

## PREVIEW QUESTION BANK

Module Name : nou24-lb05 BLI-221- Library Information and Society-ENG  
Exam Date : 18-May-2024 Batch : 15:00-18:00

| Sr. No.            | Client Question ID | Question Body and Alternatives  | Marks | Negative Marks |
|--------------------|--------------------|---|-------|----------------|
| Objective Question |                    |   |       |                |
| 1                  | 15252001           | <p>The Press and Registration of Books Act was passed in the year ____.</p> <ol style="list-style-type: none"> <li>1. 1867</li> <li>2. 1876</li> <li>3. 1967</li> <li>4. 1976</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>  | 2.0   | 0.00           |
| Objective Question |                    |   |       |                |
| 2                  | 15252002           | <p>The term 'Library' comes from the Latin word-----</p> <ol style="list-style-type: none"> <li>1. Liber</li> <li>2. Libra</li> <li>3. Libar</li> <li>4. Libre</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>   | 2.0   | 0.00           |
| Objective Question |                    |   |       |                |
| 3                  | 15252003           | <p>Which of the following is the largest and oldest library association in the world?</p> <ol style="list-style-type: none"> <li>1. American Library Association</li> <li>2. Indian Library Association</li> <li>3. Library Association</li> <li>4. Public Library Association</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> | 2.0   | 0.00           |

A3 : 3

A4 : 4

## Objective Question

|   |          |  |     |      |
|---|----------|--|-----|------|
| 4 | 15252004 | <p>----- is the headquarters of IFLA.</p> <ol style="list-style-type: none"> <li>1. Ireland</li> <li>2. Netherlands</li> <li>3. Poland</li> <li>4. Scotland</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|---|----------|--|-----|------|

## Objective Question

|   |          |   |     |      |
|---|----------|---|-----|------|
| 5 | 15252005 | <p>How many copies of a book should be sent to National library of India according to the Delivery of Books Act, 1954?</p> <ol style="list-style-type: none"> <li>1. Two copies</li> <li>2. Three copies</li> <li>3. Four copies</li> <li>4. Five copies</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|---|----------|---|-----|------|

## Objective Question

|   |          |  |     |      |
|---|----------|--|-----|------|
| 6 | 15252006 |  | 2.0 | 0.00 |
|---|----------|--|-----|------|

Arrange the following professional associations according to their establishment year:

- (A). ILA
- (B). IASLIC
- (C). ALA
- (D). ASLIB

Choose the correct answer from the options given below:

1. (A), (B), (C), (D)
2. (C), (D), (A), (B)
3. (D), (C), (B), (A)
4. (A), (C), (B), (D)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

|   |          |   |     |      |
|---|----------|---|-----|------|
| 7 | 15252007 | <p>Which of the following nations does not have a code of ethics for people who work in libraries?</p> <ul style="list-style-type: none"> <li>(A). America</li> <li>(B). Sri Lanka</li> <li>(C). India</li> <li>(D). China</li> </ul> <p>Choose the correct answer from the options given below:</p> <ol style="list-style-type: none"> <li>1. (A) and (B) only.</li> <li>2. (A) and (D) only.</li> <li>3. (C) and (B) only.</li> <li>4. (C) and (D) only.</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|---|----------|---|-----|------|

Objective Question

|   |          |  |     |      |
|---|----------|--|-----|------|
| 8 | 15252008 |  | 2.0 | 0.00 |
|---|----------|--|-----|------|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  | <p>IFLA has three pillars:</p> <ol style="list-style-type: none"> <li>1. Community, students, members</li> <li>2. Students, academicians, profession</li> <li>3. Society, members, profession</li> <li>4. Students, society, teachers</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> |  |  |
|--|--|--|--|--|

Objective Question

|   |          |  |     |      |
|---|----------|--|-----|------|
| 9 | 15252009 | <p>The British Library is located at:</p> <ol style="list-style-type: none"> <li>1. Bristol</li> <li>2. Edinburgh</li> <li>3. London</li> <li>4. Oxford</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|---|----------|--|-----|------|

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 10 | 15252010 | <p>Which of the following does not come under the category of Academic library?</p> <ol style="list-style-type: none"> <li>1. School library</li> <li>2. College library</li> <li>3. Digital library</li> <li>4. University library</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|--|-----|------|

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 11 | 15252011 |  | 2.0 | 0.00 |
|----|----------|--|-----|------|

INFLIBNET was established in-----

- 1. 1988
- 2. 1989
- 3. 1990
- 4. 1991

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

|    |          |   |     |      |
|----|----------|---|-----|------|
| 12 | 15252012 | <p>Which law of library science emphasize to 'save the time of the users'?</p> <ul style="list-style-type: none"> <li>1. First law of library science</li> <li>2. Fourth law of library science</li> <li>3. Second law of library science</li> <li>4. Third law of library science</li> </ul> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|---|-----|------|

Objective Question

|    |          |   |     |      |
|----|----------|---|-----|------|
| 13 | 15252013 | <p>Special Libraries Association (SLA) was founded in:</p> <ul style="list-style-type: none"> <li>1. 1919</li> <li>2. 1909</li> <li>3. 1929</li> <li>4. 1939</li> </ul> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|---|-----|------|

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 14 | 15252014 |  | 2.0 | 0.00 |
|----|----------|--|-----|------|

Indian Patent Act, came into existence in the year-----

1. 1960
2. 1970
3. 1980
4. 1990

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

15 15252015

Which type of library allows for informal self-education?

1. Academic library
2. National library
3. Public library
4. Special library

A1 : 1

A2 : 2

A3 : 3

A4 : 4

2.0 0.00

Objective Question

16 15252016

2.0 0.00

Match **List-I** with **List-II**

| List-I     | List-II     |
|------------|-------------|
| (A). CILIP | (I). 1933   |
| (B). ASLIB | (II). 2002  |
| (C). ALA   | (III). 1876 |
| (D). ILA   | (IV). 1924  |

Choose the **correct** answer from the options given below:

1. (A) - (II), (B) - (IV), (C) - (III), (D) - (I)
2. (A) - (IV), (B) - (III), (C) - (II), (D) - (I)
3. (A) - (III), (B) - (IV), (C) - (I), (D) - (II)
4. (A) - (II), (B) - (III), (C) - (IV), (D) - (I)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

17 15252017

Arrange the following Public Library Acts in the chronological sequence of their enactment.

- (A). Goa Public Library Act
- (B). Tamil Nadu Public Library Act
- (C). Kerala Public Library Act
- (D). Orissa Public Library Act

Choose the correct answer from the options given below:

1. (A), (B), (D) and (C)
2. (B), (C), (A), and (D)
3. (C), (D), (B), and (A)
4. (D), (A), (B), and (C)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

2.0 0.00

## Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 18 | 15252018 | <p>India Library Association (ILA) is located at:</p> <ol style="list-style-type: none"> <li>1. Mumbai</li> <li>2. New Delhi</li> <li>3. Chennai</li> <li>4. Calcutta</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|--|-----|------|

## Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 19 | 15252019 | <p>DELNET stands for:</p> <ol style="list-style-type: none"> <li>1. Delhi library network</li> <li>2. Department library network</li> <li>3. Deposited library network</li> <li>4. Developing library network</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|--|-----|------|

## Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 20 | 15252020 | <p>Books are deposited at the National Library of India under:</p> <ol style="list-style-type: none"> <li>1. Registration of Books Act, 1867</li> <li>2. Right to Information Act, 2003</li> <li>3. The Copyright Act, 1985</li> <li>4. The Delivery of Books and Newspapers (Public Libraries) Act, 1954</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|--|-----|------|

## Objective Question



|    |          |  |     |      |
|----|----------|--|-----|------|
| 21 | 15252021 | <p>The term "professional ethics" refers to:</p> <ol style="list-style-type: none"> <li>1. Personal values</li> <li>2. Business tactics</li> <li>3. Ethical behaviour in the workplace</li> <li>4. Social manners</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|--|-----|------|

## Objective Question

|    |          |   |     |      |
|----|----------|---|-----|------|
| 22 | 15252022 | <p>Given below are two statements, one is labelled as Assertion (A) and other one labelled as Reason (R).</p> <p>Assertion (A): A special library is intended for a specific clientele.</p> <p>Reason (R): The extent of the special library collection is somewhat limited.</p> <p>In the light of the above stated two statements, choose the correct option from the choices given below:</p> <ol style="list-style-type: none"> <li>1. Both (A) and (R) are correct and (R) is the correct explanation of (A).</li> <li>2. Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).</li> <li>3. (A) is correct but (R) is not correct.</li> <li>4. (A) is not correct but (R) is correct.</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|---|-----|------|

## Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 23 | 15252023 | <p>Given below are two statements, one is labelled as Assertion (A) and other one labelled as Reason (R).</p> <p>Assertion (A): The word used in the fifth law is "organism," not "organisation."</p> <p>Reason (R): Libraries grow in terms of collection size, human resources, physical facilities, and services on a regular basis.</p> <p>In the light of the above stated two statements, choose the correct option from the choices given below:</p> <ol style="list-style-type: none"> <li>1. Both (A) and (R) are correct and (R) is the correct explanation of (A).</li> <li>2. Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).</li> <li>3. (A) is correct but (R) is not correct.</li> <li>4. (A) is not correct but (R) is correct.</li> </ol> <p>A1 : 1</p> | 2.0 | 0.00 |
|----|----------|--|-----|------|

A2 : 2

A3 : 3

A4 : 4

## Objective Question

24 15252024

2.0 0.00

Given below are two statements, one is labelled as Assertion (A), and other one labelled as Reason (R).

Assertion (A): Special libraries are supported by their parent organisation.

Reason (R): The UGC is mainly accountable for the overall development of higher education libraries in India.

In the light of the above stated two statements, choose the correct option from the choices given below:

1. Both (A) and (R) are correct and (R) is the correct explanation of (A).
2. Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
3. (A) is correct but (R) is not correct.
4. (A) is not correct but (R) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

25 15252025

2.0 0.00

What is the main objective of a library's 'Code of Ethics'?

1. Outline regulations for library users
2. Provide principles for professional conduct for library personnel
3. Establish library management standards
4. Promote the sale of library merchandise

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

26 15252026

2.0 0.00

In India, library science education started from -----

1. Bombay
2. Baroda
3. Bhopal
4. Bhubaneswar

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

27 15252027

2.0 0.00

Who was the first librarian of the National Library of India in Calcutta?

1. B. S. Kesavan
2. S. R. Ranganathan
3. B. S. Jha
4. Harinath De

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

28 15252028

2.0 0.00

Library is a/an-----

1. Economic Institution
2. Industrial Institution
3. Political Institution
4. Social Institution

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

29 15252029

2.0 0.00

Facet Publishing is the publisher of choice for the information professions worldwide and is the organ of -----

- 1. OCLC
- 2. ASLIB
- 3. CILIP
- 4. Emerald

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 30 | 15252030 |  | 2.0 | 0.00 |
|----|----------|--|-----|------|

Which of these is S. R. Ranganathan's first book?

- 1. Colon Classification
- 2. Five Laws of Library Science
- 3. Library Manual
- 4. Prolegomena to Library Classification

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 31 | 15252031 |  | 2.0 | 0.00 |
|----|----------|--|-----|------|

The University Grants Commission (UGC) was established in -----

- 1. 1951
- 2. 1953
- 3. 1954
- 4. 1955

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 32 | 15252032 |  | 2.0 | 0.00 |
|----|----------|--|-----|------|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  | <p>In which two states of India, Library legislation was enacted in the year 1989?</p> <ol style="list-style-type: none"> <li>1. Gujarat and Goa</li> <li>2. Haryana and Goa</li> <li>3. Kerala and Haryana</li> <li>4. Manipur and Mizoram</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> |  |  |
|--|--|--|--|--|

Objective Question

|    |          |   |     |      |
|----|----------|---|-----|------|
| 33 | 15252033 | <p>UNISIST is a</p> <ol style="list-style-type: none"> <li>1. Commission</li> <li>2. Programme</li> <li>3. Welfare association</li> <li>4. Committee</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|---|-----|------|

Objective Question

|    |          |   |     |      |
|----|----------|---|-----|------|
| 34 | 15252034 | <p>The model public library in India established with the help of UNESCO is ___.</p> <ol style="list-style-type: none"> <li>1. Connemara Public Library</li> <li>2. Delhi Public Library</li> <li>3. National Library of India</li> <li>4. Rampur Raza Library</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|---|-----|------|

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 35 | 15252035 |  | 2.0 | 0.00 |
|----|----------|--|-----|------|

|  |  |   |  |  |
|--|--|---|--|--|
|  |  | <p>National Union Public Library Act was drafted by Dr. S. R. Ranganathan in the year _.</p> <ol style="list-style-type: none"> <li>1. 1940</li> <li>2. 1944</li> <li>3. 1948</li> <li>4. 1952</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> |  |  |
|--|--|---|--|--|

Objective Question

|    |          |   |     |      |
|----|----------|---|-----|------|
| 36 | 15252036 | <p>The first edition of 'Five Laws of Library Science' was published in-----</p> <ol style="list-style-type: none"> <li>1. 1924</li> <li>2. 1928</li> <li>3. 1933</li> <li>4. 1931</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|---|-----|------|

Objective Question

|    |          |   |     |      |
|----|----------|---|-----|------|
| 37 | 15252037 | <p>The Library of Congress was established by an Act of Congress in:</p> <ol style="list-style-type: none"> <li>1. 1938</li> <li>2. 1880</li> <li>3. 1889</li> <li>4. 1897</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|---|-----|------|

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 38 | 15252038 |  | 2.0 | 0.00 |
|----|----------|--|-----|------|

|  |  |   |  |  |
|--|--|---|--|--|
|  |  | <p>A library is the interface between-----</p> <ol style="list-style-type: none"> <li>1. Library users and documents</li> <li>2. Library users and library staff</li> <li>3. Library users and building</li> <li>4. Library users and technology</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> |  |  |
|--|--|---|--|--|

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 39 | 15252039 | <p>Which association`s tagline is "connecting people and information"?</p> <ol style="list-style-type: none"> <li>1. SLA</li> <li>2. IFLA</li> <li>3. ALA</li> <li>4. COMLA</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|--|-----|------|

Objective Question

|    |          |   |     |      |
|----|----------|---|-----|------|
| 40 | 15252040 | <p>The term "Digital Divide" refers to:</p> <ol style="list-style-type: none"> <li>1. A distinction between libraries with physical collections and those without</li> <li>2. A distinction between print and digital resources in libraries</li> <li>3. A divide in technology skills between librarians and patrons</li> <li>4. A gap between those who can access and use digital technologies and those who cannot</li> </ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p> | 2.0 | 0.00 |
|----|----------|---|-----|------|

Objective Question

|    |          |  |     |      |
|----|----------|--|-----|------|
| 41 | 15252041 |  | 2.0 | 0.00 |
|----|----------|--|-----|------|

Which of the following law implies weeding out of books by libraries?

1. Second law
2. Third law
3. Fourth law
4. Fifth law

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

42 15252042

PLANNER is organised by-----

1. BONET
2. DELNET
3. INFLIBNET
4. NICNET

A1 : 1

A2 : 2

A3 : 3

A4 : 4

2.0 0.00

Objective Question

43 15252043

Arrange the following in chronological order of their establishment.

- (A). DELNET
- (B). CALIBNET
- (C). MALIBNET
- (D). INFLIBNET

Choose the correct answer from the options given below:

1. (B), (D), (A), (C).
2. (A), (D), (C), (B).
3. (C), (B), (A), (D).
4. (D), (C), (B), (A).

A1 : 1

A2 : 2

2.0 0.00



A3 : 3

A4 : 4

## Objective Question

44 15252044

2.0 0.00

Arrange the following University Libraries according to the year of their establishment:

- (A). Madras University Library
- (B). Delhi University Library
- (C). Calcutta University Library
- (D). Bombay University Library

Choose the correct answer from the options given below:

1. (D) (B) (C) (A)
2. (B) (A) (D) (C)
3. (A) (C) (B) (D)
4. (C) (D) (A) (B)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

45 15252045

2.0 0.00

The 'Information for All Programme' (IFAP) was launched by \_\_\_.

1. ALA
2. IFLA
3. Library of congress
4. UNESCO

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

46 15252046

2.0 0.00

BOSLA (Bombay Science Librarian's Association) was established in the year-----

1. 1947
2. 1957
3. 1967
4. 1977

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

47 15252047

The "Mobile Library Service" is an innovative effort that provides library services to:

1. Remote and underdeveloped areas
2. Urban areas with several libraries
3. Foreign embassies and consulates
4. Schools and institutions with libraries

A1 : 1

A2 : 2

A3 : 3

A4 : 4

2.0 0.00

Objective Question

48 15252048

----- is the headquarters of IASLIC.

1. Chennai
2. Bombay
3. Delhi
4. Kolkata

A1 : 1

A2 : 2

A3 : 3

A4 : 4

2.0 0.00

Objective Question

49 15252049

2.0 0.00

Which of the following State' Public Libraries Acts does not have the provision of a matching grant?

- 1. Andhra Pradesh
- 2. Karnataka
- 3. Maharashtra
- 4. West Bengal

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

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IPR stands for:

- 1. Indian Press Registration
- 2. International Property Rights
- 3. Intellectual Property Rights
- 4. Indian Property Regulations

A1 : 1

A2 : 2

A3 : 3

A4 : 4

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