diversity (3) Passing responsibility (4) Encouraging creativity <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
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Objective Question

1618	1618		4.0	1.00
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Which of the following is **not** a craft activity ?

- (1) Weaving
- (2) Painting
- (3) Paper mask
- (4) Collage

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

1619	1619	<p>Select the correct chronological sequence of the Indian Paintings according to their existence.</p> <ul style="list-style-type: none"> (A) Kangra (B) Garhwal (C) Bengal (D) Ajanta <p>Choose the correct answer from the options given below :</p> <ul style="list-style-type: none"> (1) (A), (B), (C), (D) (2) (D), (A), (B), (C) (3) (D), (C), (B), (A) (4) (C), (B), (A), (D) <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
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Objective Question

1620	1620	<p>The _____ tree, under which the Buddha attained enlightenment, is said to symbolise the whole universe.</p> <ul style="list-style-type: none"> (1) Mahabaata (2) Aswattha (3) Kadamba (4) Parijata <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
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Objective Question				
1621	1621	<p>In the school education, disciplines like Philosophy, Psychology, Sociology and Anthropology are introduced during :</p> <p>(1) Primary Stage (Class 1 - 5)</p> <p>(2) Middle Stage (Class 6 - 8)</p> <p>(3) Secondary Stage (Class 9 - 10)</p> <p>(4) Senior Secondary Stage (Class 11 - 12)</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00

Objective Question				
1622	1622	<p>The “Panchakosha Vikas” of a child denotes the development in 5 layers. Arrange these in correct sequence.</p> <p>(A) Annamaya kosha</p> <p>(B) Manomaya kosha</p> <p>(C) Anandamaya kosha</p> <p>(D) Vijnanamaya kosha</p> <p>(E) Pranamaya kosha</p> <p>Choose the correct answer from the options given below :</p> <p>(1) (C), (D), (A), (B), (E)</p> <p>(2) (A), (E), (B), (D), (C)</p> <p>(3) (A), (D), (E), (C), (B)</p> <p>(4) (C), (E), (B), (A), (D)</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00

Objective Question				
1623	1623	<p>As a subject at school, Social Science draws its content significantly from the :</p> <p>(A) Discipline of History</p> <p>(B) Discipline of Geography</p> <p>(C) Discipline of Political Science</p> <p>(D) Discipline of Commerce</p> <p>(E) Discipline of Mathematics</p> <p>Choose the correct answer from the options given below :</p> <p>(1) (A), (B) and (C) Only</p> <p>(2) (B), (C) and (E) Only</p> <p>(3) (A), (C) and (E) Only</p> <p>(4) (A), (B) and (E) Only</p>	4.0	1.00

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

1624 1624

4.0

1.00

Match List - I with List - II.**List - I****Stage of Schooling**

(A) Class 3 - 5

(B) Class 6 - 8

(C) Class 9 - 10

(D) Class 11 - 12

List - II**Nature of subjects in Social Science**

(I) Social Science as a choice-based option

(II) Political Science and Economics as separate subjects

(III) The World Around Us

(IV) Social Science as a school subject

Choose the **correct** answer from the options given below :

(1) (A)-(IV), (B)-(II), (C)-(I), (D)-(III)

(2) (A)-(I), (B)-(III), (C)-(IV), (D)-(II)

(3) (A)-(III), (B)-(IV), (C)-(II), (D)-(I)

(4) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

1625 1625

4.0

1.00

Match List - I with List - II.**List - I**

(A) Autobiography

(B) Biography

(C) Journal

(D) Travelogue

List - II

(I) A piece of writing about travel

(II) The story of a person's life written by that person

(III) The story of a person's life written by somebody else

(IV) A newspaper or a magazine, especially one in which all the articles are about a particular subject or profession

Choose the **correct** answer from the options given below :

(1) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)

(2) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)

(3) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)

(4) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)

A1 : 1

A2 : 2

A3 : 3

		A4 : 4		
Objective Question				
1626	1626	<p>In 2024, which of the following Indian books has been included in the 'UNESCO MEMORY BOOK OF THE WORLD' ?</p> <p>(1) Ramcharitamanas (2) Mahabharata (3) Bhagwata Purana (4) Abhigyan Shakuntlam</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
Objective Question				
1627	1627	<p>Which of the following is not a problem faced by some students in Language Learning through Literature ?</p> <p>(1) Basic pronunciation and grammar mistakes. (2) Limited vocabulary (3) Literature which is too contextualised (4) High proficiency of language</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
Objective Question				
1628	1628	<p>The value of a machine depreciates at the rate of 10% every year. It was purchased 3 years ago. If its present value is ₹ 8748, then its purchase price was :</p> <p>(1) ₹ 10,000 (2) ₹ 11,000 (3) ₹ 12,000 (4) ₹ 15,000</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00

Objective Question

1629	1629	<p>Rahul deposited equal sum of money in two banks paying same rate of simple interest per annum. He received ₹ 11,800 from the first bank after 3 years and ₹ 13,000 from the second bank after 5 years. How much did he invest in both the banks together ?</p> <p>(1) ₹ 15,000 (2) ₹ 20,000 (3) ₹ 25,000 (4) ₹ 40,000</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1630	1630	<p>There are M members in a club, whose average age is 26 years. Three more persons join the club and thus the average age of members increase by 1 year. If the average age of 3 new members joining the club is 29 years, then find the value of M ?</p> <p>(1) 3 (2) 4 (3) 5 (4) 6</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1631	1631	<p>Ajay was supposed to divide ₹ 11,70,000 among his three sons Aman, Bhanu and Chandan in the ratio $\frac{1}{2} : \frac{1}{3} : \frac{1}{4}$. But by mistake, he divided the money in the ratio 2 : 3 : 4. Who among the three, gained the most and by how much ?</p> <p>(1) Chandan, ₹ 2,50,000 (2) Bhanu, ₹ 1,93,000 (3) Bhanu, ₹ 2,00,000 (4) Chandan, ₹ 1,80,000</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1632	1632	<p>P and Q together can do a work in 30 days. They worked together for 20 days and then Q left the work. In another 20 days, P did the remaining work. In how many days P alone can do the work ?</p> <p>(1) 30 days (2) 25 days (3) 50 days (4) 60 days</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1633	1633	<p>The ratio of milk to water in three containers having the same quantity of mixture is 1 : 2, 3 : 4 and 5 : 6 respectively. The total mixture from the three containers is mixed. What is the ratio of milk to water in the new mixture ?</p> <p>(1) 101 : 103 (2) 281 : 412 (3) 181 : 112 (4) 3 : 4</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1634	1634	<p>In a business A and B invested money in the ratio 3 : 2, where A and C invested money in the ratio 1 : 5. If their annual profit is ₹ 44,000, then B's share in the annual profit is :</p> <p>(1) ₹ 4,000 (2) ₹ 4,500 (3) ₹ 4,400 (4) ₹ 5,000</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question				
1635	1635	<p>The radius of a wheel is 21 cm. How many revolutions will it make in moving 660 metres ?</p> $\left(\pi = \frac{22}{7} \right)$ <p>(1) 500 (2) 600 (3) 700 (4) 800</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				
1636	1636	<p>Uzma's birthday was on 11th October, 2003, which was a Saturday. If her husband's birthday was on 16th December, 2003, on which day would it fall ?</p> <p>(1) Tuesday (2) Sunday (3) Friday (4) Wednesday</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				
1637	1637	<p>In a code language, 'ELEPHANT' is written as 'FNHTMGUB;'. How will 'CROCODILE' be written as in that language ?</p> <p>(1) DTRGTIPSM (2) DTRGRIOSM (3) DTRFRJPTN (4) DTRGTJPTN</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				

1638	1638	<p>Take the given statements to be true even if they seem to be at variance from commonly known facts. Then Decide which of the given conclusion logically follows from the given statements.</p> <p>Statements :</p> <p>Some Brown are White. All White are Black. Some Black are Blue.</p> <p>Conclusions :</p> <p>I. No Brown is Blue. II. Some Brown are Black.</p> <p>(1) Only Conclusion I follows (2) Only Conclusion II follows (3) Either Conclusion I or II follows (4) Both Conclusion I and II follow</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1639	1639	<p>What should come in the place of question mark (?) in the following alpha numeric series ? VU1, RQ2, NM4, JI6, ?, BA12</p> <p>(1) FE8 (2) EF10 (3) FE10 (4) EF8</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1640	1640	<p>A is the father of C. C is the brother of D. F is married to D. E is the aunt of G. F is the only son of B. E is the sister of F. How A is related to G ?</p> <p>(1) Paternal grandfather (2) Maternal grandfather (3) Cousin (4) Maternal Uncle</p> <p>A1 : 1 A2 : 2 A3 : 3</p>	4.0	1.00
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A4 : 4

Objective Question

1641	1641	<p>What will be the smaller angle between Hour hand and Minute hand of a clock, when the time 5 : 20 ?</p> <p>(1) 40° (2) 30° (3) 36° (4) 44°</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1642	1642	<p>Study the following arrangement carefully and answer the given question below.</p> <p>2 3 9 1 8 2 7 9 5 4 2 7 3 5 6 7 6 8 5 6 8</p> <p>How many prime numbers are there in the above arrangement each of which is immediately followed by an even number ?</p> <p>(1) six (2) Three (3) Four (4) Five</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1643	1643	<p>In the given Analogy, which option can replace the question mark(?).</p> <p>X M O P : 23 :: V T N G : ?</p> <p>(1) 18 (2) 35 (3) 17 (4) 21</p> <p>A1 : 1 A2 : 2 A3 : 3</p>	4.0	1.00
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		A4 : 4		
Objective Question				
1644	1644	<p>Who is the first recipient of Dadasaheb Phalke Award ?</p> <p>(1) Devika Rani</p> <p>(2) Ashok Kumar</p> <p>(3) Dilip Kumar</p> <p>(4) Nargis</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				
1645	1645	<p>NSS (National Service Scheme) introduced in 1969 with the objective of developing the personality and character of youth through voluntary community service, Its motto is :</p> <p>(1) Not me but you</p> <p>(2) Campus and Community</p> <p>(3) Rashtriya Yuva Sashaktikaran</p> <p>(4) Unity and Discipline</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				
1646	1646	<p>Which of the following article of the Constitution abolished Untouchability ?</p> <p>(1) article 17</p> <p>(2) article 19</p> <p>(3) article 21</p> <p>(4) article 25</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				
1647	1647		4.0	1.00

		<p>PM MITRA, scheme is associated with which of the following region ?</p> <p>(1) Agricultural region</p> <p>(2) Soil region</p> <p>(3) Textile region</p> <p>(4) Transport region</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>		
Objective Question				
1648	1648	<p>Which city was the host of the 'South Asian Youth Table Tennis Championship 2023' ?</p> <p>(1) Bhubneshwar</p> <p>(2) Kolkata</p> <p>(3) Guwahati</p> <p>(4) Itanagar</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				
1649	1649	<p>In which of the following National parks is the Asiatic Lion found ?</p> <p>(1) Ranthambore National Park</p> <p>(2) Kaziranga National Park</p> <p>(3) Periyar National Park</p> <p>(4) Gir National Park</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				
1650	1650	<p>Which of the following two countries are separated by Palk Strait and Gulf of Mannar ?</p> <p>(1) India and Pakistan</p> <p>(2) India and Srilanka</p> <p>(3) India and Afghanistan</p> <p>(4) India and Bangladesh</p>	4.0	1.00

		A1 : 1		
		A2 : 2		
		A3 : 3		
		A4 : 4		
Objective Question				
1651	1651	<p>The value of 80 degree Celsius in Fahrenheit scale is _____.</p> <p>(1) 192°F</p> <p>(2) 165°F</p> <p>(3) 176°F</p> <p>(4) 132°F</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				
1652	1652	<p>Which of the following Oceans has the shape of the English letter S ?</p> <p>(1) Atlantic Ocean</p> <p>(2) Pacific Ocean</p> <p>(3) Arctic Ocean</p> <p>(4) Southern Ocean</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>	4.0	1.00
Objective Question				
1653	1653	<p>Who among the following won the nobel peace prize for 2023 ?</p> <p>(1) Narges Mohammadi</p> <p>(2) Maria Ressa</p> <p>(3) Nadia Murad</p> <p>(4) Kailash Satyarthi</p> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p>	4.0	1.00

A4 : 4

Objective Question

1654	1654	<p>Arrange the following Nuclear power plants from North to South direction.</p> <p>(A) Kaiga (B) Rawat bhata (C) Narora (D) Kakrapar</p> <p>Choose the correct answer from the options given below :</p> <p>(1) (C)-(B)-(D)-(A) (2) (C)-(B)-(A)-(D) (3) (C)-(A)-(B)-(D) (4) (C)-(D)-(A)-(B)</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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Objective Question

1655	1655	<p>'Do or Die' (Kareng ya Mareng)- Gandhiji gave this Mantra to the Nation on the eve of which mass movement ?</p> <p>(1) Rowlatt Satyagraha (2) Salt Satyagraha (3) Quit India Movement (4) Non-cooperation Movement</p> <p>A1 : 1 A2 : 2 A3 : 3 A4 : 4</p>	4.0	1.00
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