## PREVIEW QUESTION BANK

Module Name : ugc24-ge01 History of Indian Buddhism-ENG Exam Date : 18-May-2024 Batch : 09:00-12:00

Sr. Io.	Client Q II	Question body and Anternatives	Marks	Neg M	gati [ark
jec	tive Quest	on			
	3231001			2.0	0.
		Anāthapindika was a merchant-banker from			
		# Contract   # 100			
		1. Rājagaha			
		2. Sāvatthī			
		3. Bārāṇasī			
		4. Kosambī			
		A1:1			
		A2:2			
		A3:3			
		ns.s			
		A4:4			
	tive Quest			2.0	
1.	3231002	How many Mahājanapadas are mentioned in early Pāli texts?		2.0	ľ
		now many manajanapadas are mentioned in early Pair texts?			
		1. 16			
		2. 18			
		3. 24			
		4.32			
		A1:1			
		A2:2			
		A3:3			
		A4:4			
		Λ1.1			
	tive Quest			0.0	10
1.	3231003	The Duddha was senselyed by Māyā on the full recoversible of		2.0	
		The Buddha was conceived by Māyā on the full-moon night of			
		1 Vocākha			
		1. Vesākha			
		2. Asāļha			
		3. Jeṭha			
		4. Phagguna			
		A1:1			
		Δ1.1			
		A2:2			

		A3:3		
		A4:4		
L				
	ective Quest		2.0	0.00
4	13231004	The Licchavis had their headquarter at	2.0	0.00
		1. Pāṭaliputta		
		2. Vesālī		
		3. Rāmagāma		
		4. Kapilavatthu		
		A1:1		
		A2:2		
		AZ : Z		
		A3:3		
		A4:4		
	ective Quest			
5	13231005		2.0	0.00
		Which rule of the Vinaya prohibits drinking of intoxicants?		
		1. Pācittiya 31		
		Pacitiya 31     Pacittiya 35		
		3. Pācittiya 51		
		4. Nissaggiya-Pācittiya 18		
		4. Nissaggiya-i acitaya 10		
		A1:1		
		AL. I		
		A2:2		
		A2 . 2		
		A3:3		
		10.3		
		A4:4		
Ob	ective Quest	ion		
	13231006		2.0	0.00
		Which of the following texts particularly deals with the biography of the Buddha?		
		1. Dhammapada		
		2. Buddhavaṃsa		
		3. Nidānakathā		
		4. Divyāvadāna		
		A1:1		
		A2:2		

		A3:3		
		A4:4		
L				
	jective Questi	on	0.0	0.00
7	13231007	How many female bodhisattvas are mentioned in the Jātaka text of the Khuddakapāṭha?	2.0	0.00
		1. One		
		2. Two		
		3. Three		
		4. None		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
Ob	jective Quest	on		
8	13231008	The Buddha had left home on the full-moon night of	2.0	0.00
		The Buddina had left home off the full-moon hight of		
		1. Vesākha		
		2. Phagguna		
		3. Jetha		
		4. Asāļha		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
L				
Ob 9	jective Questi 13231009	on	2.0	0.00
	13231009	Who is the author of Xiyuji?	2.0	0.00
		Faxian     Yijing		
		3. Sunyung		
		4. Xuanzang		
		A1:1		
		A2:2		
		A3:3		

		A4:4		
Obj	ective Quest	ion		
	13231010		2.0	0.00
		It has been sometimes suggested that with the onset of the decline of urbanization, the situation developed completely to the of Buddhism.		
		1. Disadvantage		
		2. Advantage		
		3. Full blown prosperity		
		4. Popularity		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
01.				
	ective Quest 13231011	lon	2.0	0.00
11	13231011	With regard to yajñas (sacrifices), it may be said that the Buddha opposed	2.0	0.00
		Those that were performed by brāhmaṇas.		
		2. Those that last for three days		
		3. Those that were performed in day time		
		4. Only those sacrifices in which animals were slaughtered		
		A1:1		
		A2:2		
		A3:3		
		AJ.J		
		A4:4		
	ective Quest	ion		11
12	13231012	Historical records indicate that visits to the Mahābodhi Tree by the followers of the Buddha appear to have begun during	2.0	0.00
		1. His own lifetime.		
		2. The Mauryan period.		
		3. The Śuṅga period		
		4. The Gupta period.		
		A1:1		
		A2:2		
		A3:3		
		٠. يم		
		A4:4		

	ective Quest	on		
13	13231013	The Hindus venerate the Mahābodhi Tree because they perform their fourth day's ritual of under it.  1. Tree worship 2. Piṇḍadāna 3. Fasting 4. Rāmanavmī  A1:1  A2:2  A3:3  A4:4	2.0	0.00
Obj	ective Questi	on		
	13231014	As mentioned in the Vinaya Piţaka, the Buddha is said to have said that the entry of women would cut the life-span of the Samgha to  1. A quarter 2. Half 3. Two-third 4. One-third  A1:1  A2:2  A3:3  A4:4	2.0	0.00
	ective Questi	on		1
15	13231015	Who has suggested that "acts of temple desecration typically occurred on the cutting edge of a moving military frontier?"  1. Hanbans Mukhia 2. Muhammad Habib 3. Irfan Habib 4. Richard Eaton  A1:1  A2:2  A3:3  A4:4	2.0	0.00

ective Quest	ion		
13231016	The Śūnya Purāna is a sacred book of  1. Tantrayāna 2. The Dharma cult 3. Of the Mahāsamghikas 4. The Sammitīyas  A1:1  A2:2  A3:3  A4:4	2.0	0.00
	ion		
	In which text is the following statement made about the attack of Bakhtiyar Khilji on Nālandā? "smoke from the burning manuscripts hung for days like a dark pall over the low hills."  1. Tabaqat-i-Nasiri 2. Chachnānah 3. Mahjarnāmah 4. Tajuk-i-Hind  A1:1  A2:2  A3:3  A4:4	2.0	0.00
	ective Quest 13231017	The Sûnya Purāṇa is a sacred book of  1. Tantrayāṇa  2. The Dharma cult  3. Of the Mahāsamghikas  4. The Sammitiyas  Al : I  A2 : 2  A3 : 3  A4 : 4  sective Question  13231017  In which text is the following statement made about the attack of Bakhtiyar Khiliji on Nālandā? "smoke from the burning manuscripts hung for days like a dark pall over the low hills."  1. Tabaqat-i-Nasīri  2. Chachnāṇah  3. Māhjarnāmah  4. Tajuk-i-Hind  A1 : 1  A2 : 2  A3 : 3	13231016   The Sûnya Purâṇa is a sacred book of   1. Tantrayâna   2. The Dharma cult   3. Of the Mahāsamghikas   4. The Sammitryas   4. Tale Sammitryas   5. Centre Question   7. Tabaqata-Nasiri   7. Tabaqa

18	3 13231018		2.0	0.00
		According to Xuanzang, King Aśoka had built at the spot of the Buddha's Enlightenment.		
		A towered temple		
		2. A small shrine		
		3. A vihāra		
		4. A rest house		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
	bjective Quest	ion		
19	9 13231019		2.0	0.00
		Which text of the Khuddaka Nikāya talks about twenty-four Buddhas		
		1. The Jātaka		
		2. The Buddhavaṃsa		
		3. The Sutta-Nipāta		
		4. The Theragāthā		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
0	bjective Quest	ion		
	13231020		2.0	0.00
		Initially, Ānanda was not invited by Mahākassapa to the First Buddhist Council because he had not become		
		1 A Catananna		
		A Sotāpanna     A Sakadagāmin		
		3. An Anāgāmin		
		4. An Arahant		
		4.7077umum		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
L				
	bjective Quest	ion	2.0	0.00
12	13231021		2.0	0.00

		Which king was the patron of the First Buddhist Council?					
		1. Ajātasattu					
		2. Bimbisāra					
		3. Kāļāsoka					
		4. Aśoka					
		A1:1					
		A2:2					
		A3:3					
		A4:4					
Obj	ective Questi	on					
	13231022		2.0	0.00			
		Who among the following has argued that though it cannot be denied that the Buddhists worked to undermine the					
		brāhmaṇas' clientele, they were far from "reconstructing the edifice of Hindu society according to new plans; if they worked at replacing the roof, they never gave a thought to changing the foundations"?					
		replacing the root, they hever gave a thought to changing the foundations ?					
		1. T.W. Rhys Davids					
		2. B.G. Gokhale					
		3. Célestin Bouglé					
		4. I.B. Horner					
		A1:1					
		A2:2					
		A3:3					
		A4:4					
	ective Questi		0.0	0.00			
23	13231023		2.0	0.00			
		Which of the following communities was not treated as an outcaste (candāla) at the time of the Buddha					
		1. rathakār					
		2. śūdra					
		3. veņa					
		4. neśāda					
		A1:1					
		A2:2					
		A3:3					
		A4:4					
Obj	Dijective Question						

24	13231024	Who among the following has suggested that "[t]here was in fact nothing substantial in the Buddhist clerical order which could ruin the entire caste system"?  1. T.W. Rhys Davids 2. B.G. Gokhale 3. Célestin Bouglé 4. Émile Senart  A1:1  A2:2  A3:3	2.0	0.00
OP:	ective Over	on		
	13231025	Which of the following communities was treated as an outcaste (caṇḍāla) at the time of the Buddha  1. nesāda, rathakāra, veṇa 2. śūdra, pukkusa, chapaka 3. pukkusa, veṇa, jaṭila 4. śūdra, neśāda, rathakāra	2.0	0.00
		A1:1 A2:2 A3:3 A4:4		
Obi	ective Questi	on		
	13231026	According to the Therīgāthā, after hearing the Dhamma from the Buddha, women such as Khemā, Sujātā, Kisā-Gotamī, Sāmā, Muttā, and Cittā are said to have become  1. Sotapannā 2. Sakadagāminī 3. Anāgāminī 4. Arahant	2.0	0.00
		A1:1 A2:2 A3:3 A4:4		
Obj	ective Quest			

27	13231027		2.0	0.00
		The Rule of Tikotiparisuddha allows monks to accept for eating under certain conditions.		
		1. Curd 2. Meat		
		3. Leftover food		
		4. Stale food		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
	ective Questi		0.0	0.00
28	13231028		2.0	0.00
		As per the Pāli Canon was the Buddha's last meal.		
		1. Sūkaramaddava.		
		2. Sūkaramaṃsa.		
		3. Paṇitabhojana		
		4. Gavapāna		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
01:	0			
	ective Questi 13231029		2.0	0.00
	1323102)	The Buddhists believe that the following provides a link when a being passes from one life to another life	2.0	0.00
		1. Ātman/Āttā		
		2. Saṃkhārā/Saṃskārā		
		3. Karma		
		4. Brahman		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
	ective Questi			
30	13231030		2.0	0.00

		The root that holds all the kilesas/kleśas together is		
		1. Tṛṣṇā/Taṇhā		
		Duḥkha/Dukkha     Prajñā/paññā		
		4. Avidyā/avijjā		
		4. / Widyaravija		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
О	bjective Quest	on		
3	1 13231031		2.0	0.00
		Rāga, dosa/dveśa, and moha are the most basic		
		1. Skandhas/Khandhas		
		2. Kleśas/Kilesas		
		3. Nīvaraṇas		
		4. Dhārāṇīs		
		A1:1		
		A2:2		
		A3:3		
		AJ. J		
		A4:4		
L				
	bjective Quest	on	20	0.00
3.	2 13231032	Of the eight-organs of the Eightfold Path, which three constitute śīla (moral conduct)	2.0	0.00
		1. Sammā vācā, sammā kammanta, sammā ājīva		
		2. Sammā samādhi, sammā kammanta, sammā ājīva		
		<ol> <li>Sammā vācā, sammā vāyāma, sammā ājīva</li> <li>Sammā vācā, sammā kammanta, sammā sati</li> </ol>		
		4. Sanina vaca, sanina kaninana, sanina san		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
O	bjective Quest	on		
3.	3 13231033		2.0	0.00

		Buddhism believes that only the following one is unconstituted (asaṃskṛta)  1. Nirvāṇa 2. Devaloka 3. Heavenly bodies 4. Brahmā  A1:1  A2:2		
		A4:4		
Ш				
	ective Questi	on	10 °	0.00
34	13231034	There is nothing that exists independently, except the state of	2.0	0.00
		1. Nirvāņa		
		2. Devaloka		
		3. Consciousness		
		4. Bardo		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
Ohi	ective Questi			
	13231035		2.0	0.00
		As per the Theravādin Vinaya, monks are allowed to		
		1. Eat meals in the evenings		
		Accept gold and silver as donations		
		3. Disrobe temporarily		
		Accept invitations for lunch		
		A1:1		
		A2:2		
		A3:3		
		A4:4		
OP:	ective Quest	on		
	13231036	OII	2.0	0.00

	ective Questi	A1:1 A2:2 A3:3 A4:4		0.00
		A2:2 A3:3 A4:4		
		A2:2 A3:3		
		A2:2 A3:3		
		A2:2		
		A2:2		
		A1:1		
		Walking backwards.		
		Anti-clock movement around the holy object.		
		2. Walking bare feet.		
		1. Prostration		
		The meaning of sāṣṭāng daṇḍa pradakṣiṇā is circumambulation by		
	13231038		2.0	0.00
Obi	ective Questi	ion		
		A4:4		
		A3:3		
		A2.2		
		A2:2		
		A1:1		
		4. Received milk-rice from Sujātā under it.		
		Silven his linst sermon here.     Planted it.		
		Attained Enlightenment at its root.     Given his first sermon here.		
37	13231037	The Mahābodhi Tree received its name from the fact that the Buddha had	2.0	0.00
	ective Questi	ion	le :	0.0-
		A4:4		
		A3:3		
		A2:2		
		A1:1		
		4. T.W.D. Rhys Davids		
		3. G.C. Pande		
		2. A.S. Altekar		
		1. I.B. Horner		
11 1		Saṃgha was the handiwork of the monks?		
		Which scholar has suggested that the prophesy of the Dhamma declining in 500 years after the entry of women into the		

		These four places, which became known as the Caturamahāprātihāryas (the Four Great Wonders), were  1. Kapilavastu, Rājagrha, Nālandā, Kuśīnagara 2. Lumbinī, Uruvelā, Mrgadāva, Kuśīnagara 3. Kapilavastu, Uruvelā, Nālandā, Kuśīnagara 4. Kapilavastu, Rājagrha, Samkāsya, Kuśīnagara  A1:1  A2:2  A3:3  A4:4		
Obi	jective Quest	on		
	13231040	The Rummindei Pillar of Aśoka is located at  1. Piprāhwā  2. Kapilavastu  3. Ganwaria  4. Lumbinī	2.0	0.00
		A1:1 A2:2 A3:3		
		A4:4		
	jective Quest	on		
41	13231041	The seat of the Buddha's Enlightenment under the Mahābodhi Tree at Bodhgayā is known as  1. Vajrāsana or the Diamond Throne  2. Buddhāsana or the Seat of Enlightenment  3. Buddhapāda or the Footprints of the Buddha  4. Dhammāsana or the Seat of the Dharma  A1:1  A2:2	2.0	0.00
Obi	ective Quest	A3:3 A4:4		
	13231042		2.0	0.00

		Which school of Art is considered the first Indigenous School of Art?		
		Which school of Art is considered the inst magenous school of Art.		
		1. Mathurā School of Art		
		2. Gandhāra School of Art		
		3. Amravati School of Art		
		4. Vengi School of Art		
		A1:1		
		A2:2		
		A3:3		
		A3.3		
		A4:4		
Ot	jective Questi	on		
	13231043		2.0	0.00
		Which dynasty is credited for the beginning of the Mathurā Buddhist School of Art?		
		1. Śuṅga dynasty		
		2. Mauryan Dynasty		
		3. Gupta Dynasty		
		4. Sātavāhana Dynasty		
		A1:1		
		111.1		
		A2:2		
		A3:3		
		A4:4		
		111.1		
L				
	jective Questi		1	
44	13231044	Which was the most important site of the Amaravatī School of Art?	2.0	0.00
		Which was the most important site of the Amaravati School of Art?		
		1. Goli		
		2. Nāgārjunakoṇḍā		
		3. Ghantasala		
		4. Vengi		
		A1:1		
		A2:2		
		A3:3		
		AJ.J		
		A4:4		
Ot	jective Questi	on		
	13231045		2.0	0.00

		Which Chinese monk visited India during the reigns of kings Harşa and Śaśāńka?		
		Which Offinese from Visited find during the reigns of kings flat ad adadrika?		
		1. Faxian		
		2. ljing		
		3. Xuanzang		
		4. La-Tze		
		A1:1		
		A2:2		
		A3:3		
		A3:3		
		A4:4		
Obi	ective Questi	ion		<u> </u>
	13231046		2.0	0.00
		By what name does Xuanzang refer to King Harşavardhana?		
		<u> </u>		
		1. Śīlāditya		
		2. Rājā Kumāra		
		3. Tian Zai		
		4. Āyu Wang		
		A1:1		
		Al. I		
		A2:2		
		A3:3		
		A4:4		
		AT.T		
	ective Questi		1	1
47	13231047	Where was the First Sermon delivered by the Buddha	2.0	0.00
		Whele was the Flist Semion delivered by the buddha		
		1. Migadāya (Deer Park) near Bārāṇasī		
		2. Ghāṭ Assī near Bārāṇasī		
		3. Ambavana near Bārāṇasī		
		4. Gandhakuţi near Bārāṇasī		
		A1:1		
		A2:2		
		A3:3		
		AJ.J		
		A4:4		
Obj	ective Questi	ion		
	13231048		2.0	0.00

		According to the Dasaratha Jātaka, Lord Rāma's father Dasaratha died when Rāma was in his year of exile.  1. First 2. Third 3. Seventh 4. Ninth		
		A2:2 A3:3 A4:4		
	ective Questi	on		
49	13231049	Most popular date of the Buddha based on Long Chronology is  1. 483 BCE 2. 400 BCE 3. 383 BCE 4. 368 BCE	2.0	0.00
		A1:1 A2:2 A3:3 A4:4		
	ective Questi		1	
30	13231050	What are the different names by which Sanchi is known?  1. Kākanādaboṭa 2. Vedisāgiri 3. Cetiyagiri 4. The aforementioned	2.0	0.00
		A2:2 A3:3 A4:4		