

## PREVIEW QUESTION BANK

Module Name : nou24-ge20 Ethics- Theories and Applications-ENG  
Exam Date : 18-May-2024 Batch : 15:00-18:00

Sr. No.	Client Question ID	Question Body and Alternatives	Marks	Negative Marks
Objective Question				
1	12292001	<p>The greek word 'Ethos' means:</p> <ol style="list-style-type: none"><li>1. Custom</li><li>2. Science of Morals</li><li>3. Habit</li><li>4. Utility</li></ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>		
Objective Question				
2	12292002	<p>The Source of morality according to Thomas Hobbes is:</p> <ol style="list-style-type: none"><li>1. Social Contract</li><li>2. The nature of human itself</li><li>3. Command of God</li><li>4. Tradition</li></ol> <p>A1 : 1</p> <p>A2 : 2</p> <p>A3 : 3</p> <p>A4 : 4</p>		
Objective Question				
3	12292003			

Moral relativity includes:

- (A). Different people have different moral beliefs.
- (B). Moral behavior is context-dependent.
- (C). Moral behavior is context-free.

Choose the **correct** answer from the options given below:

- 1. (A) only.
- 2. (A) and (B) only.
- 3. (C) only.
- 4. (B) only.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

4 12292004

'A-priori categorical imperative' is a concept proposed by:

- 1. Immanuel Kant
- 2. Aristotle
- 3. Bentham
- 4. Amartya Sen

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

5 12292005

Who sees evolution as a teleological process?

- 1. Sidgwick
- 2. Kant
- 3. Spencer
- 4. Mill

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

6 12292006

Bioethics is the part of:

1. Life sciences
2. Society
3. Governance
4. Law

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

7 12292007

The main concern(s) of ethics is/are:

- (A). Answering the question "What is Morality"
- (B). Answering the Question "Why be are in this world"
- (C). "Why" a particular course of action is considered to be moral

Choose the **correct** answer from the options given below:

1. (A) only.
2. (A) and (B) only.
3. (C) only.
4. (A) and (C) only.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

8 12292008

"Virtue can be taught", who advocates this:

1. Aristotle
2. Plato
3. Socrates
4. Plato and Socrates both

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

9 12292009

Hobbes thinks that the essence of the human is:

1. Violent
2. Non-violent
3. Just
4. Honest

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

10 12292010

Deontologist accepts:

1. Maximum happiness of maximum people
2. Result/end determines the action as morally good or evil
3. General moral principles are known by the grace of God
4. Doing whatever you want makes the action morally right

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

11 12292011

Given below are two statements:

Statement (I): According to Gilligan, Men make moral decisions on the basis of rights and justice.

Statement (II): According to Gilligan, Women make moral decision on the basis of caring and feeling for others and their view-points.

In light of the above statements, choose the *most appropriate* answer from the options given below.

1. Both Statement (I) and Statement (II) are correct.
2. Both Statement (I) and Statement (II) are incorrect.
3. Statement (I) is correct but Statement (II) is incorrect.
4. Statement (I) is incorrect but Statement (II) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

12 12292012

Given below are two statements, one is labelled as Assertion (A) and other one labelled as Reason (R). Consider these statements with reference to the philosophy of John Locke,

Assertion (A): Someone can treat land, water, air etc. as his/her own private property.

Reason (R): Someone can modify land, water, air, etc. by his/her labour.

In light of the above statements, choose the *most appropriate* answer from the options given below .

1. Both (A) and (R) are correct and (R) is the correct reason of (A).
2. Both (A) and (R) are correct but (R) is NOT the correct reason of (A).
3. (A) is correct but (R) is not correct.
4. (A) is not correct but (R) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

13 12292013

According to Jain philosophy, in its pure form Soul possess:

1. Infinite bliss (anantasukha) and knowledge (anantajñāna) only
2. Infinite power (anantavirya) only
3. Infinite perception (anantadarśana) only
4. Infinite bliss (anantasukha), knowledge (anantajñāna), infinite power (anantavirya) and infinite perception (anantadarśana)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

14 12292014

Thomas Aquinas justifies that one can strike back an unjust aggressor on the grounds of the principle of

1. Double effect
2. One side effect
3. Reverse effect
4. Right to expression

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

15 12292015

The right sequence of Vaidik literature is:

1. Samhita, Upanishad, Aranyaka, Brahmana
2. Samhita, Brahmana, Aranyaka, Upanishad
3. Upanishad, Aranyaka, Brahmana, Samhita
4. Brahmana, Samhita, Aranyaka, Upanishad

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

16 12292016

Given below are two statements:

Statement I: Anthropocentrism is a human centric approach to the natural world.

Statement II: Anthropocentrism considers human being as the center of all moral discourse.

In light of the above statements, choose the *most appropriate* answer from the options given below.

1. Both Statement (I) and Statement (II) are correct.
2. Both Statement (I) and Statement (II) are incorrect.
3. Statement (I) is correct but Statement (II) is incorrect.
4. Statement (I) is incorrect but Statement (II) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

17 | 12292017

Match **List-I** with **List-II**

List-I	List-II
(Idea)	(Sense)
(A). Beneficence	(I). Do not harm
(B). Non-Maleficence	(II). Different moral values
(C). Moral pluralism	(III). Do good

Choose the **correct** answer from the options given below:

1. (A) - (I), (B) - (II), (C) - (III)
2. (A) - (III), (B) - (I), (C) - (II)
3. (A) - (I), (B) - (III), (C) - (II)
4. (A) - (III), (B) - (II), (C) - (I)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

18 | 12292018

What is the sense of "inalienable" in the context of fundamental rights?

(A). No one can deprive us of the Fundamental rights.

(B). No one can renunciate the fundamental rights.

Choose the **correct** answer from the options given below:

1. (A) only.
2. (B) only.
3. (A) and (B) both.
4. Neither (A), nor (B).

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

19 | 12292019

Given below are two statements, one is labelled as Assertion (A) and other one labelled as Reason (R).

Assertion (A): Media should be responsible, truthful and impartial in its functioning.

Reason (R): in order to 'only' enable the moral standards of the society.

In light of the above statements, choose the *most appropriate* answer from the options given below .

1. Both (A) and (R) are correct and (R) is the partially correct explanation of (A).
2. Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
3. (A) is correct but (R) is not correct.
4. (A) is not correct but (R) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

20 | 12292020



Which is the correct statement in the light of philosophy of Mahatma Gandhi?

- (A). The violence of the oppressed is qualitatively different from the violence of the oppressor.
- (B). Non-violence is the true nature of human beings.
- (C). Violence, no matter for what cause, is a crime against humanity.

Choose the **correct** answer from the options given below:

- 1. (B) and (C) only.
- 2. (A) and (B) only.
- 3. (A) and (C) only.
- 4. (A) only.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

21 12292021

Given below are two statements:

Statement (I): Imperative means command, rule or law.

Statement (II): Categorical means absolute.

In light of the above statements, choose the *most appropriate* answer from the options given below.

- 1. Both Statement (I) and Statement (II) are true.
- 2. Both Statement (I) and Statement (II) are false.
- 3. Statement (I) is true but Statement (II) is false.
- 4. Statement (I) is false but Statement (II) is true.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

22 12292022

The central concept in the teleological account of social institutions is that of...

- 1. Individual action
- 2. Joint action
- 3. Collective end
- 4. Inactivity

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

23 12292023

Given below are two statements:

Statement (I): The main concern(s) of ethics is, Answering the question "What is Morality".

Statement (II): The main concern(s) of ethics is, Answering the Question "Why we are in this world".

In light of the above statements, choose the *most appropriate* answer from the options given below.

1. Both Statement (I) and Statement (II) are correct.
2. Both Statement (I) and Statement (II) are incorrect.
3. Statement (I) is correct but Statement (II) is incorrect.
4. Statement (I) is incorrect but Statement (II) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

24 12292024

"Sophia" means,

1. Love
2. Wisdom
3. Habit
4. Custom

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

25 12292025

Given below are two statements:

Statement (I): Government is an example of meta-institutions.

Statement (II): Meta-institutions are institutions that organize other institutions.

In light of the above statements, choose the *most appropriate* answer from the options given below.

1. Both Statement (I) and Statement (II) are correct.
2. Both Statement (I) and Statement (II) are incorrect.
3. Statement (I) is correct but Statement (II) is incorrect.
4. Statement (I) is incorrect but Statement (II) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

26 | 12292026

To maintain the dignity and reliability of media, what is required?

(A). Enforcement of ethical principles.

(B). Implementation of legal principles.

Choose the **correct** answer from the options given below:

1. (A) only.
2. (B) only.
3. (A) and (B) both.
4. Neither (A) nor (B).

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

27 | 12292027

Given below are two statements, one is labelled as Assertion (A) and other one labelled as Reason (R).

Read these statements in the light of Molecularist accounts of social institutions.

Assertion (A): Each social institution would be analogous to a molecule,

Reason (R): Each social institution would have constitutive elements but also have its own structure and unity.

In light of the above statements, choose the *most appropriate* answer from the options given below .

1. Both (A) and (R) are correct and (R) is the correct explanation of (A).
2. Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
3. (A) is correct but (R) is not correct.
4. (A) is not correct but (R) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

28 12292028

Think about:

A) Deontology, B) Situation ethics, C) Utilitarianism

Which is the correct option about these three theories?

1. B) and C) are consequentialist theories
2. A) consequentialist theories
3. C) is consequentialist theories
4. All three are consequentialist theories.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

29 12292029

For a deontologist, an action is right if:

1. it maximises the consequence.
2. it conforms to a moral norm.
3. it violates a moral norm.
4. it violates a moral norm and maximises the consequence.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

30 | 12292030

Foundations of Indian ethics can be sought in the ... and the ... beliefs. (Choose the correct option)

1. Social and Political
2. Metaphysical and theological
3. Theological and Philosophical
4. Political and Metaphysical

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

31 | 12292031

The idea of 'Conscientious feelings of mankind' is proposed by:

1. JS Mill
2. William James
3. Socrates
4. Hobbes

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

32 | 12292032

Match List-I with List-II

List-I	List-II
(Kohlberg's stages of moral judgments)	(Idea involved in the stage)
(A). Pre conventional level	(I). Moral decisions are generated from rights, values and principles that are agreeable to all individuals composing or creating a society designed to have fair and beneficial practices.
(B). Conventional level	(II). The stage of mutual interpersonal expectation, relationships and conformity.
(C). Post conventional level	(III). The stage of punishment and obedience.

Choose the **correct** answer from the options given below:

1. (A) - (III), (B) - (II), (C) - (I)
2. (A) - (I), (B) - (II), (C) - (III)
3. (A) - (I), (B) - (III), (C) - (II)
4. (A) - (III), (B) - (I), (C) - (II)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

33 12292033

Which among the following can be identified as 'the residue of the natural moral law'?

1. Moral consciousness
2. Moral relativism
3. Human existence
4. Belief in the existence of God

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

34 12292034

Given below are two statements:

Statement (I): Duty based ethics accepts that performance of an action should be based on the duty or moral obligation.

Statement (II): Duty based ethics accepts that the performance of an action should be based on the consequence of an action.

In light of the above statements, choose the *most appropriate* answer from the options given below.

1. Both Statement (I) and Statement (II) are correct.
2. Both Statement (I) and Statement (II) are incorrect.
3. Statement (I) is correct but Statement (II) is incorrect.
4. Statement (I) is incorrect but Statement (II) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

#### Objective Question

35 12292035

Match **List-I** with **List-II**

List-I	List-II
(Thinker)	(Theory proposed)
(A). John Rawls	(I). Positive discrimination
(B). D. Ross	(II). Categorical imperative
(C). Immanuel Kant	(III). Several intrinsic values (pluralism)
	(IV). Virtue ethics

Choose the **correct** answer from the options given below:

1. (A) - (I), (B) - (III), (C) - (II)
2. (A) - (I), (B) - (II), (C) - (IV)
3. (A) - (I), (B) - (II), (C) - (III)
4. (A) - (IV), (B) - (III), (C) - (I)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

36 12292036

Given below are two statements, one is labelled as Assertion (A) and other one labelled as Reason (R).

Assertion (A): One should act in such a way that one treats humanity never merely as a means to an end, but always at the same time as an end.

Reason (R): Humans, according to Kant, have interests and are rational that confer them with a dignity or intrinsic worth that cannot be ascribed to other beings and objects.

In light of the above statements, choose the *most appropriate* answer from the options given below .

1. Both (A) and (R) are correct and (R) is the correct explanation of (A).
2. Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
3. (A) is correct but (R) is not correct.
4. (A) is not correct but (R) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

37 12292037

Given below are two statements, one is labelled as Assertion (A) and other one labelled as Reason (R).

Assertion (A): Moral statements cannot be categorized as true or false.

Reason (R): Moral statements refer to facts in the world.

In light of the above statements, choose the *most appropriate* answer from the options given below .

1. Both (A) and (R) are correct and (R) is the correct explanation of (A).
2. Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
3. (A) is correct but (R) is not correct.
4. (A) is not correct but (R) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

38 12292038



Which of the following is/are the founding principles of Bentham's Utilitarian Theory

(A). 'Greatest Happiness of the greatest number'

(B). 'Hedonist Calculus'

Choose the **correct** answer from the options given below:

1. (A) only.
2. (B) only.
3. (A) and (B) both.
4. Neither (A) nor (B).

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

39 | 12292039

Which of the following is True with regard to Sartre's moral philosophy?

1. Moral values are objective
2. The human person invents moral values
3. There are pre-existing moral norms
4. There are pre-existing essences

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

40 | 12292040

Given below are two statements:

Statement (I): Idealist tradition of international ethical theory focuses on balancing power.

Statement (II): The Idealist tradition focuses on building a universal code of morality.

In light of the above statements, choose the *most appropriate* answer from the options given below.

1. Both Statement (I) and Statement (II) are correct.
2. Both Statement (I) and Statement (II) are incorrect.
3. Statement (I) is correct but Statement (II) is incorrect.
4. Statement (I) is incorrect but Statement (II) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

41 12292041

Given below are two statements:

Statement (I): Virtue Ethics is concerned with Being rather than Doing.

Statement (II): Virtue Ethics is agent-centric rather than act-centric.

In light of the above statements, choose the *most appropriate* answer from the options given below.

1. Both Statement (I) and Statement (II) are correct.
2. Both Statement (I) and Statement (II) are incorrect.
3. Statement (I) is correct but Statement (II) is incorrect.
4. Statement (I) is incorrect but Statement (II) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

42 12292042

Given below are two statements:

Statement (I): Bioelectricism believes that all living beings have an inherent value.

Statement (II): Bioelectricism believes that humans have greater intrinsic value than other species.

In light of the above statements, choose the *most appropriate* answer from the options given below.

1. Both Statement (I) and Statement (II) are correct.
2. Both Statement (I) and Statement (II) are incorrect.
3. Statement (I) is correct but Statement (II) is incorrect.
4. Statement (I) is incorrect but Statement (II) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

## Objective Question

43 12292043

Existentialists maintain that morality must be defined:

1. by the society
2. by each autonomous individual
3. by the command of the will
4. by moral norms

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

44 12292044

International ethics is essential to global interactions because:

1. Powerful nations need to colonize weaker nations for their upliftment.
2. International law must punish nations that behave unethically.
3. There needs to be absolute unity of the species of mankind across the globe.
4. We need to analyse and abide by the parameters for what ought to be the case in international interactions.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

45 12292045

For Kant ... is the only unconditional good.

1. Duty
2. Good will
3. Pleasure
4. Self interest

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

46 12292046

Bhagvadgita advocates the idea of...

1. Panchamahavrata
2. Nishkamkarma
3. Pratityasamutpada
4. Anatmavada

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

47 12292047

The idea of Triratna proposed by Buddhism includes:

1. Shila
2. Samadhi
3. Pragya
4. Shil, Samadhi and Pragya

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

48 12292048

Match List-I with List-II

List-I	List-II
(A). Censorship	(I). Positive and negative
(B). Fake news	(II). Dignity
(C). Privacy	(III). Fourth pillar
(D). Media	(IV). Harmful

Choose the **correct** answer from the options given below:

1. (A) - (I), (B) - (IV), (C) - (II), (D) - (III)
2. (A) - (I), (B) - (II), (C) - (III), (D) - (IV)
3. (A) - (I), (B) - (II), (C) - (IV), (D) - (III)
4. (A) - (III), (B) - (IV), (C) - (I), (D) - (II)

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

49 12292049

Given below are two statements, one is labelled as Assertion (A) and other one labelled as Reason (R).

Assertion (A): The Intention involved in an 'end' is what makes the 'end' morally good or morally bad.

Reason (R): 'Collective ends' are a species of 'individual ends'.

In light of the above statements, choose the *most appropriate* answer from the options given below .

1. Both (A) and (R) are correct and (R) is the correct explanation of (A).
2. Both (A) and (R) are correct but (R) is NOT the correct explanation of (A).
3. (A) is correct but (R) is not correct.
4. (A) is not correct but (R) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4

Objective Question

50 12292050

Given below are two statements:

Statement (I): Indeterminism rejects all kinds of causes of human actions.

Statement (II): Indeterminism accepts that every event is caused by some other preceding thing or event.

In light of the above statements, choose the *most appropriate* answer from the options given below.

1. Both Statement (I) and Statement (II) are correct.
2. Both Statement (I) and Statement (II) are incorrect.
3. Statement (I) is correct but Statement (II) is incorrect.
4. Statement (I) is incorrect but Statement (II) is correct.

A1 : 1

A2 : 2

A3 : 3

A4 : 4